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DIVINE PREACH of VEDAS

SWAMI RAM SWARUP 'YOGACHARYA'

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CAN GOVERNMENT PAY ATTENTION TO SPREAD VEDIC KNOWLEDGE

It is a known fact that God has created the universe. So, naturally God is the commander and therefore has full command over all the matters and living-beings of the universe just as a person has command over the property he constructs. Here, I want to mention Rigved mantra 10/129/7 in support of the above statement wherein it is preached that the omnipresent God (Asya Yaha Adhyakshaha) is the lord of the universe and (Yadi va dadhey Yadi va naa) it is at His discretion that whether He holds the universe or not i.e. Creation and final destruction is under the control of Almighty God.

Second evidence of Yajurved mantra 32/10 is as follows- (Vishwa Bhuvnani Ved) He who knows all the lokas, matters like sun, moon etc. and all the living-beings of the universe personally, is worshippable God.

So, we must be clear about the fact that the rules and regulations made by God in the eternal knowledge of Vedas (as constitution of the world) which emanate directly from God for commanding the universe will at any cost have to be followed by all human-beings otherwise provision of awarding punishment also exists in Vedas which perhaps is being observed nowadays that peace etc., does not exist in this world.

When the said constitution was in previous Yugas uptil

Mahabharat War, the Kings of that time used to make the arrangement that right from the beginning of childhood till long, happy life and uptil death, people listened, learnt and obeyed Vedas and since the people of that time used to listen to Vedas that is why they knew and followed Vedas.

At present problem has arisen that most of the saints who have made their own ways against the Vedas, they mislead the public; with the result people are not listening to Vedas and therefore do not know the fact of Vedas and hence the problem.

Is it not the fact that when people will not listen to Vedas then how can they know the eternal truth from Vedas and naturally anybody can mislead them. For example- We worship Sri Ram, Sri Krishna Maharaj, Pawansut Hanumanji etc. but in the absence of Vedic culture like Mahabharat and Valmiki Ramayan, people do not know that the said dignitaries are praiseworthy as they followed only Vedas not other books because other books and any present path, whose description is not there in Vedas did not exist at that time.

So, nowadays, people of the whole world and Governments have totally become unable to know the eternal truth as to what is the eternal form of God and His eternal worship and rules and regulations to be followed by us, preached in Vedas.

For example- Vedas state that mother, father, learned intellectuals and learned of Vedas (Acharya) are to be

served, who were served during Vedic period. But in the absence of Vedic knowledge, their worst condition and living in old age homes is intolerable.

Is it that we should survive on present self-made paths which have neither united the public nor promoted international brotherhood but promoted communal riots and ravages of hatred or keeping in view the Indian culture, the Government and intellectuals should try their level best to make arrangements, to inspire and bind the public to adopt Vedas, the ultimate reason for which our nation was proclaimed as Golden Bird, spiritual master of the world and was centre of power of the earth in the form of Rajrishis like King Manu, Dashrath, Sri Ram etc. who had command over entire earth.

It shall not be out of place to mention here that present sects are also respectworthy, should never be forgotten but followed by respective communities as usual. We must also pay our attention to the fact that when right from Manu, the first emperor of earth, till Pandavas, the Vedic knowledge was spread door to door by the learned emperors. Then now what problem has arisen that our Government has failed to spread Vedic knowledge, which is our culture, in the country.

Actually, we are bound to adopt Vedas, India's eternal culture like Sri Ram, Sri Krishna Maharaj, ancient Rishi-Munis and Rajrishis, to attain physical, mental and spiritual power and happiness.

DHARMA (MORAL DUTIES)

Dharma, based on different kinds of subjects, has its different meanings. For example- Where, in the absence of vedic knowledge, dharma is usually considered as Religion/Sect etc., there Vedas and other vedic literature written by ancient and present Rishis state that to act upon true preach and deliever true speech, advised therein [Vedas] is called Dharma. [Poorva Mimansa 1/1/2 and Vaisheshik Shastra sutra 1/1/2, Bhagwad Geeta shloka 3/15 refer]

Manusmriti adds that to hold the pious deeds preached in Vedas in the daily life, is called the best Dharma.

Let us pay our attention towards Manusmriti shloka 2/6 regarding origin of Dharma wherein it is stated that origin of dharma [moral righteousness/duties] is four vedas. Therefore, in the ancient as well as in the present times, all the learned of Vedas, Rishi-Munis who followed/follow vedic path and did/do only those pious deeds which are mentioned in Vedas, that is called Dharma.

Therefore, all the public, especially Government of the country when purify their intellect by learning and following Vedas, as per eternal tradition and thereafter become able to discharge their duties impartially, then only it may be considered that they all are discharging

their duties faithfully and maintaining justice in the country otherwise innumerable problems like selfishness, hatred etc. including injustice may take place in the absence of knowing vedic culture as quoted above.We must not forget the saying-

"That a nation is destroyed, if its culture is destroyed."

And our culture is based on four Vedas, Six Shastras, Upnishads, Brahmin Granth, Valmiki Ramayan, Mahabharat epic etc.

It is sad that nowadays the said culture is being forgotten which has further created a fear to harm our country. In view of the above, a learned person can never assume about implementation of law and order justiciably throughout the country if Government as well as public is ignorant of knowledge of Vedas, as per eternal tradition and rules made by God Himself in Vedas.

It shall also not be out of place to mention here that the first path to be adopted in the matter of Dharma [moral duties] is to be- Benevolent to all Human-beings, 2) even in family life, while following vedic path, try to practise Ashtang Yog Philosphy to attain Samadhi, 3) to discharge duties based on pure intellect attained by following vedic path and not impure intellect which lacks vedic knowledge as quoted above. Therefore shouldn't we all pay our attention to the fact that astonishingly, in our country, India, the land of Rishi-Munis and Yajyen, when the spreading of knowledge of Vedas is being ignored everywhere then from where

can we people hope to get justice, establish Ram Rajya and make our nation the Golden Bird again. The above matter concludes that there are mainly four signs of Dharma in Vedas:-

To listen to Vedas to understand its principles/ preach to follow the same as without following the preach, mere study of Vedas would be of no use.

To understand the duties to be discharged towards country; as were discharged by Sri Ram, Sri Krishna Maharaj, Dashrath, Harishchandra and other innumerable Rajrishis, under whose command the public got long, ill-free happy life. Virtuous conduct, to follow dharma and good manners, condemning ravages of hatred. To think for well-being of others as we think for ourselves. To work hard to follow vedic spiritual path.

See, as quoted above, India is land of Rishi-Munis and our culture is based on four Vedas which emanate directly from God in the beginning of every creation. At that time, in the whole world no other culture is originated. So, people at that time have no way except to follow Vedas.

That is why, idea of Samved mantra 744 is this that whenever anybody asks from you that whom do you worship then answer that I worship the God- Who was and is being Worshipped by your and our forefathers. This is eternal truth.

ASTONISHING HUMAN BODY

Every country has its own constitution to govern the people. Similarly, the unchangeable Lord of universe i.e. Almighty God, in the beginning of every creation makes a constitution to govern all the human-beings, in the shape of FOUR VEDAS. In the previous yugas, people followed Vedas and in return maintained peace and prosperity, all over the earth. Therefore to destroy the illusion, sorrows etc. and to maintain peace and brotherhood, all the human-beings should follow Vedas.

The world and all the bodies of the living beings are destructible whereas God and Vedas, both are immortal, unchangeable and unchallengeable. Since God creates the universe and nurses us, that is why He is called our father.

God is impartial. So, His constitution i.e. Four Vedas are equally applicable to all human-beings where as constitution of every country and the sects made by us are not impartial because every sect has its own rules and regulations which are applicable to the respective sects and not to all human/living beings. For example- one sect allows intake of non-vegetarian food but the other prohibits etc.

But as far as Vedas are concerned, they prohibit non-vegetarian food and all kinds of addiction etc. equally for all human-beings. Here in short, we therefore, pay our attention towards few preachings of vedas, applicable to and beneficial for all human-beings. Atharvaved mantras 9/7/19,20 preach that Vedas give us knowledge of innumerable worldly matters like sun, moon, air, earth, health, wealth, all types of science like atomic energy, medical science etc. so that human-body can make its use to live a long, happy life. Mantra further inspires and educates us that still the main motto of the four Vedas is to follow and obey its preach TO REALISE GOD.

Vedas clarify that in the absence of worship and realization of God nobody can attain peace and long, happy life. So, the human body is mainly meant for worshipping God, while discharging all moral duties towards family, society, human-beings and nation [Yajurved mantra 40/2 refers].

Atharvaved mantra 10/8/43 also preaches us to know about our body that it is made of prakriti's three gunnas i.e. Satva, Rajas and Tamas; has (Navdwarum) nine outlets- two eyes, two ears, one mouth, two nostrils, two organs of excretion. Mantra further preaches us that human-body is "Pundareekum" i.e., the body is the means for the fulfillment of the object of attaining salvation by doing pious deeds according to vedas. Based on vedas, Yogeshwar Sri Krishna Maharaj has also stated in Bhagwad Geeta shloka13/2 that the knowledge ends where an aspirant has known his

human body and through human body has realized God. What an astonishing fact about God is being preached in the above Atharvaved mantra that God Resides within the human body.

The said fact is also mentioned in Rigved mantra1/164/20 that within the human body two alive matters reside together -one is soul and second is Almighty God. Almighty God lives within soul preaching us that soul, God and human body, these three matters are completely separate from each other. Therefore, neither soul nor universe is God, rather God resides within them.

Here let us learn from Rigved mantra 1/164/32 and 10/135/1,2 that the soul who faces the result of previous lives' deeds and does deeds to survive only, is ignorant of God and himself, though both live together. But the (aspirant) soul who gets shelter of the learned acharya of vedas, obeys the vedic preaching and holds vedic knowledge, pious deeds and worship in his daily life, he only becomes able to realise God.

In view of the above, is it not astonishing for the whole world that the matter kept in Agra city is being searched in Mumbai.

I mean to say, God resides within the body and we are searching Him in several man-made places of worship whereas God, despite being omnipresent has preached that He Resides within Human body and therefore manifests nowhere else but in human-body.

Vedas have also preached the following means of worship to realise God:-

(1) Study of vedas under the guidance learned acharya.

(2) As per Yajurved mantra 1/1 the human body is meant for performing daily Yajyen.

(3) Samved mantra 1799 states to do daily name jaap of God according to vedas.

(4) All four vedas, especially Samved state to do hard practice of Ashtang Yog Philosophy daily.

The above practice will enable the aspirant to control his senses, mind and intellect from vices and sins to do pious deeds only. All this is attained while discharging moral duties towards family, society and nation.

Now it is upto us where we follow impartial vedic preach given by God or otherwise.

PHYSICAL CHARM VANISHES AWAY

Eternal Vedic knowledge preaches us to be learned about Traitwad i.e. alive matter souls, God and non-alive matter Prakriti. Again if we pay our attention towards Vedas, we find that there are mainly two matters- alive and non-alive. Alive matters are only two i.e. God and souls, who are always unchangeable and immortal whereas non-alive matters i.e. Prakriti made worldly articles like gold, silver, wealth and especially corporal/physical body of human-beings; are changeable and destructable etc.

Naturally if we would love non-alive matters especially physical charms of opposite sex then you see time is labouring on and accordingly the physique or physical charms would diminish day by day.

On the contrary, if a soul loves soul then the divine qualities of soul being immortal, the love of soul to soul would be everlasting.

Actually, at this juncture, the vedic preach of learned Acharya is the earnest requirement of children, especially young generation as was in previous yugas, to be away from falsehood, false love and false thinking, completely full of selfishness which has been destroying not only the character and innocence of

youngsters but has been a major cause of weakening the nation. Most of our youngsters studying in schools, colleges, universities etc. are indulged in illusion, in the absence of preach of learned vedic acharya and therefore use addiction, fake love between opposite sexes and generate terrorism too as is known through T.V. and newspapers daily.

Most of the people of the world cannot be kept aside from being involved in the above quoted, illusion. That is why, Thomas Careo could not resist from describing the difference between love based on physical charm and soul to soul, whose poetry is mentioned below-

"He that loves a rosy cheek,
Or a coral lip admires,
Or from star like eyes doth seek,
Fuel to maintain his fires;
As old time makes these decay,
So his flames must waste away
But a smooth and steadfast mind,
Gentle thoughts and calm desires,
Hearts with equal love combined,
Kindle never dying fires
Where these are not, I despise
Lovely cheeks or lips or eyes."

Idea of the poem is this that those who love physical charms only, like lips, cheeks, eyes, fair skin etc and from the said fuel, they think to maintain their fire of love, they are surely ignorant because when old time will come and physical charm will vanish away then their

love based on physical charm will automatically end.

Such people do not know that we are not bodies but souls who reside within it. Destructible body and immortal soul are completely separate from each other. Soul is the lord of human body.

So, fundamentally God has asked the soul to use his senses and whole body, to discharge his duties mentioned in Vedas. If the soul follows the vedic preach of God then there arises no problem of addiction, bad character and other worldly disputes but when, due to ignorance mind and intellect starts commanding soul then unlimited sins are generated.

So, the people who discriminate on the basis of colour, caste or creed, they being against the Vedas are punishable by God.

In this regard, I paste a true story as under-

There was a king named Janak. Once he saw a dream that he is very hungry and he is wandering in search of food. He reached a place where a piece of bread was lying on earth. In the dream, the king immediately took the piece of bread and was about to eat it that a kite immediately snatched that bread from him and flew away. The king was so hungry that he became unconscious and fell down on earth. Suddenly, he woke up and was surprised to remember the dream. He began to think that he being the king then how could he be a hungry beggar. So, he thought that if he was really a King then how could he be hungry and if he was hungry then

how could he be hungry.

He made a royal announcement that anybody who would answer his (King's) question, that person would be sufficiently awarded/honoured. On a fixed day, several learned persons gathered in a hall, the king was seated on throne and a special chair was placed nearby him to be occupied by the learned dignitaries who had to give answers. A crowd of the learned of Vedas, shastras was gathered. From the crowd of learned, one by one, learned started sitting on the chair and started giving answer but King Janak was not satisfied with their answer. The crowd of learned along with other officials became silent. After sometime, a person, who was disabled by eight parts of body and having totally black skin was seen limping. The person slowly-slowly reached the special chair and as soon as he was seated, the crowd of so called learned of Vedas etc., started laughing. The crowd actually laughed at his distorted appearance, black skin and ugliness. They thought how this disabled person would be able to answer the king. The above quoted ugly person was adorable Ashtavakra Muniji. He was not only learned of Vedas but he did Tapasya and realized the truth/Almighty God. His eyes had divine glow. After sitting on the special chair, Ashtavakra Muni, in a very pleasant and calm voice, asked the king that who were those persons sitting before him, in a crowd. The king answered, Oh! Muni, these are learned of Vedas and they know the reality of soul. In return, the Muni replied- that Oh! King, actually those persons did not know about the soul. They were

all cobblers because they very well knew about my skin but not my soul which resides within my body. Muni further added that since they were cobblers and specialists of skin, that is why, when he entered the hall with his disabled body, black skin and ugly face, they immediately judged the same and started laughing. Had they been learned of soul, then they would have neglected his disabled body and black skin and would have respected him, knowing that he was not body but soul and knower of soul and Almighty God. On the said reply of Ashtavakra Muni, all the persons sitting there were embarrassed and repented. Thereafter, Muni replied King Janak's question and said, Oh! Janak, neither you are a king nor a hungry beggar. Your body seems to be King by wearing the dress of King. Actually, you are alive and purest soul which resides within body.

The king was satisfied and under the guidance of Ashtavakra Muni, he got the eternal vedic knowledge about soul and the God. The above real story teaches us not to judge skin but to judge soul and vedic knowledge which is an eternal and everlasting truth.

OVERCOME THE CYCLE OF BIRTH AND DEATH

Right in the beginning of the creation, God blesses us with the knowledge of Vedas. The main motto of Vedas is to destroy the illusion, sorrows of the life and attain salvation. For this God asks us to find the answer to the question mentioned in Yajurved mantra 7/29. The said mantra puts question that Who are we, to whom do we relate to, What is our name? Answer- Really we are not human-bodies but we live within the human-body, we do not relate to anyone because we are souls and soul is not made of any matter, we are immortal and Swayambhu (self-existent). Our name is soul, soul is alive matter and divine form of happiness. The name-ceremony is performed to name the human-body and not soul through human-body, the soul is identified.

Let us also pay our attention towards the shloka of Vanparv of Mahabharat epic wherein VyasMuniji states that in this world, daily, a number of human-beings meet with death but rest of the alive people always desire to establish themselves permanently here.

VyasMuniji adds what else can be more astonishing

than this? (It is surprising that people observe other's death but not their own death, which fundamentally is to be met in the near future.)

See, that daily vast number of births are also taking place in this world. It means there exists natural cycle of deaths and births. In Bhagwad Geeta shloka 13/8, Yogeshwar Sri Krishna Maharaj also preaches Arjun that Oh! Arjun, why don't you feel the grief and fault existing in birth, death, old age, diseases etc.

Really, how astonishing is the matter that a person takes birth, passes childhood, young age, reaches at the old age and during the said process, he bears several types of sorrows etc. but as quoted above by VyasMuniji, the person duly entangled in illusion and keeping aside vedic spiritual path, he never tries to overcome most painful death. As per the view of ancient and present Rishi-Munis, I too think that due to lack of knowledge of Vedas and therefore indulgence in illusion, there are hardly any people who discuss on the above matter with the learned to know the reason thereof and to be away from the most painful suffering- the death.

In this connection, while commenting on the Yog Shastra sutra 2/3, VyasMuniji states that when falsehood/illusion enters the intellect of a person then he becomes totally unable to understand the truth. And, infact, the said problem is being experienced by most of the people of the world nowadays.

VyasMuniji states that the death is the reason due to the effect of Raj, Tam and Satva qualities of non-alive matter- prakriti. Prakriti means inactive stage of Rajo, Tamo and Satto gunn. In short, Rajogunn creates senuality, Tamo gunn creates laziness and habit of not doing hard-deeds, thirdly, the Satogunn creates pride. A Person duly entangled in the said illusion/ignorance always remain unhappy and sorrowful.

Atharvaved mantra 10/8/44 preaches that only the aspirant who after studying Vedas, doing hard practice of Ashtang Yog under the guidance of learned Acharya, realises Almighty God, he is never afraid of death. He gets salvation.

It concludes that cycle of death and birth is to be overcome. The soul at the time of death comes out of body and according to Yajurved chapter 39, first wanders in planets, i.e. sun, fire, air, aditya, moon, human-beings, subtlest air (Sooksham Vaayu), prann, udaan, vidyut and then attains all divine qualities. Then after wandering for sometime, based on previous lives' deeds, he gets the body accordingly and experiences sorrows and happiness through body.

Brihadarannyakopnishad chapter 4, 4th Brahmin, Shloka 2 states, that at the time of death, the soul remembers all the deeds (sins and pious deeds). Rishi states that a soul named sundi (grub) reaches a portion of small stem and then captures new part of branch through its forelimbs. When the sundi firmly takes hold of the new branch through her forelimbs

then it releases its hold from the previous branch and pulls its body completely over the new branch caught with forelimbs.

The soul leaves his present body in exactly same manner. If sundi doesnot see the next branch then it would never leave the previous (first) branch. It means the soul while residing in the present human-body, first knows his next birth, then leaves his present body. The next birth is based on previous lives' good and bad deeds (Rigved mantra 10/135/1,2 refer).

Therefore, we must follow the vedic path and accordingly we must discharge faithfully our moral duties, which are mentioned in Vedas. Secondly, we must study Vedas, do daily Yajyen and practice of Ashtang Yog under the guidance of learned Acharya to get progress in both spiritualism and worldly matters, simultaneously. Then only we would be able to get next birth in Devlok and our vedic worship will start from where we left the same in previous life. This is the only way to remove sorrows and overcome cycle of death and birth.

WORLD'S CULTURE- FOUR VEDAS

Study of six Shastras, Upnishads, Valmiki Ramayan, Mahabharat epic and several ancient holy books written by ancient Rishi-Munis reveals that the base of world's culture is eternal and everlasting knowledge of four Vedas. If we further pay our attention towards Rigved mantra 10/109/1,2 and Yajurved mantra 31/7, we find that in the beginning of every creation, knowledge of four Vedas emanates directly from Almighty God and if we study the above quoted vedic culture, we further know that in the beginning of creation, there was no learned person to give knowledge to human-beings like worldly matters-science etc., form of pious deeds and about the nature, deeds, divine power, knowledge of Almighty God and how to worship HIM (God). The learned persons were not there because it was a new creation after final destruction, without parents.

There is another fundamental, universal law –"Knowledge is only attained by an aspirant, when it is given by a learned.

"So, in the absence of learned Acharya, ultimately, we will have to consider this vedic eternal truth in our mind that no one except Almighty God exists there,

from whom the knowledge of four vedas emanates and is originated in the heart of four Rishis named Agni, Vaayu, Aditya and Angira, of the non-sexual creation. (Rigved mantra 10/181/1, 2 refer). This eternal truth has also been quoted by Yogeshwar Sri Krishna Maharaj in Bhagwad Geeta shlok 3/15 that-

"karma Brahmodbhavam viddhi
Brahmaaksharsamudbhavam"

Mean- ing- the form of deeds (karmas) originates from Vedas and knowledge of Vedas emanates directly from Almighty, omnipresent God.

It shall not be out of place to mention here that not India alone but whole of the world does not accept and hold the said, eternal and everlasting truth in daily life. But in the previous Yugas, for the period of about One Arab, Ninety six crore, eight lakhs, Fifty three thousand and one hundred nineteen years, the knowledge of four Vedas was in vogue amongst the people of whole world. As a result, public was without tensions, fear, was happy, healthy, peaceful, rich, without any vices, used to deal with brotherhood with each other, no casteism, no dishonour of women existed and in nutshell, the public had long, happy life only due to the fact that knowledge of four Vedas was held by public in their daily lives.

Unfortunately, about five thousand, five hundred years ago, Mahabharat war took place. In this regard, Swami

Dayanand Saraswatiji, founder of Arya Samaj, also states that after the said war of ancient Aryas, only women, children and old persons survived. Parikshit, son of great warrior Abhimanyu also survived, but he was not intelligent and therefore he was unable to understand Vedas- Shastras and holy books written by ancient Rishis, without which a king cannot rule properly and cannot give happiness and comforts to the public (Yajurved mantra 9/32 refers). Parikshit also had a son named Janmajey. Thereafter Vajranath also ruled. By that time, the sun of Vedas had mostly set down and all Indian glory was destroyed. The royal assembly (Rajya sabha), religious assembly (Dharam sabha) and assembly of learneds (Vidya sabha) were destroyed, based on which, the king used to rule.

Now, only a King began to rule the public at his own discretion, in the absence of said three assemblies, which used to advise the king on political and other matters so as to serve public properly and to provide all comforts to them. But in the absence of said three assemblies, the king failed to give justice and look after the people properly.

The power of learned of Vedas and good charactered people, who used to frame rules to prevent sins and form legislation/regulations to govern the country; was totally destroyed. Learned of Vedas like Maharishi Vyas and Gemini no more remained alive. Tradition of attaining vedic knowledge, its

consideration/ reflection and tendency of holding the preach of Vedas in life by the vedic teachers, mostly vanished away. As a result, the system of one learned monarch with above quoted three assembilies for entire earth ended and the earth was divided into several small kingdoms.

Brahmins started lacking knowledge of Vedas and the ego/pride increased in them.

Now, the time came that for last 2000-2500 years, human-beings started making sects as per their own convenience. So, it concludes that to maintain the peace and happiness within public, we all will have to revert back to Vedas to hold it's preach in life, to destroy illusion.

SUPREME COURTS' VERDICT REGARDING ADULTERY IS AGAINST ETERNAL VEDIC CULTURE

On 27th September, 2018; Supreme Court has declared section 497 of I.P.C as unconstitutional by which the adultery no longer remains a crime in India. Really, the learned of Vedas are shocked over the decision. In her comments; the chairperson of National Commission for women, Swatiji expressed rightly that "the said decision would be harmful for the women and the men would easily get the license to get indulged in adultery."

There is a saying that "If you want to destroy a nation, destroy its culture; the nation would perish away at its own accord." We remained slaves of Mughals for about eight hundred years and that of Britishers for two hundred years, during which our culture ruined.

As a result, our food habits, wearing of clothes, behaviour, education, conduct of lives, spiritualism etc. are badly effected by western culture. India is a land of vedic culture where Rishi-Munis used to deliver vedic knowledge amongst the people right from the beginning of the earth.

Accordingly, Sri Ram asked Laxman to cut the nose of Shroopnakha for her characterlessness, Keechak was awarded death punishment by Bheema when Keechak

tried to sexually harass Draupadi. Bheema also killed Dushasan due to his bad behavior towards Draupadi etc.

So, in such a pious country, the above quoted verdict of Supreme Court may become the cause of destruction of India.

A person who discharges duties according to Vedas, that deed is pious deed and the deeds which are against the Vedas are called sins. The above stated Supreme Court verdict is completely against the Vedas.

Following are the examples from vedic culture which preach to be away from adultery-

Yajurved mantra 8/3 states that the person is unfortunate in present life as well as in next birth who is married but also remains entangled in other women.

Atharvaved mantra 7/37/1 advises a husband to remain sincere to his wife alone and never think about other females.

Rigved mantra 10/85/14 states that the purpose of marriage is only to provide good progeny to the nation to make it strong.

Atharvaved mantra 6/81/1 states that a husband should be pure-hearted and not be devil-minded.

Atharvaved mantra 5/25/6 preaches that the life of a husband should always be free from sins.

Rigved mantra 6/65/3 states that all the persons should only adopt their wives and not others.

Manusmriti shloka 8/371 preaches that if a women leaving her husband does sins with other men then king should award her death punishment by throwing her alive before the wild dogs. And similarly when the said sin is committed by a man then the man should also be awarded death punishment. The above are the few ved mantras amongst the several and if we search all four vedas then unlimited knowledge is obtained in this matter. (Yajurved mantra 11/77 also refers).

After Mahabharat war, the knowledge of Vedas diminished. As a result, devlish thoughts, sinful acts, blind faith and illusion spread, hence the problem. Vedas teach us to discharge our duties according to Vedas and we must always be bound with the vedic rules. We must never violate vedic rules for which we must study vedas as our forefathers did.

Therefore, husband and wife, both cannot have the freedom to do sinful acts as per their own desire. In the previous yugas where the king of the country used to get advice from learned of Vedas, Rishi-Munis etc; now the present king, government, judges etc. are not aware of the vedic culture, they make their own rules which are imposed forcefully on public. Then where would lie the happiness, public will always bear sorrows. Guru Nanak Devji has also told-

"Nanak Dukhiya Sab Sansaar".

Water – An Utmost Need To Live Upon

A person can linger on his life for some days without food but not without water. So, let us pay our attention towards the need and cause for availability of water.

God is like our father. He creates and nurses the universe. All human-beings need several matters like food, water, fire, air etc. to live upon which have already been created by Almighty God for everyone but here we have taken into consideration only God's invaluable gift of water, whose scarcity has become a major problem for humanity at present.

See, what Almighty God preaches about water -

First Kand of Atharvaved preaches to perform daily Yajyen with ved mantras because it generates physical-mental power and state of healthiness in water, (Yahaa) the water (Up Surye) nearest to sun i.e., that water is most beneficial which remains in contact with sun and the food crops, herbs, vegetation, grass, all kinds of fruits, milk etc. which are generated with the said divine water become most fruitful and pious vegetarian food for us. "Apsu Beshjam" i.e., there are several medicinal properties in water. "Apsu Antaha Amritam" i.e., we can maintain a good state of healthiness by using water regularly.

The water maintains our power of speech and increases our power of vision. Ved mantras add that the divine water is as beneficial to us as mother's milk.

Regular use of divine water (achieved after performing daily Yajyen) cures infertility in both men and women.

9th Sukta of Rigved states –water generates happiness and power to live long. "Shiv Tamaha Rasaha" i.e., there is satisfactory taste in water. Water converts food into liquid form.

To drink water and to take bath with water, both destroy several diseases and generate happiness and peace. Use of water is a reason that we live long in the world. Therefore we must regularly take the pious water(achieved after performing Yajyen) which is the form of divine medicine and happiness. The water has the power to destroy all the diseases when it is used in special form like bath, drinking purposes, touch, aachman (to take water while performing Yajyen).Water washes away the filth/dirt/defects of body.

It removes laziness. Water calms down anger. God has stated in vedas about several divine qualities acquired by using water, amongst which few have been quoted above.

Almighty God surprisingly has made source of achieving water through rains and from inside the earth, which is further achieved easily by us. If God had only made the source of water as rivers, lakes, springs (but not rain) then it was impossible for every human being to have access to water for drinking and irrigation

purposes. Keeping the above in view, should we not consider seriously the way to create the rain at proper time with appropriate requirement i.e., neither the rain should be so less as not to fulfill our requirement nor so much that it leads to floods. You know, the said remedy has already been preached by God in vedas for which we'll have to revert back to vedas, like the previous Yugas.

Here the attention towards Atharvaved Kand 3 is drawn which states that the farmer should water the crops and by performing agnihotra/Yajyen the pure water should be attained as the agnihotra kills the germs. By performing Yajyen, the clouds should be created, which further cause rain for irrigation.

Mantra states (Shunaseera) air and sun (Ih Sma) here may (Jushetham) accept my offering in burning fire of Yajyen and create rain to (Tein Imam Upsinchatam) irrigate the land.

It means the source of obtaining the pure water for irrigation and drinking etc. is only rain which is obtained through Yajyen only.

Yajurved mantra 6/10 further clarifies that the offerings (aahuti) given in burning fire of Yajyen, reach the sun, then due to the power of attraction of sun, water on earth is attracted towards sun which further causes rain. From rain, the food crops are generated which keep the living beings alive.

In Bhagwad Geeta, Yogeshwar Shri Krishna Maharaj

also preaches "Oh! Arjun, you are born to perform Yajyen". Yajurved mantra 1/6 advises that God wants us to perform Yajyen. Benefits of Yajyen are unlimited. But in shloka 3/14 of Bhagwad Geeta, Yogeshwar Shri Krishna Maharaj states that all living beings are born from food grains, food crops are generated from rain and rain is caused by Yajyen and Yajyen is performed by doing hard deeds.

Therefore, in the absence of performing Yajyen with ved mantas optimum rain does not take place. Samved mantra 1299 preaches that if we perform daily Yajyen then there will be no shortage of water, ghee, honey and milk.

In the present scenario it is very much clear that for the last several years people are not aware of vedic culture and as a result, Yajyen is not being performed. It has therefore resulted in scarcity of rain, water, food grains, milk, ghee, honey etc. Therefore to learn about Yajyen, to cause timely rains we should- "Revert back to vedas".

DESTROY REASON OF GENERATING TERRORISM

Just like a pitcher gets filled up drop by drop of water similarly he that swims in sins, sinks in sorrows. In the same way several years ago, the terrorism also came into existence like water droplets and while filling and thereafter overflowing the empty pitcher (terrorism) started growing like a drain-river and has now turned itself like a deep sea before the world, whose depth has now become impossible to be measured.

Why all the nations at the point of time of beginning of terrorism were mute spectators? What an astonishing matter is this.

But during the present dangerous time of terrorism the question that how terrorism originated, grew up and spread its tentacles throughout the world, is of no relevance. Moreover, such information is daily available in newspaper, T.V., magazines etc.

So, we must recollect that unity is strength, therefore in the present scenario the intellectuals and political heads of the world unitedly will have to evaluate whether the terrorism has turned into incurable cancer or there still remains a chance to completely eradicate it and what kind of common policy should be adopted at

world level to completely destroy such dangerous terrorism, under whose dark shadow, the effected people of the world are helpless to live in constant fear.

Here, I would like to draw your attention towards Atharvaved mantra 5/8/7 wherein God orders to the political heads to make such arrangement so that all the attempts of violence by terrorists are made ineffectual.

I appeal to the political parties to pay their personal attention in the matter.

To solve such problems, mainly there are two ways-

Moderates.

Extremists.

In eternal vedic culture, first of all non-violence really is made to be the means to overcome the terrorism/militancy/any kind of violence.

Mahatma Gandhi also adopted non-violence as unfailing weapon to get the nation free.

In this connection, Atharvaved mantra 5/14/5 preaches that if a person or a group use weapons to kill others with selfish evil intention then in turn such used weapons come back to kill the killers.

So, until others cross one's limit of toleration, the use of force/weapons would not be fruitful. When we pay our attention towards terrorism spread in India, so until things get out of control and situation becomes unmanageable, use of force is definitely required to be

voided(however, are defence should be strong). Because it is quite natural that when use of non-violence is suppressed, it turns into militancy automatically. For example- India did not start war with Pakistan or China but when the said countries attacked India then to maintain our sovereignty, war started from both sides automatically.

So, we will have to see if there still remains a chance to deal with the said problem politely by spreading brotherhood, killing doubts and ravages of hatred completely from the heart of so-called terrorists who are citizens of India. Then there may be an opportunity to maintain peace, without using force. For example in vedas, the mother's affection towards children is considered equivalent to the pure vedic politics which provides the nation with all kinds of comforts and happiness. (Rigved mantra 8/33/19 refers)

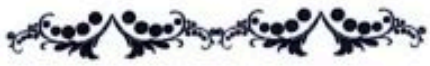
Here, Rigved adds that the title of Brahma, who is creator, is meant for learned ladies, who shower their motherhood on children and nurse them perfectly. So is pure vedic politics, in the absence of which, the politicians are unable to shower their love on public, to serve them sincerely. (Yajurved Mantra 17/23 refers)

Therefore, King and his ministers should nurse the public like their own children.

It is our bad luck that all the political parties of India have their own different views from each other. They use unparliamentarily language for others, shout and

insult each-other etc. This is really an act of suicide. There may also be some group whose target is to spread terrorism to enjoy luxurious life under its shelter. The political parties and their workers must make a plan to dig out the immediate requirement of Kashmiri brothers and sisters inhabiting backward areas and their demand to live upon easily should be fulfilled immediately. Such pious action may help to decrease militancy in Kashmir valley, which one day used to be addressed as Paradise On Earth.

Therefore definitely, here it is an earnest requirement that all the political parties unitedly should try their level best to understand the problem/helplessness of all Kashmiri brothers, who are forced to leave their family atmosphere and turn into militants. When the reason of beginning of militancy will be destroyed then militancy will be uprooted itself. Otherwise as quoted above when the offer of non-violence from the country to our Kashmiri brothers is crushed i.e., when water transgresses its limits then violence from both sides would automatically start.



ENTITLEMENT FOR DONATION

Very few know that vedas themselves are treasure of unlimited and perennial knowledge which is donated by Almighty God in the beginning of every creation for the benefit of human-beings, who, at that time are completely ignorant.

So, the learned of vedas are of the view that just as sun sets, the darkness covers the whole atmosphere. Similarly, the eternal and everlasting knowledge of Vedas is like a divine sunlight and since the time people have left the study of vedas, the dark clouds of illusion have covered/overspread the entire world.

As per the preach of God in vedas, authenticity of unlimited matters of the world like sun, moon, earth, air, water, spiritualism, politics, moral duties/ responsibilities of all mankind. etc. i.e. right from the blade of grass to Almighty God, must tally with ved mantras, otherwise truth cannot be established (Yog Shastra Sutra 1/7 also refers). The said fundamental unchangeable vedic law is now not in vogue due to the lack of knowledge of vedas and as a result illusion has generated and mostly people have made their own paths of worship, without recognising their authenticity according to vedas. (Tulsikrit Ramayan

Uttarkand, Doha 100 {kha} also refers).

For example: - A person says that existence of ghosts is there in the world. Now, as stated above, its authenticity should tally with vedas i.e., there must be some ved mantra which confirms the existence of ghosts in the world. But, you see, there is no such matter in vedas. So, existence of ghosts is a man-made false tradition.

Now here, keeping in view the vedic authenticity, we consider/discuss only one subject matter of Donation – as to who is entitled to get the same as per vedas.

Rigved Mandal 10, Sukta 107 inspires to donate only in Yajyen. Mantra 1 states that after sun rise, the Yajyen is preformed wherein donation is offered to the learned of vedas.

Mantra 3 educates us that performing Yajyen with ved mantras and doing other pious deeds like services towards acharya, parents and after listening to the preach of vedas, the donation must be offered to learned of vedas. Mantra further states that those who do not donate, they are sinners.

Mantra 4 states those who offer the aahuti in Yajyen and after participating in such a pious function of vedic pravachan of learned of vedas, they should provide pure food and donate wealth to the learned.

Mantra 6 states that when the Yajmaan gives dakshinna to the learned then he becomes able to

know the name of God.

Mantra 7 states that horses, cows, gold, food grains and other valuable articles should be donated to the learned of vedas, because the said donation becomes shelter to save the donor from sins.

Rigved Mantra 10/117/6 inspires rich people to donate to a learned of vedas in Yajyen.

Yajurved mantras 7/45 and 46 state to donate gold etc. to learned of vedas.

Mantra 46 clearly preaches that donation should only be given to a learned of vedas, Rishi and munis who have realised God.

I also appeal to all the aspirants to study the above ved mantras in the matter of donation, to know facts and to become learned themselves.

Based on the vedic knowledge, Manu Bhagwan in his Manu Smriti has also expressed his valuable views regarding donation, as under:-

Those who donate to the persons (a) who lack brahmacharya, true preach and austerity (b) who are ignorant of vedas (c) who take donation on the religious matters other than vedic fundamentals, they due to their corrupt deeds, immerse in the sea of sorrows. Further, such donation to the said three persons destroys the donors in present life and as regards donees, they are destroyed in future births. (So, keeping in view the preach of God in above ved

mantras, should not public immediately stop donation to so-called undeserving saints to avoid spreading of illusion and sins?)

Manu Smriti also preaches that just as person drowns with the boat made of stone in a river similarly, the ignorant donor and donees, both drown in the sea of sorrows. So, be alert about donation.

Conclusion Of Vedas: - The entitled dignitaries get all kinds of pious donation like gold, silver, food grains, wealth etc. They are tapasvis, have full control over their senses, Rishi-munis, learned of vedas and who have realised God. Atharvaved states that such tapasvis make the nation strong.

Finding:- So, in the absence of vedic knowledge, people have started donating to the unauthorized so-called saints and such saints have spread blind faith like Present Astrology, Tantrikism, Teva, Vaastu Dosh, Kaal Sarp Yog, Mangalik, Pitri Dosh, Nav Grah Pooja , Ghost Worship, Worship against the vedas etc. (which do not exist in vedas and so are unauthentic), corruption, women dishonour, illusion etc. while dealing with the public. So, to make the nation strong we'll have to follow the vedic culture. Donation is a serious matter because duly indulged in blind faith, public has donated unlimited wealth to the undeserving so-called saints who are being caught by the police nowadays due to their immortal activities etc. The said activities are organised by spending huge amount of donation which they receive from their

followers. That is why, Manu Bhagwan has stated above in his shloka that in such cases donor is destroyed in present life and donee in future births.

You see, thus the public has made so-called saints sound to save themselves from law and order for a long time, based on huge amount of donation and under the shelter of religion. Such so-called saints have weakened the public and nation by means of their sins and the illegal deeds which are not even permitted by God in vedas.

SO DESTROY ILLUSION BY FOLLOWING ETERNAL VEDIC PATH.

GOD IS THE PREACHER OF YOG PHILOSOPHY

In our country, there are several saints and others, who have been trying to spread the knowledge of Yog education in India as well as abroad for the last several years. Infact, India has been a land of Rishi-Munis and Rajrishis who bowed down their heads with respect before Yog philosophy and practised it in their daily lives. Here the question arises that why they gave so much respect to Yog education? In this connection, the study of eternal Vedas and based on Vedas, our ancient religious texts like Mahabharat epic, Valmiki Ramayan, Shastras etc., reveals that the said dignitaries followed the Yog philosophy traditionally, i.e., they attended gurukuls where the Rishi-Munis who were learned of Vedas and Yog philosophy, also made them learned of Vedas first thereafter they preached them Yog philosophy. But now it is sad that mostly the people have been made ignorant of vedic knowledge. Only asan, prannayam and meditation matters which are just three parts of Ashtang Yog Philosophy, are being taught.

Here, we must pay our attention towards the fact that in the beginning of the creation, Almighty God does not preach Yog philosophy instead first of all knowledge of four Vedas emanates directly from God and is

originated only in the heart of four Rishis named Agni, Vayu, Aditya, Angira.[Rigved mantra 10/109/1 refers]

Rigved starts giving the knowledge of Almighty God, preaching that everybody must desire to know the God etc.

Yajurved begins giving the knowledge of performing daily Yajyen with ved mantras and rendering services towards mother, father, learned guests, acharya and Almighty God, stating that the said services are a part of Yajyen which spreads peace, saves life of every living being, protects from diseases and even saves the lives of animals etc.

Samved also starts with the mantra wherein aspirant prays that may the God be realised, God being the donor of all kinds of goods and assets to live upon.

Fourth and the last Atharvaved starts giving the knowledge of divine Sanskrit language and advises further to make contact with learned acharya of ved and Ashtang Yog philosophy, to listen to Vedas and to be a learned man/woman.

The ancient Rajrishis, Rishi-Munis and public studying Vedas, thereafter slowly-slowly came to know about the divine value of Ashtang Yog philosophy which is also a part of worship of God and they all therefore also bowed down respectfully before the divine Yog philosophy preached by God Himself in Vedas. In this connection, Yagvalkya Rishi also states- "Hirrannyagarbhaha yogasya vakta" i.e., Almighty God is Himself the

preacher of Ashtang Yog Philosophy.

Yog Shastra sutra 1/26 also states that-

Almighty God is Himself the guru of the ancient four Rishis mentioned above.

For example- Yajurved mantra 7/4 states-

"Upyaamgrihitaha Asi Maghavan Somam Pahi"

i.e., Oh! Soul [residing in a human body] you are meant for practising Ashtang Yog Philosophy to realise the divine pleasure of experiencing the God.

So, keeping in view that Vedas and Ashtang Yog Philosophy has been preached by God Himself, we must learn and follow the same respectfully and it is also clear that practice of Ashtang Yog philosophy is to attain Samadhi to realise God/salvation. Therefore, main aim of practising the Yog philosophy is not to improve the health etc.

The ancient Rishi-Munis etc., as quoted above, respected the Ashtang Yog philosophy due to the fact that it is mentioned in Vedas and Vedas emanate directly from Almighty God. Therefore yog philosophy which emanates from Vedas will have no importance alone if we ignore Vedas, Vedas being the origin of Ashtang Yog education. Yog education only gives fruitful results when the complete education of Vedas is adhered to in the life of aspirant.

There is not even a single ancient or present Rishi-Muni,

Tapasvi who followed/follows Yog education alone, keeping aside the Vedas. So, we must learn that when the ancient Rishi-Munis followed all the Vedas including Yog philosophy then there remained no scope of corruption, vices or making the Yog education as a source of income. It was being preached free of cost because it was followed along with complete Vedic education which enabled/enables the aspirant to control his senses whereas due to lack of Vedas knowledge, the practice of only Yog education has mostly become the source of several shortcomings and even most of the people do not know that Atharvaved states, "If you steal away only a small portion of Vedas education and leave the rest of the complete Vedic education then you are punished by God. This has been in the case of learning of Yog education.

Had Yog education been learnt along with Vedas philosophy, as was done in previous yugas, then no vices or malpractices would have crept in but now learning yog education alone has given way to numbers of vices and people are using it as means of earning money, also making it professional.

Had the Yog philosophy been learnt traditionally in the light of knowledge of Vedas, it would not have been deshaped/distorted. For example- Vedas tell only about Ashtang Yog whereas nowadays it is being told with several names and several shapes like Shtang yog, Sahaj yog, Hath yog, Power yog etc.

ean to say that in the absence of knowledge of Vedas,

original, eternal and everlasting form of Ashtang Yog philosophy has been deshaped, by the human-beings which is totally against the Vedas.

Where it is a matter of great joy that 21st June, 2016 was celebrated as International Yog Day, there, it is also a matter of great concern that due to lack of Vedas' knowledge, mostly a distorted and false image of Yog, asan, prannayaam etc., has been portrayed before the world because our eternal and ancient vedic culture wherein Yog philosophy has been very well preached, does not imbibe the concept of performance of Yog Philosophy while laughing or dancing on music tunes or while exercising etc. Some of the sadhus have been seen in the T.V. lying on the water on asan and others inside the water too. This act has neither been mentioned in Vedas/Ashtang Yog Philosophy nor has been described by ancient/present Rishi-Munis; not being the motto of practising Ashtang Yog. All Vedas like Yajurved mantra 7/4 preach that in Ashtang Yog philosophy, simply the practice of Yam, Niyam, Asan (not in water or in air etc.), Prannayaam, Pratyahaar, Dharnna, Dhyan and Samadhi is required wherein above quoted acts have not been described.

So, on the International day of Yog, undoubtedly the need of traditional study of Vedas, wherein Ashtang Yog Philosophy is preached by God, is emphasized amongst those who teach the Yog Philosophy.

Although it is true that on the Yog day, the entire world has been familiarized to the word Yog yet the presentation of a

distorted and untrue shape of the eternal, everlasting and unchangeable Ashtang Yog Philosophy mentioned in Vedas amounts to causing its insult.

Infact, in the absence of study of vedas by the so-called Yogis, true form of the Ashtang Yog Philosophy, as quoted above, which also includes the true meaning of the word Yog etc., has not been put forth before the public on this important International Yog education Day and not Yog Day because as per Vedas, Yog means Samadhi and Samadhi's day is never celebrated.

So, today it is difficult to claim as to who knows the eternal, true meaning of the word- Yog briefed in Vedas and Patanjal Yog Darshan.

Vedas and Ashtang Yog Philosophy which are inseparable from each other, donot belong to India alone, but based on the true history written by Rishi Valmikiji and Vyasmuniji in their epics, it is very well understood that the same have been the culture of entire world as well. In this connection, it shall also not be out of place to mention that proof thereof exists in the fact that the world libraries are adorned with four Vedas wherein Ashtang Yog Philosophy is mentioned, as the most ancient and authentic holy books of the universe. But as India so the whole world, due to one or the other reason, have forgotten the priceless Vedas and Ashtang Yog Philosophy at present, which are the source of several benefits like uniting all human-beings together, maintaining peace, means of controlling the senses, attaining ill-free, addiction-free long life,

making bright future etc. Such divine qualities were maintained by the ancient public during the time when Vedas/Ashtang Yog Philosophy was in vogue and the said fact has been stated by all the ancient Rishis in their Vedic literature.

Therefore, nobody can even think about adopting any alternative to Vedas or Ashtang Yog Philosophy for the above said matters. We must also remember that according to Vedas the main aim of practising the Vedic Ashtang Yog Philosophy is to realise God. However, its practice incidentally provides the devotee with healthy body and mind. The ostentatious and glamourous way of performing asan, prannayaam etc., does not come under the tradition of Vedic Ashtang Yog Philosophy because Vedas preach that Vedic spiritual Ashtang Yog path is the subject matter of deep, serious thought.

In view of the above, if we have failed to produce the eternal, unchallengeable and unchangeable form of Ashtang Yog Philosophy which was adopted by our ancient and present Rishi-Munis and public, who pracitised the same in secluded places, caves etc., in calm and peaceful atmosphere on the banks of river and got the best result thereof then at least some of the fundamentals thereof should have sure been maintained in the present scenario to avoid to produce its distorted form. The pious qualities attained by practising Ashtang Yog Philosophy, have only been mentioned by learned and experienced Rishi-Munis in their ancient Vedic granths like six shastras, eleven

upnishads, Mahabharat epic, Valmiki Ramayan, Shatpath Brahmin Granth etc. The said dignitaries have mentioned the Yog Philosophy with full respect and utmost faith. The said respect to the said Philosophy has vanished in thin air. Yog Shastra sutra 1/14 emphasis that Ashtang Yog Philosophy must be practised regularly for a long time that is till death with utmost faith and respect. On the contrary, its form is being produced while laughing, dancing on modern music etc., where the matter of faith and respect has been oversighted mainly due to lack of Vedas' and Shastras knowledge.

The famous Yogis of present times like Yogi Aurobindo Ghosh and Rishi Dayanand Saraswatiji have given the eternal, immortal explanation of Vedic Ashtang Yog, worship and popularized its concept amongst public and while carrying forward the tradition of ancient, great dignitaries like Guru Vasishth, Patanjali Rishi, Kapil Muni, Yagyavalkya Rishi, Shring Rishi, Vishwamitraji, Narad etc., in reality they dedicated their entire lives in service of Vedas and Ashtang Yog philosophy. And now what a fruitful result of their efforts and sacrifice is being seen that atleast Yog Philosophy has been popularized at world level today.

The method of prayer/dua/prarthna/ardaas in all sects and the method of meditating with closed eyes also shows the tradition of Vedas and eternal Yog philosophy.

Yagyavalkya Rishi, the learned of Vedas has clearly put

forth the fact of eternal and immortal tradition along with truth enshrined in Rigved mantra 10/181/1,2 that –

"Hirannyagarbhaha Yogasya Vakta"

Meaning- According to Yajurved mantra 13/4, meaning of Hirannyagarbhaha is- "Jyoti Vai Hirannyaha" i.e., God is the form of divine light. Hence, Yagyavalkya Rishi says that the preacher of the Ashtang Yog philosophy is God, who is the form of divine light. It clearly shows that the ancient Rishis, the present self-proclaimed Yog Gurus and other humans are not the preachers of Yog Philosophy. Actually, at present the sun of Vedas has almost set down due to the spreading of falsehood against Vedas and Yog Philosophy amongst the public.

As a result, very few know the true, eternal form of Vedic Ashtang Yog Philosophy. It is an astonishing matter that mostly the so-called Yog Gurus/teachers have kept themselves away from the study of the Vedas but due to their selfishness they have stolen a fraction of knowledge of Yog Philosophy and produce its distorted concept amongst the public which is not beneficial but harmful.

God preaches in Vedas like Yajurved mantra 7/4 and based on it Rishi-Munis preach in Shastras like Yog Shastra sutra 1/2 that Samadhi that is realization of God is called Yog where five senses (eyes, ears, nose, tongue, skin) stop taking worldly knowledge. Then where remains the scope of laughing, cracking jokes, dancing on music, lying on water etc. Patanjali Rishi has quoted

the said fact in his above sutra stating-

"Yogaha chitta vritti nirodhaha"

Now India as well as the world should know the real vedic (and not self-made) meaning of word Yog as Samadhi/realization of divine pleasure/ realization of God and not asan, prannayaam etc.., as clarified above. Therefore, we must be assured that nobody should produce the self-made and distorted form of word Yog. In Vedas and Shastras, the word Yog guru has also been not seen instead Rishi-Muni, Yogi and other divine words are seen. This eternal and immortal Yog Philosophy cannot be made professional. It is only learnt from a learned acharya of Vedas and Ashtang Yog Philosophy and is practised with respect, faith and in profound manner as quoted above in Yog Shastra sutra 1/14.

So, on the International Yog day where the divine Vedic word Yog echoed, it is really a praise-worthy step but on the other hand, as quoted above the true form of Yog Philosophy and the word Yog has not been produced before the public and hence the ingratitude.

If, at this beautiful day, had the real form of Yog Philosophy been produced then really God and souls of ancient and present Rishi-Munis would have been pleased. Otherwise, distorted form is infact always unbearable.

GOD ACCEPTS PURE HEARTED ASPIRANTS

If we pay our attention towards our ancient vedic culture like Valmiki Ramayan, Six Shastras, Shatpath Brahmin Granth, Mahabharat Epic etc, we find that the secret of maintaining peace, brotherhood, Patriotism, exercising control over senses and perceptions and several other divine qualities to be away from illusion, sensuality etc. was, that people of the ancient times were complete followers of vedas.

You see, in ancient times, except for Vedas' knowledge, no other path existed. It was the time when Vedas knowledge was in vogue and no other spiritual as well as worldly book was written by anyone. So worldly knowledge and spiritualism preached by God in vedas, used to be followed only by the rulers as well as subjects, due to which the public had full control over its senses and perceptions and their hearts were pure, no corruption, blind faith, illusion etc. existed. Therefore peace, divine qualities and pure hearted people lived together, promoting brotherhood. But it is sad that at present, in the absence of vedic knowledge, mostly the people have made their own several paths of worship, for the last 2000-3000 years ago. Is it not an extra ordinary astonishment that the sky sun, moon, air, water, earth i.e. all such matters right from the

beginning of the earth till now are unchanged but mentality of human-beings has changed. Therefore question of maintaining pious thoughts and pure heart by controlling senses does not arise. Because you know, basically God only loves the pure hearted people.

Infact, worship means to be honest, pure hearted, to have control over senses and to discharge moral duties faithfully etc. but God knows what kind of worship is being performed by so called saints. That worship has become commercial hub/centre of satisfying sensual gratifications and several other immoral activities.

So, is it not that matters of universe remained unchanged but the worship and knowledge, which emanates directly from God in beginning of every creation has been changed by human-beings and hence the problem. Because God made worship does not allow human beings for doing any kind of sins but man-made worship seems to be full of selfishness.

Infact as per universal indestructible tradition, an aspirant must be aware of vedas to know the eternal, everlasting and the purest form of Almighty God who creates, nurses and destroys universe. In addition, he should also know the eternal path of worship which never creates any problem in human life as was in previous yugas to maintain pure heart. Because Vedas state that God loves and protects the pure hearted aspirants and destroys the sinners; which is being seen in the present scenario also. You see, it is not possible that a man can decide the form of God and His divine

qualities. Actually at present the people are not aware of the eternal vedic knowledge, wherein God Himself has shown His form and unlimited divine qualities in eternal knowledge of Vedas, out of which His pure form is also mentioned in Yajurved mantra 40/8, that God is Almighty, formless, without the binding of nervous system and (Shuddham Apaapviddham) i.e. He is the purest and always away from illusion and is never entangled in sins. That is why, in several ved mantras like Yajurved mantra 19/39, God preaches us to pray to the learned of Vedas that (Maa Punantu Dhiyaha Punantu) i.e. learned should purify myself and my intellect by providing me with the vedic knowledge. But it is sad that mostly the people nowadays do not listen to vedas and hence the problem. We must learn from vedas that God is the purest and always away from the sins and therefore in return God also asks the King, ministers and whole public of the world to be purest and to be away from all kinds of sins, illusion by following vedas and then question of any sin and sensual crimes would never arise.

So, question arises whether so-called saints or any aspirant starts worship to become pure to realise God or to cheat the public under the shelter of religion. To get the said knowledge we will have to Revert back to vedas.

THE PREACHER OF YOG PHILOSOPHY IS GOD ALONE

Where it is a matter of great joy that 21st June, 2016 has been celebrated as International Yog Day, there, it is also a matter of great concern that due to lack of Vedas' knowledge, mostly a distorted and false image of Yog, asan, prannayaam etc., is being portrayed before the world because our eternal and ancient vedic culture does not imbibe the concept of performance of Yog Philosophy while laughing or dancing on music tunes or while exercising etc. Some of the sadhus have been seen in the T.V. lying on the water on asan and others inside the water too. This act has neither been mentioned in Vedas/Ashtang Yog Philosophy nor has been described by ancient/present Rishi-Munis; not being the motto of practising Ashtang Yog philosophy.

Vedas preach that in Ashtang Yog philosophy, simply the practice of Yam, Niyam, Asan (not in water or in air etc.), Prannayaam, Pratyahaar, Dharnna, Dhyan and Samadhi is required wherein above quoted acts have not been described.

So, on the International day of Yoga, undoubtedly the need of traditional study of Vedas, wherein Ashtang Yog Philosophy is preached by God, is emphasized amongst those who teach the Yog Philosophy.

Although it is true that on the Yog day, the entire world has been familiarized to the word Yog yet the presentation of a distorted and untrue shape of the eternal, everlasting and unchangeable Ashtang Yog Philosophy mentioned in Vedas amounts to causing its insult.

Infact, true form of the Ashtang Yog Philosophy, as quoted above, which also includes the true meaning of the word Yog etc., has not been put forth before the public on this important International Yog Day.

So, today it is difficult to claim as to who knows the eternal, true meaning of the word- Yog briefed in Vedas and Patanjal Yog Darshan.

Vedas and Ashtang Yog Philosophy which are inseparable from each other, donot belong to India alone, but based on the true history written by Rishi Valmikiji and Vyasmuniji in their epics, it is very well understood that the same have been the culture of entire world as well. In this connection, it shall also not be out of place to mention that proof thereof exists in the fact that the world libraries are adorned with four Vedas wherein Ashtang Yog Philosophy is mentioned, as the most ancient and authentic holy books of the universe. But as India so the whole world, due to one or the other reason, have forgotten the priceless Vedas and Ashtang Yog Philosophy at present, which are the source of several benefits like uniting all human-beings together, maintaining peace, ill-free, addiction-free long life, making bright future etc. Such divine qualities were

maintained by the ancient public during the time when Vedas/Ashtang Yog Philosophy was in vogue, say all the ancient Rishis in their Vedic literature.

Therefore, nobody can even think about adopting any alternative to Vedas or Ashtang Yog Philosophy for the above said matters. We must also remember that according to Vedas the main aim of practising the Vedic Ashtang Yog Philosophy is to realise God and nothing else. However, its practice incidently provides the devotee with healthy body and mind. The ostentatious and glamourous way of performing asan, prannayaam etc., does not come under the tradition of Vedic Ashtang Yog Philosophy because Vedas preach that Vedic spiritual Ashtang Yog path is the subject matter of deep, serious thought.

In view of the above, if we have failed to produce the eternal, unchallengeable and unchangeable form of Ashtang Yog Philosophy which was adopted by our ancient and present Rishi-Munis and public, who pracitised the same in secluded places, caves etc., in calm and peaceful atmosphere on the banks of river and got the best result thereof then atleast some of the fundamentals thereof should have sure been maintained in the present scenario to avoid to produce its distorted form. The pious qualities attained by practising Ashtang Yog Philosophy, have only been mentioned by learned and experienced Rishi-Munis in their ancient Vedic granths like six shastras, eleven upnishads, Mahabharat epic, Valmiki Ramayan,

Shatpath Brahmin Granth etc. The said dignitaries have mentioned the Yog Philosophy with full respect and utmost faith. The said respect to the said Philosophy has vanished in thin air. Yog Shastra sutra 1/14 emphasis that Ashtang Yog Philosophy must be practised regularly for a long time that is till death with utmost faith and respect. On the contrary, its form is being produced while laughing, dancing on modern music etc., where the matter of faith and respect has been oversighted mainly due to lack of Vedas' and Shastras knowledge.

The famous Yogis of present times like Yogi Aurobindo Ghosh and Rishi Dayanand Saraswatiji have given the eternal, immortal explanation of Vedic Ashtang Yog, worship and popularized its concept amongst public and while carrying forward the tradition of ancient, great dignitaries like Guru Vasishth, Patanjali Rishi, Kapil Muni, Yagyavalkya Rishi, Shring Rishi, Vishwamitraji, Narad etc., in reality they dedicated their entire lives in service of Vedas and Ashtang Yog philosophy. And now what a fruitful result of their efforts and sacrifice is being seen that atleast Yog Philosophy has been popularized at world level today.

The method of prayer/dua/prarthna/ardaas in all sects and the method of meditating with closed eyes also shows the tradition of Vedas and eternal Yog philosophy.

Yagyavalkya Rishi, the learned of Vedas has clearly put forth the fact of eternal and immortal tradition along with

truth enshrined in Rigved mantra 10/181/1,2 that –

"Hirannyagarbhaha Yogasya Vakta"

Meaning- According to Yajurved mantra 13/4, meaning of Hirannyagarbhaha is- "Jyoti Vai Hirannyaha" i.e., God is the form of divine light. Hence, Yagyavalkya Rishi says that the preacher of the Yog is God, who is the form of divine light. It clearly shows that the ancient Rishis, the present self-proclaimed Yog Gurus and other humans are not the preachers of Yog Philosophy. Actually, at present the sun of Vedas has almost set down due to the spreading of falsehood against Vedas and Yog Philosophy amongst the public.

As a result, very few know the true, eternal form of Vedic Ashtang Yog Philosophy. It is an astonishing matter that mostly the so-called Yog Gurus/teachers have kept themselves away from the study of the Vedas but due to their selfishness they have stolen a fraction of knowledge of Yog Philosophy and produce its distorted concept amongst the public which is not beneficial but harmful.

God preaches in Vedas like Yajurved mantra 7/4 and based on it Rishi-Munis preach in Shastras like Yog Shastra sutra 1/2 that Samadhi that is realization of God is called Yog where five senses (eyes, ears, nose, tongue, skin) stop taking worldly knowledge. Then where remains the scope of laughing, cracking jokes, dancing on music, lying on water etc. Patanjali Rishi has quoted the said fact in his above sutra stating-

"Yogaha chitta vritti nirodhaha"

Now India as well as the world should know the real vedic (and not self-made) meaning of word Yog as Samadhi/realization of divine pleasure/ realization of God and not asan, prannayaam etc.., as clarified above. Therefore, we must be assured that nobody should produce the self-made and distorted form of word Yog. In Vedas and Shastras, the word Yog guru has also been not seen instead Rishi-Muni, Yogi and other divine words are seen. This eternal and immortal Yog Philosophy cannot be made professional. It is only learnt from a learned acharya of Vedas and Ashtang Yog Philosophy and is practiced with respect, faith and in profound manner as quoted above in Yog Shastra sutra 1/14.

So, on the International Yog day where the divine Vedic word Yog echoed, it is really a praise-worthy step but on the other hand, as quoted above the true form of Yog Philosophy and the word Yog has not been produced before the public and hence the ingratitude.

If, at this beautiful day, had the real form of Yog Philosophy been produced then really God and souls of ancient and present Rishi-Munis would have been pleased. Otherwise, distorted form is infact always unbearable.

ENEMITY ENDS WITH DEATH

It is only culture which makes the nation strong and future of citizens bright. Difference between the vedic culture, which emanates directly from God and the self-made culture of human-beings will ever remain. Self-made culture can be called as customs, which are destroyed one day due to the effect of the time which is labouring on and one day final destruction takes place.

In this regard, Learned Metterlic in his book "The Great Secret" has written "Let us once give ear to Rigved, the most authentic echo of the most immortal tradition. Let us know how it appreciates the formidable problem.

"There was neither Being nor Non-Being. There was neither atmosphere nor heaven above the atmosphere. What moved and whither and in whose care? Were there water and the bottomless deep. There was then neither death nor immortality. The day was not divided from night. Only one breathed in Himself without extraneous breath and apart from Him, there was nothing."

So, during the time of final destruction, the whole universe and each of its matter like sun, moon, stars, earth, forests, sea, the body of all living beings and the

man-made culture or the books written by the learned man/woman are destroyed except the knowledge of vedas which always remains with Almighty God.

So, what is the purpose of continuing enmity after death of the person. Self-made culture provides momentary pleasure gained by five senses. For example when we see from eyes, smell from nose, taste from tongue, hear from ears, get pleasure by touching the matters from skin. If the said matters are liked by the mind and intellect then we feel personal momentary pleasure. You see, when we perform any self-made custom then we are gathered in a group and we get happiness while following the self-made culture by talking with our known person-relatives etc., on several matters of pleasure and sorrows. As a result, our mind feels pleasure and satisfaction by performing worship, marriage and several other customs.

On the other hand, God-made eternal and everlasting vedic culture always relates with ved mantras and provides us with happiness, wealth and even salvation by destroying all our sorrows. For example Yajurved mantra 22/20 (vedic culture) preaches us- those aspirants, who perform daily Yajyen with ved mantras under guidance of a learned Acharya, to provide pleasure to the learned, to do vedic study to purify inner faculty (mann, buddhi, chitta, ahankar), to get progress in science, to purify immortal vedic speech and atmosphere etc., such aspirants experience pleasure by the grace of God. You see, here our vedic culture inspires

all human beings to perform Yajyen to get unlimited benefits.

So, if there will not be any inspirations/preach then nobody would perform Yajyen to get and spread several benefits for himself and others.

Similarly Yajurved mantra 22/22 preaches us to pray to God to ask for -That in our nation-

1.) Brahmins, who are learned of vedas and have realized God should take birth.

2.) Kshatriyas, who are perfect to fight against the enemies in a war, to defeat them, should take birth.

3.) Several bullocks, which carry burden, cows which provide us with milk, fast running horses, the women who hold the family and look after the same, the youth who get victory in the war, the Yajmaan who performs Yajyen should be born to give respect to the learned and hold/perform Yajyen for the benefit of the nation and warriors, who destroy the enemies should also take birth.

4.) Oh! God, we desire and pray that definitely the timely rains occur so that we get good crops, ripened fruits etc.

5.) We may also get perfection to protect all the above quoted matters; when we get and gather the same.

Isn't it that if the public would not listen/learn vedas then how would they be able to do above divine prayer or for the benefit of nation/creation.

So, the vedic culture used to be adopted by the Kings and public of previous yugas and that is why they made their future bright and lived long.

On the contrary, it seems that now when vedic knowledge is mostly being ignored in India then how both the politicians and the public of the nation can make their future bright. Is anyone on the earth empowered to break the rules, orders and preach of Almighty God mentioned in Vedas.

Culture of different countries and regions usually differs. But the eternal culture which emanates directly from God is impartial and is universally applicable to everyone. Nowadays, mostly the people, especially our India has ignored vedic culture due to one or the other reason; as a result, facing several problems, because God preaches in Vedas that vedic culture destroys all sorrows and provides divine pleasure to the aspirants. It is a well-known truth that "If you want to destroy a nation destroy its culture, the nation will perish away at its own accord".

India has ruled all over the world for more than one Arab, ninety six crores and eight lakh years only because of the fact, that at that time vedic culture was in vogue. Our country was full of pleasure, wealth, peace and unlimited divine qualities. Poverty did not exist. Let us pay our attention on some examples of vedic culture-

1.)Rigved mantra1/148/4 directs that whatever the wrongful education has been given by the corrupt

persons that should be given up and those who preach the true education and conduct truth in the life, those learned are required to be accepted.

2.)Rigvedmantra1/141/- 9 advises that the Almighty God is Supreme judge and has unlimited knowledge similarly the human-beings by making contact with learned Acharya must become learned and justiciable and must get complete knowledge of vedas.

3.) Rigved mantra 1/141/10 preaches that those who leave the unrighteousness and follow Vedas to discharge moral duties, they only after destroying their sorrows experience the divine pleasure.

(4.) See what Atharvaved mantra 6/37/1, 2 say just as wolf finishes the sheep similarly those who utter harsh language and abuse and curse others, the said harsh language, abuse and curse finishes the said person.

(Note:- If above quoted preach along with other preachings would not be delievered to the society then how would they separate themselves fromthe illusion, blind faith,revenge etc. and from giving theabuses and curses.)

As quoted above when the abuses and curses etc. finish the person who curses and abuses, if the said preach is learnt by the public then all the politicians would stop telling lies, abusing, cursing etc.

You see, the Vedic culture is perfectly full of such preachings and orders but because nowadays we are

indulged in illusion and materialism has attracted us, so due to negligence of vedic preach, we are only after the materialistic articles, pomp and show etc. and most of the politicians are day and night after capturing the power and that is why, we have plunged in deep sea of sorrows to face unlimited problems.

Vedic culture educates us to leave the jealousy-hatred, anger, greed, attachment, sensuality etc., but in the absence of vedic knowledge even the mighty-great leaders of almost every party are raging with anger , using abusive, crude language for the opposition leaders they violate the fundamentals of vedas and hence the problem.

Atharvaved states "Istree hee Brahma Babhoovithaha".

i.e., woman has been given a title of Brahma but due to ignorance the political leaders of either of the parties do not hesitate to pass remarks on the woman; only for getting the votes. They badly insult the women. I've already stated that vedic preach/laws are impartial and are universally applicable to everyone. So, woman, or man; may be of any country, state etc., should be respected. Most surprising way of talking to collect the votes is this that the politicians mostly try to highlight the dignitaries who have left for heavenly abode since a long time. They insult them and even try to finish their names. In this way, they try to make their image the best and collect the votes. Is it not a business to collect the votes over departed souls? Whereas Atharvaved mantra 8/1/8 states not to remember the departed

souls for bad deeds. Further, Sri Ram also states to Vibheeshann that when a person is dead then all enemity with the departed soul is totally finished. But Oh! the greed that the man and woman always think for their benefit by oversighting the eternal truth.

Fact is this that the politicians of any party who have left us and have gone to heavenly abode, they, while they were alive, tried their level best to make the nation strong and have handed over the said strong nation to the present parties to go ahead. The greed to capture power, has already swallowed several dignitaries like Dhritrashtra, Kaurvas, kansa, Mughal emperors etc.

Let us pay our attention towards on Valmiki Ramayan-

To remember the invaluable preach of Bhagwan Shri Ram, delivered by him to Vibheeshann. Before stating the speech, some valuable events are necessary to be quoted here as under:-

Ravann after having injured Sugreev, started throwing arrows on the army of vaanars as if it was raining and it seemed that number of arrows have been installed over the vaanar army. In this attack several famous warriors were collapsed and others started crying due to fear of Ravann. Then immediately Pawanputra Hanuman ji attacked vigorously over Ravann. Ravann slapped on the chest of Hanuman ji and Hanuman ji started feeling dizzy again and again.

Now, Ravann attacked Laxmann ji. In the end, Ravann aimed Laxmann with special power given by Brahmaji.

Afterwards Hanuman ji brought injured Laxmann ji to Shri Ram. Again when Ravann fought against Laxmann ji then he (Ravann) used special unfailing power, made by a devil Mayedaanam over Laxmann ji and Laxman ji fell down on earth. Valmiki Ramayan explains that Shri Ram thought that Laxmann ji had died. But after sometime, the doctor Susheinn provided Laxmann ji with super medical treatment and Laxmann ji achieved his good health again. Idea of Valmiki Ramayan is this that where Ravann was a sinner, there he was also a great warrior. When there started the war between Ravann and Shri Ram ji then it had become very difficult to kill Ravann. At last, on the advise of his driver of chariot, Shri Ram used Brahmastra and then only Ravann was killed.

When Vibheeshann started weeping before the dead body of Ravann then Shri Ram advised him by uttering the divine words as under:-

Oh! Vibheeshann, Ravann was a fearsome warrior, mighty and the ruler of Devil (Rakshas) community. Therefore he did not die being powerless, His efforts in the war were encouraging and he (Ravann) did not fear death. Shri Ramji added that infact Ravann died due to his own fate.

Oh! Vibheeshann those who are righteous and die in the war, they do not deserve to be bereaved like an ordinary warrior.

Shri Ram preached that Manu Bhagwan also has been

praising the warriors who die in the war but do not turn their backs from battlefield.

When Shri Ram asked Vibheeshann to perform the cremation of Ravann and Vibheeshann denied then the preach which was delivered to Vibheeshann is now required to be popularized and spread for the benefit of the public and rulers and to escape for committing sins.

(Marnnantani Vairanni Nirvrittam) i.e., after death the enmity is finished. Therefore(Naha Prayojanam) our motto has been fulfilled (Kriyataamasya Sanskaro) so his (Ravann) cremation must be performed with respect (Mamaapyesh Yatha Tav) now he is also my brother like yours.

The above quoted valuable preachings of Shri Ramji, based on vedic culture, are always benevolent for all human-beings. On the contrary, being ignorant about vedic culture, people as well as old political leaders when make spending fun of the Indian Leaders who have left for heavenly abode, or insult them etc., they do not know the preachings of Shri Ram and therefore do not follow them. Political leaders should always leave unrighteous conduct and should always think about the sources by which the pleasure, comforts and protection etc., may be provided to the public.

"DESTRUCTION OF CULTURE MEANS DESTRUCTION OF NATION"

Probably it has been a tendency of some people to make themselves famous through newspapers, magazines, especially through T.V.channels and film industry by writing articles, publishing invaluable thoughts, producing religious movies like Ramayan, Mahabharat and movies on social and political issues etc. But what is the reason behind that so far all such efforts for the last seventy years of independence have gone in vain and the crime rate, corruption, blind faith, theft, hooliganism etc. have been increasing day by day. Where have we failed? In this connection, the study of Vedas, Shastras and true religious granths written by ancient Rishis, Munis and Yogis reveals that after Mahabharat war, the whole world has forgotten the eternal, invaluable culture in the form of four Vedas. You see, there is a saying-

"If you want to destroy a nation then destroy its culture, the nation will perish away at its own accord."

The said saying has become applicable to the world because study of holy granths written by ancient Rishi-Munis like Maharishi Vyas Muni's Mahabharat epic reveals that right from the beginning of the earth, the whole world had been following the vedic path. As a

result, did not face any problem as is being experienced now. Valmiki Ramayan states that in the previous yugas, there was no theft, poverty, no thought of sensuality, pride, anger, greed etc. At that time, the crime rate was zero. People were rich, desireless and had command over their senses and perceptions etc.therefore, question of insulting women/girls etc. did not arise, as is being experiencing very badly now.

You see, what was the reason behind for the same? In this connection, Valmiki Ramayan and Mahabharat epic state that at that time invaluable culture i.e., Vedas was in vogue. People adopted the vedic path only because in the ancient time present sects did not originate and no man/woman written book existed. In the vedic culture, God also prohibits us to study men-written books regarding spiritualism only. In this regard, Yagyavalkya Muni in his Shatpath Brahmin Granth also states –

"Satyamev Deva Amritam Manushyaha"

i.e., the person who holds the eternal truth in life, they are called Dev (learned) and those who hold falsehood in the life they are called men. So, because the ordinary men in the absence of vedic knowledge are habitual to tell or write lie, so, the men-written spiritual books are prohibited by Vedas.

Therefore only the divine light – divine knowledge of eternal, everlasting Vedas emanated directly from God, was being adopted by the public of ancient time and the worldly atmosphere was calm, peaceful with universal

brotherhood. We must all know about the history (for about one arab ninety six crore years) where we find that right from the beginning of the earth till Mahabharat war, only the vedic knowledge made the person learned, intellectual and maintained the ideal atmosphere quoted above. About 5,300 years ago war between Pandavas and Kauravas took place in which all warriors from both the sides were martyred. In this war, from the side of Kauravas only three warriors i.e., Kripacharya, Kritvarma and Ashwatthama survived and from the Pandavas' side six warriors i.e., five Pandavas and Yogeshwar Sri Krishna Maharaj and ladies, children remained alive.

Learned of vedas like Vyasmuniji, Gemini Rishi etc. also went to heavenly abode. Therefore in the absence of learned acharya, the arrogants started blaming and insulting the vedas and time came when such arrogants made their own ways of worship against the Vedas. In this way, the sun of Vedas, which emanates directly from God, started setting down. In this connection, Tulsidas in his Uttarkand chaupayee says–

"SHRUTI SAMMAT HARI BHAKTI PATH SANJUT BIRATI BIBEK. TEHIN NA CHALHIN NAR MOH BAS, KALPANHIN PANTH ANEK."

Meaning--- Tulsi states that there is an eternal worship based on Vedas, which gives us ascetism and factual knowledge. But the people are not following the path of Vedas due to attachment (attachment with materialistic articles, pomp and show and family etc.) And the people

make their own new several paths of worship.

Where on one side, our ancient religious granths speak that except for Mahabharat war (which was only a family strife and not war against any nation), there took place no other war at that time, there on the other side, it is our bad luck that two world wars have taken place and due to the follies of human-beings, we are afraid that third world war may occur any time.

The heart rendering effect of Second World War may still be seen that people of Hiroshima, where Hydrogen bomb was used, have been suffering uptil now and thousand's of the people met with death there.

No, doubt, science has progressed to a great extent but has also invented several dangerous weapons like missiles, Hydrogen and nuclear bombs, several types of guns, tanks etc., which infact are meant to destroy the mankind. Where there are several institutions to provide modern education to children and youngsters and number of factories to make ammunition and several research centres to produce nuclear and atomic warheads to kill the human-beings but it is astonishing that no institution uptil now has been made by science or politicians where the intellect and mind of the public is purified, moral duties are preached and lessons given to remove laziness and work hard to make the character and nation strong. Vedas state that only pure intellect can discharge its duties faithfully and impure intellect is always indulged in illusion and commits sins. In case of pure intellect, we will have to pay our attention towards

the voice of Rigved that intellect is only purified by gaining vedic knowledge. That is why, the world famous vedic prayer i.e. Gayatri mantra preaches that everybody must pray to God and accordingly do hard work to generate the divine light/wisdom in the intellect. Prayer is- "Dhiyo Yonaha Prachodyat"

In the ancient times, powerful weapon like Brahmastra, which could destroy the entire earth, was in the hands of such warriors like Arjun, Parshuram, Bheeshma etc. whose intellect was pure due to following vedic preach in daily life and they never used it; to avoid the destruction of mankind. But nowadays, the dangerous atom bomb and nuclear power etc. is in the hands of people with impure intellect who have used such dangerous weapons in first and second world war, then why not would they use the same in future? It is only destruction of human beings.

It is our bad luck that for last 2000-3000 years, the Indian emperors have been ruling in such a way that they themselves and the public have indulged in illusion. Therefore do not know about God and our eternal culture i.e., vedas. They have ruined the vedic culture badly. Their false assurances to the public are like the castles built over air.

In this connection, please pay your attention on Patanjali Rishis' Yog Shastra Sutra 1/9 which states-

"Shabdagyananupati Vastushoonyo Vikalpaha"

i.e., the matter which is known by us only through

words but infact there is no existence of the matter in the universe, that is called vikalp vritti. For example- if somebody states that the man is carrying a bow made of horns of rabbit. Then see, there is only a dealing of words. Infact rabbit has no horns.

In the same way, mostly the politicians – our leaders have been giving false assurances to the public for the last several years. Then how pubic would get satisfaction and happiness in the absence of getting goods to live upon?

In the absence of vedic knowledge U.N.O. has been established to maintain peace in the world and to stop the war, but all efforts of U.N.O. in this regard have gone in vain. Instead wars took place and may take place in future; the crime rate is increasing and several problems like insult of women, tradition of blind faith, corruption, false hood, casteism etc. are being faced badly by the public.

Such type of progress of science and materialistic articles which destroys humanity and creates thousands of problems in public, as stated above also, are needed not.

This pious land relates to the land of Rishi-Munis and Yogis, whose base of life has been the knowledge of four vedas. Indian as well as world culture has only been the knowledge of four vedas, which emanate directly from God. (Yajurved mantra 31/7 refers). In this connection, we must pay our attention towards Yajurved mantra 4/1-

Oh! Man (Prithivyaha) on this earth (Idam) after attaining human life (Dev Yajnam) make contact with learned acharya of Vedas, serve him and by doing always the pious deeds based on Vedas, (Vishway devaasaha) we (Aa-aganma) obtain happiness on this earth (yatra) where (Riksaamaabhyaam) description of several matters like gold, silver, food grains etc. exist, whose description is given in Rigved and where (Yajurbhihi) Yajurved teaches us about the deeds philosophy i.e. to do pious deeds, then we obtain peace and long, illfree happy life.

In view of the above, it is clear that the world culture in the ancient times has been the knowledge of four Vedas which now has been neglected by the world and the hindus have been forced to accept Vedas, Shastras as their own culture. So, we now happily accept it because the Vedas is the knowledge which emanate directly from God and not from human beings.

So, it is the duty of our political leaders to understand about the vedic culture and to spread the same in the public, to maintain peace and long illfree, happy life.

We will have to REVERT BACK TO VEDAS if we want to make our nation strong and maintain peace and brotherhood in our nation. This fact is only known after studying Valmiki Ramayan and Mahabharat epic. Thereafter the study of Vedas makes us learned.

COW ASKS FOR HER PROTECTION

Entire Yajurved preaches about form of pious and impious deeds. So naturally, it inspires to discharge moral duties while doing only pious-auspicious deeds and always to be away from committing sins. (Yajurved mantra 40/2 refers) It has been a conclusion of our learned ancient and present Rishi-Munis that until and unless public is made known about Yajurved philosophy, public will remain indulged in illusion and will not be able to discharge their duties faithfully and thus Government would also not be able to restrain public from committing several types of sins which are being seen nowadays.

So, in the present scenario where vedic culture has vanished away, here question arises that who will make the arrangement to spread the vedic knowledge in the public in a manner that no one is left ignorant in the country.

Actually, since the time of beginning of every creation, the said responsibility is shouldered by God, on the king and his ministers.

The first King of this universe (not only of India) was Manu Bhagwan and thereafter were Kshipt, Vikshipt, Yayati, Ashtak, Kuru, Puru, Harishchandra, Aj, Dashrath,

Sri Ram and in the end the whole earth was commanded by Yudhishthir and his progeny who were learned of Vedas and Yog philosophy. They ruled the whole public of the earth, very well, based on vedic principles related to politics. That is why, they, obeying the vedic order, protected, both Guru's and public very well.

But after Mahabharat war, knowledge of Vedas started diminishing and the people then started making their own ways of worship and accordingly new chapter of corrupt politics began and the whole earth, which used to be under the command of one learned emperor, as quoted above, got disintegrated/divided into several parts. Rulers became ignorant of vedic knowledge and they did not care to spread the same within the public. So, the condition of public and cow started deteriorating and has become worst now.

In Mahabharat epic, Bheeshma Pitamah states that the person who serves the cow best, he is really a great warrior. Atharvaved mantra 2/26/3 states that the person should get progress together with cows, horses etc., while nursing them properly.

Yajurved mantra 11/78 says that the king should kill the violent, wild animals like lions etc, which harm the cow and he should arrest, punish and destroy those persons who kill the cow and steal her.

Study of Vedas and our ancient religious granths reveals that it is the duty of the king (now politicians) that people are made learned of Vedas, so that they

discharge their duties, including protection of cow.

In Mahabharat epic, Chyavan Rishi states there is no wealth as compared to cows in the world. Cows are always the root of glory. She does not even have a slightest trace of sin within her. Where the herd of cows sits and breathes without any fear, the cow increases the beauty/ splendor of that place and draws away all the faults of that atmosphere.

Cows are the stepping stones to happiness and bright future. She fulfills all the pious desires. The cow is called the mother of all human-beings.

As the services towards learned acharya destroys the sins of aspirant similarly the services towards cow increases the earnings to live upon.

Person who kicks the cow suffers badly for as many years as the count of pores which exist on the body of cow. [So, think that what the heinous, dangerous and most troublesome punishment is given by God to those who slaughter the cow. In this regard, Rigved mantra 1/164/27 clearly preaches that as the earth increases the great supremacy/majesty to all human-beings so the cows give great pleasure, happiness to us, so the cows should not be killed. So, we must pay our attention towards the above preach of Chyavan Rishi to adhere to it in our lives, to make the future of the nation bright.

Nowadays, it is quite unfortunate that due to the failure of government, at present human-beings have completely ignored the eternal divine vedas knowledge

and have in this way caused their own downfall. It is a fundamental, unchangeable law of Vedas that without listening to Vedas, people cannot gain knowledge about innumerable matters of universe like air, earth, water, gold etc., along with their utility.

The matter of Holy Cow has also not been exempted. But as regards cow, her thousands of benefits have been described by God Himself as compared to other innumerable matters but due to lack of knowledge of vedas, at present, the public hardly knows about the cow, her benefits and the divine qualities that she showers on living-beings. As a result, pitiable condition of cow is not hidden in present scenario that she wanders hungrily on roads, in search of food, in streets and roads where she is also beaten badily and insulted whereas several ved mantras order human-beings to protect holy cow, birds and other animals etc.

Kannad Rishi in his Vaishaishik Shastra states- "Kaarannabhaavaat Karyabhaavaha"

Meaning- Matter is generated due to its cause.

Idea- No matter is generated without a cause. That is why, the whole world is generated from its main cause Prakriti. If we pay our attention towards the views of ancient Rishis, we find out the reason/cause for which human-beings have failed to serve faithfully the cow, nation, parents, elders and learned of Vedas.

So, Manusmriti shloka 2/13 throws light that those who are entangled in worldly and sensual enjoyment and are

always after materialistic articles of the world, they cannot gain the knowledge of moral righteousness (Dharma). Here, dharma means to do the pious deeds preached in Vedas and accordingly to discharge one's duties faithfully.

Manusmriti adds that the Vedas are the supreme evidence for the aspirants, who are keen to know and follow dharma. So, the main reason for the downfall of human-beings in all spheres and not to protect and serve the cow is complete forgetfulness of vedic knowledge wherein holy cow has been produced by God to be protected and served by all human-beings.

As stated above, Yajurved preaches about form of deeds. Accordingly, God preaches in the first mantra of Yajurved - that Oh! human-being, effectively attach all your organs, vital airs and body to perform the most supreme deed of the world i.e., Yajyen. Yajyen word is made from Yaj dhatu, meaning of which is Devpooja (services of parents, elders and learned acharya of Vedas), Sangatikaran (to satisfy the learned acharya with our services), Daan (to donate to those who are entitled and permitted by Vedas). You see, at present, the sun of Vedas has set down. Therefore in the absence of vedic knowledge the above quoted pious deeds i.e., Devpooja, Sangatikaran and Daan, are not in action amongst the public and hence the problem.

Secondly, the donation is being given to such unauthentic so-called gurus who are misusing the donation and also misleading and cheating the public.

Here, we should know that, the first order delivered by God to human-beings at the beginning of creation is to perform Yajyen by all human-beings, so that the parents and aged donot suffer.

While explaining the pious result of yajyen, God states in Yajurved mantra 1/1 that performance of Yajyen leads to realisation of God. Entire public of nation gets rid of sorrows and infectious diseases, parents and aged are served well. Mantra states that the owner of cow possesses several cows and those cows become the source of stable/constant joy and happiness.

Mantra also states-

(Yajmansya paashoon paahi) i.e., the animals-cows, horses, elephants etc, of Yajmaan (the person who performs Yajyen) always remain protected.

But in the absence of spreading vedic knowledge door to door, as was done in ancient times by the emperors, the Yajyen are not performed. As a result, cows and other animals are not safe but are killed. And what to say about holy cow, that she is killed and her flesh is eaten. This is all due to lack of vedic knowledge. So, it is the need of hour that politicians should study Vedas to make nation strong (Atharvaved mantra 19/43/1 refers). This is an order to the politicians by God Himself, that they should be learned of Vedas like Sri Ram, Harishchandra and thousand's of ancient rulers, to give justice to the public.

Idea of the mantra is this that human-beings should

never kill any animal but protect them. Vedas warn that destruction-killing of cows and other animals leads to destruction-downfall of Kings (politicians) and his subjects which is being seen nowadays.

See, the first mantra of Yajurved that originates in the heart of Rishi Vayu at the very beginning of creation orders to protect cow and other animals.

In the ancient times, because the vedic knowledge was in vogue, so the said order of Yajurved was happily and faithfully complied with; resulting in protection of holy cow and other animals. Whereas, in the present times, when the sun of Vedas is about to set down then the holy cow and other animals and birds are being mistreated and slaughtered.

And at present, there hardly remains any relevance-importance of the above said quoted mantra in the public. So, leaders, government and public have been admonished to the state of deep sorrows and grief and are being effected by violence, injustice etc.

As Rishi Kashyap has uttered his pious, priceless words- 'Ananta vai vedaha' that the knowledge of Vedas is infinite. But I restrict myself to the subject of cow only.

Yajurved mantra 31/8 states about the creation of Cow. In this connection, Aiteryopnishad also throws light that when the process of creation starts then God first of all creates the body of mother cow, out of all other living beings, as if God arranges for the availability of milk for the survival of human-beings

before giving birth to them.

In this regard, one should pay his attention towards Aiteryopnishad Khand 2, Shloka 1 written by Aitereya Rishi, based on Vedas.

God (Taabhyaha gaam aanayat) first creates the body of cow and then that of horse and after that human-body.

In Samved mantra 38, God preaches to King- Gonaam urvam dayant i.e. The King should protect the cattle-stall, byre of cows where cows take shelter. Such King who obeys the said preach, God loves them. If we deeply consider such mantras and bad condition of cows we find that perhaps God does not love any king of any nation.

Therefore, it shall not be out of place to mention here that when the political leaders are ignorant of Vedas' knowledge then how can they achieve the auspicious result of protecting the cows and other animals and then why would God love them?

In this regard, the idea of Rigved mantra 1/73/4 is that God creates innumerable matters of universe including cow and other animals and thereafter He holds the same. Those who seek knowledge from the learned of vedas, only they know about all such matters and become capable to make the best use of the said matters including cow and lead a happy life.

In this context, Rigved mantra 1/69/2 states Oh! human-beings, you should know that just as cow's milk

gives pleasure, strength and joy to all similarly learned of Vedas gives beneficence, protection, help, favour etc. to all concerned.

In this matter, there are no two views that when political leaders and public is ignorant of Vedas' knowledge then pious deed of Yajyen, which protects creation and all living beings, service to cow, gaining knowledge from learned can also not be witnessed in society.

Thus nobody knows about God or God's orders given in Vedas then how the public would worship real God, respect parents, elders and learneds or serve the cows at present. Human-beings have completely ignored these three dignitaries i.e., God, learned of Vedas and holy cow and has therefore plunged in sea of sorrows and is leading a sorrowful life each moment.

So, to make the nation strong and to spread the international brotherhood, we will have to REVERT BACK TO VEDAS.

WHICH WAY LEADS TO HAPPINESS

No doubt, all the people by their nature have keen interest in worshipping God to destroy the sorrows but still a doubt arises in many hearts that " Where does the God reside and the way to realise Him?"

Some say that God is movable but infact being omnipresent, He has got no space to move. Several say that He takes Avtar but Vedas deny because there must be some reason to take Avtar, which does not seem to exist. Being Almighty, God needs no help to kill anyone or to do any pious deed in the universe.

Within two to two thousand five hundred years, people have also made their own ways to worship God and hence sects have arisen but when we pay our attention towards the entire world we see that people are not happy and peaceful etc. I would like to quote here reference of Yog Shastra sutra 1/7 wherein Rishi states that to decide the truth, the evidence of ved mantras is essential.

Mahrishi Vatsayayan also states:-

"Pramaannayehee arthpareekshannam Nyayaha"

i.e. to examine all the matters of the world by giving

evidence is called justice.

So it is sad that in the present times, so-called saints do not study vedas in the absence of which, they have oversighted the fundamental to give evidence of ved mantras in support of their so-called self-made preach and way to worship and in their written scriptures etc; what deems fit to them, that one is being spread unauthentically.

So, why don't we follow Vedic preach wherein God Himself states that He is nearest only to those who follow the vedic path and attain vedic knowledge otherwise He is far away from those who are ignorant, irreligious, donot practice Ashtang Yog and worship according to Vedas and are indulged in illusion (Atharvaved mantra 10/8/15 refers). Learned who praise, pray and worship omnipresent, Almighty God in Yajyen according to vedas, they only realise Him. In this regard, Yajurved Mantra 40/5 also preaches that God is always away from those who are lazy and do not try to realise Him. But He is so nearest to those, who are hardworking, follow vedic path and worship Him accordingly that He manifests within their heart.

Nowadays, mostly the people are not trying hard in vedic field as compared to the ancient times; so being ignorant they are trapped in the net of so-called false prophets who mislead people against the vedas and ask them to follow their short-cut path of worship.

The so-called saints mostly persuade people to believe

that especially in kalyug, they need not to do any vedic worship like Yajyen, agnihotra, practice of Ashtang Yog etc. but to do only name-jaap (Ram naam) etc. to cross over the sea of sorrows i.e., to attain salvation. Such saints also scare the public by saying that Vedas are difficult to understand and therefore should not be followed. The said thoughts are being spread within the public but the study of four vedas negates the same, being their unauthentic views.

In Rigved mantra 3/56/1, God states that the fundamental laws made by Him in vedas are ever unchangeable and unchallengeable. How a learned Rishi-Munis and Rajrishis like Sri Ram, Sri Krishna Maharaj etc. could forget the Rigved mantra 10/92/3 wherein it is preached that we must follow and hold all the true principles and teachings of Almighty God mentioned in vedas. Secondly, vedas and vedic Sanskrit language are not difficult to understand because principally vedas are not to be read but to be listened from a learned Acharya only and you see study of any book may be difficult but listening of vedas is not difficult.

Let us pay our attention towards the fundamental of vedas that God is ever impartial. Therefore how He would allow the ancient public of Satyug, Treta, Dwapur to follow vedic path, do daily Agnihotra/Yajyen with ved mantras, study vedas under the guidance of learned Acharya and to do hard practice of Ashtang Yog to control all senses and perceptions while discharging all

moral duties to attain salvation and during the presen time of kalyug, God would exempt the people fron doing the same and would only allow them to do simpl the name jaap to cross over the sea of sorrows on th pretext that Kalyugi public is busy in several types o work and has no time to do hard vedic worship.

Has God here changed His rules and regulations and has favoured the people of kalyug then what about His above quoted unchangeable fundamental laws and what about His impartiality? So, being impartial and non-merciful to the culprits, definitely God does not favour the present Kalyugi public. Such false statements can only be spread by those who do not know Vedas or are against the Vedas.

Several ved mantras speak that God has unlimited knowledge. Therefore for the benefit of human-beings, [being His nature of benevolence] He has blessed us with the knowledge of Vedas to destroy the sorrows and attain salvation. Yajurved mantra 31/18 clarifies that apart from this, there is no other way to overcome the sorrows of the cycle of birth and death and attain salvation.

The article concludes:-

DEFINITELY THE MAN-MADE PATH IS NEGLECTED AND GOD MADE PATH ACCEPTED.

YOG PHILOSOPHY

Can God be ignored? Is there anybody who can produce evidence of non-existence of God? We are lucky that our motherland India has been the "Land of Rishi-Munis, Yogis and Rajrishis" like Vishwamitraji, Kapil Muni, Maharishi Vyas, Maharishi Gautam, Guru Vasishth, King Harishchandra, Dashrath, Janak, Yayati respectively who all were learned of Vedas and thus realised God. In this way, traditionally Rishi Patanjali, based on vedic knowledge, states in his Yog Shastra Sutra 1/7,

"PRATYAKSHAANUMAANAAGAMAHA PRAMANNANI"

i.e. There are three kinds of evidences. Out of above quoted three evidences, in vedic culture, the evidence of Anumaan pramaan vritti [guess] is the most important evidence.

When we recognize the true knowledge about the unseen matter by seeing its symbol/symptom then the "Main Vritti" which gets the true knowledge is called Anumaan Vritti. It is Anumaan Pramaan. This type of knowledge of a matter is based on guess, by seeing the symbol of the matter. For example, far away we see the smoke in the sky then we guess that surely the smoke is the result of burning fire. Here we do not see the

burning fire, but on the basis of smoke only we come to know the truth that there is fire. Similarly, when we see sun, moon, earth, animals and sky etc., then by virtue of Anumaan Vritti we guess that all the said matter cannot be created by man-woman, any scientist etc. but certainly God has created the same. This is called Anumaan Pramaan Vritti and this knowledge from Anumaan Pramaan is attained by "Main Vritti".

In Yog Shastra the words of Main Vritti has been used especially by Vyas Muni in his comments. The reason behind is that some Vritti may create misunderstanding also but the Vritti which gives knowledge without any doubt that Vritti is called "Main Vritti". For example it was told above that from a far distance when we see the rope then we have doubt that it may be a snake, so this is the Vritti with doubt. Again when we went near the rope and got the truth about snake then the Vritti which has given the true knowledge of snake is called "Main Vritti".

We should deeply consider that if we provide all material like bricks, sand, mud, concrete etc. to construct a building but we donot provide labour, mason, engineers etc. then the building would not be constructed itself. Surely, the labour etc. is required. Similarly, universe has also been created by alive Almighty, omnipresent God.

However, it is another issue that in Mahabharat, Bheeshma Pitamah states that Oh! Yudhishthir! When a devotee first studies Vedas and knows it very well thereafter only he realises God. (Mahabharat Shantiparv).

So, it is clear that two matters are there:-

First- Creator (God),

Second- Creation.

Study of Mahabharat epic and Valmiki Ramayan and other vedic literature written by ancient as well as present Rishi-Munis and learned of Vedas reveals that God creates, nurses, destroys and again creates the universe. The said process is natural, eternal and everlasting. [Rigved mandal 10, Sukta 129 refers]

As we got freedom and made our own constitution similarly God creates universe and makes His constitution in shape of four Vedas to rule the creation. So, in the beginning of every creation, knowledge of four Vedas emanates directly from God and is originated in the heart of four Rishis as God is empowered to do the same. This knowledge is spread through Rishis amongst all human-beings traditionally.

This is a fundamental law that knowledge is only gained when it is given by someone else. So, God gives the knowledge, as quoted above, for the benefit of all human-beings.

In this connection, please also pay attention towards Manusmriti shloka 1/23,

"Agnivayuravibhyastu tryam Brahma Sanaatanam,
Dudoh Yajyensiddhyarthamrigyajuhu
Saamlakshannam."

i.e. to get perfection in dharma [moral righteousness], arth [finance], kaam [pious desires] and salvation and also to get knowledge of all worldly matters, the knowledge of four Vedas was given to Agni, Vayu, Aditya and Angira Rishis who further gave it traditionally to Brahma (a devotee).

So, God preaches in Vedas about three types of educations as under-

(i) Knowledge – science etc (Gyan) in Rigved,

At the time of every creation, knowledge of four Vedas emanates direct from God and is originated in the heart of four Rishis in non-sexual creation. In the said process, first of all, the knowledge of Rigved advents and originates in the heart of Rishi Agni. In this Veda though the description of every worldly matter right from straw to God has been mentioned but it speaks especially about matters concerning science of the world. God has described qualities/nature of all materialistic articles of the universe. Therefore, the entire mankind must get the benefit of eternal knowledge of Vedas by knowing about right from straw to Brahma i.e., God. The meaning of "Ric" is that wherein the qualities and nature of all matters have been described and the meaning of Veda is knowledge i.e., true knowledge. These words are used in making the pious word "Rigved".

(ii) In Yajurved, the form of true, pious deeds have been preached. So, in the absence of listening of

Yajurved, we can't know about real moral duties of students, married persons, vanprasthis and sanyasis. Even the moral and social obligations of King, parents, children etc., can't be known.

(iii) In Samved there is preach about eternal true worship of God like Yajyen, name jaap, practice of Ashtang yoga by following which an aspirant realises God/attains salvation.

So, Almighty God who is formless, creates, nurses, destroys and again creates universe. This process is eternal and everlasting. So, at the time of beginning of each non-sexual, the knowledge of above four Vedas emanates direct from God and is originated in the heart of four Rishis. The knowledge is given by the God to the human-beings for their welfare/benefit because until the knowledge is given by somebody, no one can attain the knowledge. In the beginning of the creation, no preacher, guru, acharya, teacher is present there to teach. So, God gives the knowledge.

The above introduction about Vedas Creator and Creation etc. is only to emphasis that the knowledge of Vedas is infact the mother (origin) of Ashtang Yog Philosophy.

Nowadays, it is sad that in the absence of vedic /spiritual knowledge mostly the human-beings have forgotten their main motto of human-life, which is "to attain salvation". Vedic path preaches that a person has to do worship while discharging his moral duties

towards family, society, nation and human-beings. Secondly, when the question of worship arises the God preaches in vedas to do daily practice of Ashtang Yog so as to attain salvation. Because Kapil Muni also states in his sutra 1/5 that for human-being, the main aim of his life is to experience the divine pleasure after attaining salvation and he, in his Sankhya Shastra preaches to practise Ashtang yog vidya, to attain the same. The attainment of salvation is again stressed when Yagyavalkya Muni straight away states in his Yagyavalkya Smriti that "Hirannya Garbhaha Yogasya Vakta" i.e., the first preacher of Ashtang Yog is God and thereafter it spreads.(Yajurved mantra 7/4). So, when God Himself is preaching Ashtang Yog then why should the human-beings not obey God to get its benefit? Because nowadays several self-proclaimed saints have made their paths against Vedas and have misled the public from getting vedic knowledge, as is also told by Tulsidasji in his Tulsikrit Ramayan, Uttarkand Doha 100(kh).

So, only an ascetic, intelligent aspirant attains salvation which is awarded by Almighty God after he has done hard practice of Ashtang Yog vidya.(Yajurved mantra 40/7 also refers) The education of Ashtang Yog has been preached in all four vedas like Yajurved mantras 7/4,8,9 etc. Yajurved mantra 7/8 inspires- Oh! Aspirant, desirous of Yog Philosophy, you are accepted with eight parts of Yog Philosophy to practise to get full command over it and to become a perfect Yogi. So, see that to realise God there is main role of knowing and doing

hard practice of Ashtang Yog vidya mentioned by God in Vedas. It is our bad luck that nowadays there is dearth of such invaluable dignitaries who followed vedas like how can we forget that in the above quoted series Sri Ram and Yogeshwar Sri Krishna Maharaj are also the two eyes of our mother India.

If we compare deeply the previous and present times, we would find that the difference lies in respect of presence and absence of vedic knowledge respectively.

So, in previous yugas, the senses/perceptions were in control, truth prevailed along with brotherhood and crime, insult of women, corruption, blind faith, injustice, casteism, dacoity, theft and several other crimes did not exist. On the contrary, in the absence of Indian eternal culture i.e., Vedas, the above qualities in the public in most of the saints and in politics vanished away.

In short the description of the Ashtang Yog Philosophy is Yam, Niyam, Asan, Prannayam, Pratyahaar, Dharnna, Dhyan and Samadhi, more detailed explanation has been mentioned in respective Yog Shastra sutras.

Need of Ashtang Yog Philosophy

No doubt, there is a need of wealth to live upon and so one should earn money by doing hard work say vedas. But if we become greedy to only go after the wealth, then main motto of the life will be ruined and as stated above, the sorrow in the life will never come to an end and those aspirants who go into depth in vedic spiritualism they know that they will even loose their

present human-body and based on their bad deeds of present life also, the soul will have to wander in infinite yonis to face the unbearable sorrows in next births. (Rigved mandal 10, sukta 114 refers)

Mostly, the meaning of salvation is told that the soul worships and realises but those who say like that, their saying does not affect more and more people to follow Ashtang Yog philosophy. In this connection, Kapil Muni in his Sankhya Shastra sutra 1/1 also defines salvation in a different manner which is impressive, relevant and easily understandable and which also invites more aspirants to connect themselves with Yog philosophy to destroy their sorrows and thereafter attain salvation.

Kapil Muni states that to completely destroy three types of sorrows, which include several other types of sorrows, is called salvation. So, salvation not only means worship and final liberation but it also means a person has destroyed all his sorrows, which is the requirement of every human-being.

Otherwise, how a liberated soul would experience the divine pleasure if side by side, the soul has also been experiencing unbearable sorrows, tensions, bodily and mental disturbances, several types of diseases etc. So, in the absence of clear understanding about salvation, public at present is doing worship and side by side suffering from sorrows, in the absence of vedic worship which includes practice of Ashtang Yog.

God preaches Yog philosophy to aspirants-

In the above Yajurved mantra 7/4, God preaches that Oh! Aspirant, you are able to practise and attain the Ashtang Yog, therefore try to practise the prannayam by stopping and releasing the vital airs (Prann). Thus try to protect the experience of gaining divine pleasure which is obtained by hard practice of Ashtang Yog. [if an alive Yogi lives on the earth, he only has the experience of realising God and divine pleasure given by God.

So, mere preach will do nothing, alive Yogi is required to preach Ashtang Yog to aspirants. Sankhya Shastra sutra 3/78 also refers]

Oh! Aspirant, by doing hard practice of Yog vidya destroy illusion (avidya) and sorrows/sufferings. Mantra 6 states that until a person attains the best conduct, till such time, God does not accept him as a Yogi. Based on vedic preach on Yog vidya, Patanjali Rishi has written an authentic Yog Shastra whose first sukta is 'Ath Yoganushasnam' (1/1).

"Ath Yoganushasanam' (Yog Shastra Samadhi Paad Sutra 1)

Ath - Now Start, Yog - of Yog, Anushasanam - Preaching of Yog knowledge.

Meaning- Now start preaching of Yog knowledge.

Idea- Where 'Ath' word is an indication to begin the preach of Yog philosophy in the Darshans, it has also indicated full command on the Philosophy and this command runs from beginning right from the first Sutra

till end of Yog Darshan. So Patanjali Muni used this word giving indication of his full command on Yog Philosophy, secondly beginning of preach in the Darshan and 3rdly the pronunciation of the word 'Ath' is accepted as blissful and prosperous.

Only a philosopher like Patanjali Muni is capable to preach the unattainable, deep, greatest, adorable and eternal Yog philosophy since the Muni had full command on it because of his divine knowledge through the power of Vedas and Yog philosophy. Our ancient Yogis were well versed with complete knowledge right from blade of grass up to the Almighty God through Yog Philosophy. That is why the words used by them in their Darshan are superb and related to divine power. So is with the Yog Darshan.

In view of the said facts, it is not easy to comment on Yoga Philosophy and that too exactly on the same line which the ancient/present Yogis realise in Samadhi. It requires the divine power. Aspirant also needs to have faith in Yoga Knowledge as well as in present Yogi to gain it.

We have studied the first superb word 'Ath' of the 1st Sutra. Now we come to the next word Yog and Anushasanam. Actually in Sanskrit, there are some Dhatus by which words are generated. For example see Sanskrit word Vishnu. The dhatu used in it is called Vishliri dhatu the meaning of which is Omnipresent who is only Almighty God. So the meaning of word Vishnu is Almighty God who is one and is father of all of

us. See second example of Sanskrit word Ved - Vid dhatu produces the word Ved. The meaning of the word Ved comes from Vid dhatu that means knowledge. So the meaning of word Ved is knowledge. So Vedas are not books. Vedas are knowledge which emanates from God and is originated in the heart of ancient Rishis.

Word Yog is also made from Yuj dhatu which means Samadhi. So the meaning of word Yog is Samadhi that is the stage of a Yogi in continuous meditation where he realises God (ie., realization). Thus the Yogi realises God and attains the final Liberation stage (Moksh). So Yog is Samadhi. Now we study the word Anushasanam. There are two words in Anushasanam. 1st Anu and second is Shasanam. The meaning of word Anu is 'AFTER'. And the meaning of word Shasanam is 'TO PREACH'. So the meaning of word Anushasanam is 'To preach After'. This word Anu throws light that after study of Vedas, adopting religious path and after doing long practice of Yoga traditionally from Guru, a Yogi becomes able to attain the stage of Samadhi. So this is the secrecy of word 'Anu'.

So, in the absence of study of four Vedas from which Ashtang Yog philosophy emanates, mere doing asan-prannayaam will do nothing, being worldly matter only. Only knowledge of four Vedas connects human-beings to spiritualism/realisation of God.

GAMBLING IS SIN

Learned Matterlic in his book "The Great Secret" states- "Let us once give ear to Rigved, the most authentic echo of the most immortal traditions. Let us note how it appreciates the formidable problem.

"There was neither being nor non-being. There was neither atmosphere nor heavens above the atmosphere".

"There was then neither death nor immortality. Day was not divided from the night. Only one breathed in Himself without extraneous breath and apart from Him, there was nothing. [Rigved mantra 10/129/1, 2 refers]

Lord Matterlic has tried to make us understand that during the period of final destruction, there was nothing. So, after the lapse of period of final destruction, a new creation starts.In the beginning of the creation, knowledge of the four Vedas emanates directly from Almighty God and is originated in the heart of four Rishis for the benefit of non-sexual creation.

(Rigved mantra 10/181/1, 2 refers)

In Vedas, God has preached all the human-beings about several principles to follow, to make the future bright, to

live long and even to attain salvation.

For example- Sri Ram obeyed the vedic principles to serve the parents for which he left all luxuries, comforts and the kingdom of Ayodhya and went to exile. Such vedic principles are not obeyed now. Similarly, several kinds of unpious deeds have been prohibited in vedas like intake of non-vegetarian food and addiction, laziness etc. Here, we pay our attention towards "gambling" which is declared as "condemnable act" and those who play it are entitled to be punished by the court, failing which, by the Almighty God. [Rigved mantra 10/135/1/2 refers]

Gambler either gets victory or defeat but dices are like cold glowing coals which keep on burning his heart. With broken heart, we usually read newspaper and watch T.V. where several gamblers commit murders of their parents, relatives etc., to get money. Infact, gambling fever is an obsession which is detrimental to mind and health.

The views of one of the leading French Doctors on gambling may also be summarized"I have several times had the mortification of seeing patients sink into graves who would have recovered had they not been enticed into one of the most pernicious forms of all Excitements Gambling.....

The removal of this great evil from the beautiful shores of the Riviera would certainly be a benefit to our fellow-men and advance our saviour's kingdom."

1. The reason for continuous gambling by the gambler is quoted in Rigved mantra 10/34/1 that when our senses are attracted towards the worldly affair like gambling then Rigved states that gambling provides the gambler with inspirations and merriment as if he has been experiencing the divine pleasure. But, this is all false.

The following is the preach directly from God in Rigved Mandal 10, Sukta 34, to be followed carefully, deeply and faithfully by all human-beings to be away from the addiction of playing such sinful game and thus to attain long, happy life.

2. If a gambler is married then his mother-in-law hates him, wife does not like him, nobody becomes able to give him pleasure/comfort and is always debarred from enjoying necessary articles/goods of daily life.

3. The habitual gambler gets the money by all means like even by theft etc. After losing the money in gambling, he makes his wife to be insulted by others Mother, father and brothers do not support him and thus he finishes his life.

4. When a gambler becomes habitual then it become very difficult for him to escape himself from it. Even if h tries to escape himself, by meeting with old friends an looking towards the place of gambling, he agai indulges. So, habit of gambling is worst and everyon must be away from it.

5. Gambler at one time also separates his wife fro himself who always used to give respect ar

enjoyment to him.

6. Gambler goes to the place of gambling with a hope that the dices would bring him victory. But all in vain.

7. Even if gambler gets victory then also gambling is like a sweet mixed with poison..

Learned of vedas and the dignitaries who follow the preach of vedas never think to gamble. Our country has been ruled by several rulers who always tried to destroy our country's eternal culture Vedas. Here, I would like to give only one example of learned emperor, Yudhishthir who like king Sri Ram, Harishchandra etc., followed only the vedic path and ruled the public successfully. But he is often pinpointed to have lost his wife in gambling which is totally false. It is even an attempt to destroy our eternal culture because nobody tries to see several pious, moral and religious qualities of Yudhishthir, there by ignoring the fact that Yudhishthir was made the target of gambling. Yudhishthir was not a gambler. He was forced to play. Only habitual gambler puts his wife on stake.

You see, no learned person can commit the mistake to indulge in gambling. That is why,Yudhishthir did not want to gamble.

This truth is known by studying Sabha parv of Mahabharat epic written by Maharishi Vyas, wherein it is stated that once Shakuni told that Oh! Duryodhan, nobody is able to defeat Arjun, Sri Krishna Maharaj, Bheemsen, Yudhishthir, Nakul, Sehdev and Drupad with

his sons. But I have a plan to defeat them.

Oh! Duryodhan, Yudhishthir likes to see the game of gambling but he does not know how to "play". So, Duryodhan told Dhritrashtra to ask Yudhishthir to gamble. Otherwise, he would commit suicide. King Dhritrashtra came under the influence of Duryodhan and ordered Vidur to bring Yudhishthir along with his brothers. Vidur went to fetch Yudhishthir and told about gambling. But in return Yudhishthir told that in gambling fight always pursues. But after a very lengthy discussion, Yudhishthir and his brothers had to accept the order of Dhritrashtra, he being the then emperor. So, the fact is this that Yudhishthir did not know how to gamble. Therefore, he did not want to go to participate in gambling in Hastinapur. But he obeyed the order of King Dhritrashtra. Yudhishthir told to Vidur that he did not want to gamble but had King Dhritrashtra not invited him, he would not have gambled with Shakuni. But he has been invited so he will have to go to obey the royal order and therefore he went. That was the time when Vedic culture was in vogue and therefore the order of king Dhritrashtra had to be obeyed by everyone. But Yudhishthir before starting gambling declared at that time that sure the war will be fought. At the place of gambling, Yudhishthir told the following words to Shakuni, which also shows that he did not want to gamble.

He said, Oh! Shakuni-

(1.)The gambling is sort of cheating and is a reason to

commit sin.

(2.)The gambler is respected in cunning manner and not in respective manner.

(3.)The gambling which is played with gambler is a sin. Victory is only attained in a war of righteousness and not through gambling.

The study of Sabha Parv of Mahabharat epic clarifies that when the game of gambling was going on, then Vidurji told to Dhritrashtra that Oh! Dhritrashtra, just as a person who is about to die, he does not like to take medicine. Similarly, you will also not like my advice, but still listen that your son Duryodhan, lives with you, as cunning as a jackal. But due to attachment, you are not able to understand the truth.

Vidur added that- seller of honey when sees beehive on a tree then he does not think that he can fall down while capturing the honey. He climbs at a higher place and then either he gets engrossed after getting honey or he falls down due to the attack of bees. Similarly, Duryodhan deeply indulged in the intoxication of gambling has forgotten about the dangerous problem lying for him in the future because his enmity with the Pandavas would bring everyone's downfall. Duryodhan is only after gambling. Vidurji added Oh! Dhritrashtra, I know that one king in past has abandoned his bad charactered son for the benefit of public. So, if you kindly order me, then Arjun can arrest your son. If sinner Duryodhan is arrested then all the Kauravas

could live peacefully and happily.

He told Dhritrashtra that Duryodhan is like a crow whereas Pandavas are peacocks and asked the king that why did he not abandon/leave the jackal i.e., Duryodhan and accept Pandavas who were like lions.

Now I tell you, when Yudhishthir was defeated and lost his brothers and himself also; then Shakuni asked Yudhishthir to put Draupadi on stake which in the circumstances, was done by Yudhishthir and he lost Draupadi also. But Yudhishthir knew that he was not entitled to put Draupadi on stake because he himself was lost in game. The said fact was also told by Vidur who was then Prime Minister of Dhritrashtra.Vidur told that Oh! Duryodhan, Yudhishthir has already lost himself and therefore he has no right to put his wife on stake,so Draupadi has not been lost.

At that time, Vikarnna, a learned warrior also said that Shakuni told Yudhishthir to put Draupadi on dice so Draupadi is not lost in the game. The story ends with the blessings of King Dhritrashtra to Draupadi, by releasing the Pandavas from slavery. And the blessings were given by Dhritrashtra under pressure and fear when Bheem took a vow to break the thigh of Duryodhan. And everybody was telling in the court that Pandavas are so powerful that they could win over the Kauravas- It means Yudhishthir knew that he did not loose Draupadi because he lost himself first and a slave cannot donate his wife etc.. Secondly, kauravas were not capable of harming Draupadi and Pandavas. So, defeat of Draupadi

in the game was mere drama played by Yudhishthir in anger because Yudhishthir was forcefully asked to play the game. Hence, people should not make an excuse to gamble by taking Yudhishthir's name.

It is a fundamental law that sun always showers rays of light which have heat. Similarly the gambling always gives such a heat to the heart of gambler that always burns him. This law is unchangeable. So one must never think that if a person is occasionally successful in gambling so he is feeling peace. No, please. The above fundamental law says that gambling always hurts the heart.

India became slave only due to the vices like gambling, taking wine, Non-veg food, prostitution etc. prevalent amongst most of the Nawabs of that time.

Conclusion-

In view of the above facts, Everybody must always keep themselves away from their hidden foe i.e., Gambling.

SALVATION AND YOG PHILOSOPHY

Nowadays, it is sad that in the absence of vedic /spiritual knowledge mostly the human-beings have forgotten their main motto of human-life, which is "to attain salvation". Vedic path preaches that a person has to do worship while discharging his moral duties towards family, society, nation and human-beings. Secondly, when the question of worship arises the God preaches in vedas to do daily practice of Ashtang Yog so as to attain salvation. Because Kapil Muni also states in his sutra 1/5 that for human-being, the main aim of his life is to experience the divine pleasure after attaining salvation and he, in his Sankhya Shastra preaches to practise Ashtang yog vidya, to attain the same. The attainment of salvation is again stressed when Yagyavalkya Muni straight away states in his Yagyavalkya Smriti that "Hirannya Garbhaha Yogasya Vakta" i.e., the first preacher of Ashtang Yog is God and thereafter it spreads. So, when God Himself is preaching Ashtang Yog then why should the human-beings not obey God to get its benefit? So, only an ascetic, intelligent aspirant attains salvation which is awarded by Almighty God after he has done hard practice of Ashtang Yog vidya. (Yajurved mantra 40/7 also refers) The education of Ashtang Yog has been preached in all four vedas like Yajurved mantras 7/4,8,9 etc. Yajurved

mantra 7/8 inspires- Oh! Aspirant, desirous of Yog Philosophy, you are accepted with eight parts of Yog Philosophy to practise to get full command over it and to become a perfect Yogi. So, see that to realise God there is main role of knowing and doing hard practice of Ashtang Yog vidya mentioned by God in Vedas. We are lucky that our motherland India has been the "Land of Rishi-Munis, Yogis and Rajrishis" like Vishwamitraji, Kapil Muni, Maharishi Vyas, Maharishi Gautam, Guru Vasishth, King Harishchandra, Dashrath, Janak, Yayati respectively. On the other hand, it is our bad luck that nowadays there is dearth of such invaluable dignitaries. How can we forget that in the above quoted series Sri Ram and Yogeshwar Sri Krishna Maharaj are also the two eyes of our mother India. If we compare deeply the previous and present times, we would find that the difference lies in respect of presence and absence of vedic knowledge respectively.

So, in previous yugas, the senses/perceptions were in control, truth prevailed along with brotherhood and crime, insult of women, corruption, blind faith, injustice, casteism, dacoity, theft and several other crimes did not exist. On the contrary, in the absence of Indian eternal culture i.e., Vedas, the above qualities in the public, in most of the saints and in politics have vanished away.

In short the description of the Ashtang Yog Philosophy is Yam, Niyam, Asan, Prannayam, Pratyahaar, Dharnna, Dhyan and Samadhi, more detailed explanation will be

done in respective Yog Shastra sutras.

Need of Ashtang Yog Philosophy

No doubt, there is a need of wealth to live upon and so one should earn money by doing hard work say vedas. But if we become greedy to only go after the wealth, then main motto of the life will be ruined and as stated above, the sorrow in the life will never come to an end and those aspirants who go into depth in vedic spiritualism they know that they will even loose their present human-body and based on their bad deeds of present life also, the soul will have to wander in infinite yonis to face the unbearable sorrows in next births. (Rigved mandal 10, sukta 114 refers)

Mostly, the meaning of salvation is told that the soul worships and realises God but those who say like that, their saying does not affect more and more people to follow Ashtang Yog philosophy. In this connection, Kapil Muni in his Sankhya Shastra sutra 1/1 also defines salvation in a different manner which is impressive, relevant, easily understandable and which also invites more aspirants to connect themselves with Yog philosophy, to destroy their sorrows and thereafter attain salvation.

Kapil Muni states that to completely destroy three types of sorrows, which include several other types of sorrows, is called salvation. So, salvation not only means worship and final liberation but it also means a person has destroyed all his sorrows, which is the

requirement of every human-being.

Otherwise, how a liberated soul would experience the divine pleasure if side by side, the soul has also been experiencing unbearable sorrows, tensions, bodily and mental disturbances, several types of diseases etc. so, in the absence of clear understanding about salvation, public at present is doing worship and side by side suffering from sorrows, in the absence of vedic worship which includes practice of Ashtang Yog.

God preaches Yog philosophy to aspirants-

In the above Yajurved mantra 7/4, God preaches that Oh! aspirant, you are able to practise and attain the Ashtang Yog, therefore try to practise the prannayam by stopping and releasing the vital airs (Prann). Thus try to protect the experience of gaining divine pleasure which is obtained by hard practice of Ashtang Yog. [if an alive Yogi lives on the earth, he only has the experience of realising God and divine pleasure given by God. So, mere preach will do nothing, alive Yogi is required to preach Ashtang Yog to aspirants. Sankhya Shastra sutra 3/78 also refers]

Oh! Aspirant, by doing hard practice of Yog vidya destroy illusion (avidya) and sorrows/sufferings. Mantra 6 states that until a person attains the best conduct, till such time, God does not accept him as a Yogi. Based on vedic preach on Yog vidya, Patanjali Rishi has written an authentic Yog Shastra whose first sukta is 'Ath Yoganushasnam' (1/1).

"ATH YOGANUSHASANAM"

(Yog Shastra, Samadhi Paad, Sutra 1)

Ath- Now Start, Yog- of Yog, Anushasanam- preaching of Yog knowledge.

Meaning- Now Start preaching of Yog knowledge.

Idea- Where 'Ath' word is an indication to begin the preach of Yog philosophy in the Darshans, it has also indicated full command on the Philosophy and this command runs from beginning right from the first Sutra till end of Yog Darshan. So Patanjali Muni used this word giving indication of his full command on Yog Philosophy, secondly beginning of preach in the Darshan and 3rdly the pronunciation of the word 'Ath' is accepted as blissful and prosperous.

Only a philosopher like Patanjali Muni is capable to preach the unattainable, deep, greatest, adorable and eternal Yog philosophy since the Muni had full command on it because of his divine knowledge through the power of Yog. Our ancient Yogis were well versed with complete knowledge right from blade of grass up to the Almighty God through Yog Philosophy. That is why the words used by them in their Darshan are superb and related to divine power. So is with the Yog Darshan. In view of the said facts, it is not easy to comment on Yog Philosophy and that too exactly on the same line which the ancient Yogi realised in Samadhi. It requires the divine power. Aspirant also needs to have faith in Yog Knowledge as well as in present Yogi to gain it.

We have studied the first superb word 'Ath' of the 1st Sutra. Now we come to the next word Yog and Anushasanam. Actually in Sanskrit, there are some Dhatus by which words are generated. For example see Sanskrit word Vishnu. The dhatu used in it is called Vishliri dhatu the meaning of which is Omnipresent who is only Almighty God. So the meaning of word Vishnu is Almighty God who is one and is father of all of us. See second example of Sanskrit word Ved - Vid dhatu produces the word Ved. The meaning of the word Ved comes from Vid dhatu that means knowledge. So the meaning of word Ved is knowledge. So Vedas are not books. Vedas are knowledge which emanates from God and is originated in the heart of ancient Rishis.

Word Yog is also made from Yuj dhatu which means Samadhi. So the meaning of word Yog is Samadhi that is the stage of a Yogi in continuous meditation where his realises God (ie., realization). Thus the Yogi realises God and attains the final Liberation stage (Moksh). So Yog is Samadhi. Now we study the word Anushasanam. There are two words in Anushasanam. 1st Anu and second is Shasanam. The meaning of word Anu is 'AFTER'. And the meaning of word Shasanam is 'TO PREACH'. So the meaning of word Anushasanam is 'To preach After'. This word Anu throws light that after study of Vedas, adopting religious path and after doing long practice of Yog traditionally from Guru, a Yogi becomes able to attain the stage of Samadhi. So this is the secrecy of word 'Anu'.

KNOWLEDGE OF VEDAS IS IMPARTIAL

If we desire that apart from human-beings, other living beings like horse, donkey, monkey, sparrows, ants, elephants etc. can do asan, prannayaam, name jaap of God etc. then definitely our desire will go in vain. So, it is clear that it is only human-beings who can worship God and while destroying all sorrows etc. can attain salvation. In this regard, the thought of Channakya is mentioned below-

"Aahaarnidra BhayeMaithunani Samaani
Chaitaani Nrinnaam Pashunaam,
Gyanum Naraannaamadhiko Vishesho Gyanein
Heenaha Pashubhihi Samaanaahaa."

Meaning- To take food, sleep, to experience fear, to get children by parents; the said four qualities are similar in human-beings and other living beings i.e. animals, birds, insects etc. Channakya states and accordingly we will have to discuss that then what is the quality which differentiates human-beings from animals etc. Definitely it is knowledge of Vedas and to hold the same by human-beings in daily routine i.e. to discharge moral duties which can never be discharged by animals, birds, insects etc. like performing daily agnihotra/Yajyen, name jaap of God, practice of Ashtang Yog, listening of

Vedas from a learned Acharya, serving parents and elders, to work hard to make the nation strong etc.

So, it shall be a serious matter for us that if we donot follow vedic path and do not attain the knowledge then even if we have the face and body of human-beings yet shastras declare us as animals. And all Vedas state that we will have to face the problems and bear the sorrows in present life as well as after death.

To destroy sorrows and attain salvation, Almighty God has showered mercy on us by providing knowledge of four Vedas to the human-beings and not to the animals etc.

Both i.e. Almighty God Who creates, nurses and destroys the universe as well as the knowledge of four Vedas, are eternal, impartial and everlasting for human-beings. So, as air, water, sun, moon, earth and what to talk, all the unlimited matters of the universe were applicable, at the time of beginning of the creation for all human-beings, similarly these are applicable in the present and will remain applicable forever; irrespective of the present sects.

That is why, Vedas are impartial and are equally applicable for all human-beings as were applicable in the previous yugas when the present sects did not exist but after Mahabharat war, due to one or the other reason, this knowledge has been oversighted. As a result, people donot know about the impartiality of the Vedas. But we see the present sects which originated

within two-three thousand years ago are not impartial. For example- one sect allows to take non-veg, other sects prohibit. The ways of worship and thoughts are different in different sects. Every sect has right to follow its path but I mean to say that impartiality only exists in Vedas. So, while adopting the path of sects we all must also listen to Vedas, as were listened in previous yugas by all human-beings.

Kapil Muni in his Sankhya Shastra Sutra 5/51 states that because the knowledge of Vedas is originated directly from the natural power of the Almighty God that is why the Vedas are eternal and are considered as self-proof.

It means, if anybody wants to prove the truth of any matter and thoughts etc. we will have to give the proof of Ved mantras in support but ved mantras do not need any proof for their existence and authenticity.

Yagyavalkya Rishi in his Shatpath Brahmin Granth preaches to his wife Maitrayee that "From the Almighty God, Who is omnipresent and even greater than space; emanate Rigved, Yajurved, Samved and Atharvaved." Oh! Maitrayee, just as breath is exhaled out of the human-body and again inhaled within the body similarly after the final destruction, in the beginning of the creation, Almighty God spreads the light throughout the universe in the shape of knowledge of four Vedas which during the time of final destruction exist in Almighty God. Now, it is a matter of great astonishment that knowledge of Vedas which is impartial and without which nobody can destroy his sorrows, illusion and

cannot attain salvation; has been neglected by the human-beings due to the falsehood being spread by the so-called saints. We will have to follow the preach of Atharvaved mantra 11/3/1 that though Vedas give the knowledge of all the worldly matters, science etc. right from blade of grass to Almighty God but still main subject of the four Vedas is Brahma i.e. Almighty God. Similarly, main motto of the human life is to realise God by following the vedic path under guidance of the learned Acharya. Since the time period of about five thousand three hundred years elapsed within which almost all the people have forgotten to make contact with learned acharya of Vedas to gain vedic knowledge, as a result whole world is under tensions and is facing innumerable problems, sorrows and may also face the most crucial experiences of ruin/destruction of human-beings and other matters during the expected third world war.

In the end, I would like to state that like a bird, which sits on a ship in the middle of deep sea, wanders here and there and at last comes back again and sits on the ship similarly after wandering for the last five thousand five hundred years in several kinds of man-made worship etc. we will have to Revert back to Vedas.

HOW TO DECIDE TRUTH AND UNTRUTH

All the ancient as well as present Rishi-Munis, Rajrishis and learned public have accepted the eternal vedic tradition that to decide the truth we will have to give the evidence of ved mantras or views of Rishi-munis, Yogis.

In addition Gautam Rishi states in his Nyaye Shastra that the vedic discussion and argument to know the truth is necessary which is called Tark or rea soning/logic.

So, eternal truth can only be known by putting questions-answers, arguments and discussion on the subject. But, it is sad that nowadays, most of the pandits have stopped the same by telling that no questions or arguments etc. are required on the matter of faith (Dharma) and hence the problem because it spreads blind faith.

In this connection, we pay our attention towards Yog Shastra Sutra 1/7 which states that when we know the truth about the visible and invisible matters with the evidence of vedas or the preach of Rishi-munis and yogis [who by following vedas, have realized God] that is called Aagam Pramann.

In this regard, Vyas Muniji also accepts the said views. Therefore either we restrict ourselves to utter our views, in any worldly matter, based on the eternal vedic philosophy as was applicable right from the beginning of earth, so as to maintain peace, spread international brotherhood, overcome corruption, blind faith, dishonor of women etc. or we may neglect the eternal vedic culture, create self-made paths and deliver our views against our vedic culture which leads to immoral activities, violence (terrorism), blind faith, jealousy, destroying humanity at all levels.

Nowadays, it has been a tradition of saying that everybody is free to express his views on any subject, according to Indian constitution; which also speaks to adhere to secularism. But whether the said freedom has enabled us to gain good education and character, stoppage of corruption and hooliganism, overcome poverty, give respect to women, stoppage of suicide in some fields especially of helpless farmers and solving several crucial national problems.

Answer is perhaps no. Why? Because when the national culture is destroyed then the nation gets automatically destroyed. Here, we talk about the eternal Indian vedic culture which seems to have been totally finished. Isn't it that its bad effect is also seen in our Parliament and Legislative assemblies where for the last seventy years mostly right from Prime minister to Ministers, M.Ps and MLAs etc. are also in the habit of uttering unparliamentary language,

spreading ravages of hatred, politics of revenge/votes, corruption, selfishness etc., neglecting the preach of above quoted eternal vedic culture.

Atharvaved mantras 11/3(1)/26-31 speak that if a nation-public would get progress in materialism only, oversighting spiritualism (vedic culture) then there will be no one to stop the nation-public from committing corruption, sins etc. Actually, this has been observed in present scenario that nation has over-sighted the eternal vedic culture.

Therefore, it would be of no use to relate politicians with vedic culture because most of the politicians on the earth have got no time to spare to listen to eternal knowledge of vedas (unlike Sri Ram, King Dashrath, Harishchandra and several Rishi-Munis) to discharge their duties including politics to serve the public best, based on the knowledge of Vedas, as before.

A deep consideration over the said subject would reveal that it has also become difficult to maintain good character and moral values within the public in the absence of eternal vedic culture. Because eternal vedic culture does not permit addition and alteration in its rules and regulations and does not allow freedom to do or to speak against the culture, moral righteousness etc. (Rigved mantra 3/56/1 refers). For example- Vedas preach all human-beings including politicians to speak sweetly and to speak truth, protect public and provide them with food, shelter but in the absence of said culture all has gone in vain as poor

people are being ignored.

Secondly, the origin of present sects and path of so-called saints, who are against the Vedas has come into existence since about two to two thousand five hundred years ago.

Let us think over our present Sanatan Dharma. Though the meaning of word Sanatan is eternal and everlasting but our present Sanatan dharma originated within the above quoted time period, teaches us to do idol worship, worship of several Goddesses and accept avtarwad etc. whereas our eternal vedic culture denies the same and promotes worship of only one formless God Who creates, nurses and destroys the universe.

So, we Hindus are in confusion and dilemma that between the eternal vedic culture and idol worship etc. which one is true and beneficial for human-beings.

It shall not be out of place to mention here that people of the world are suffering from sorrows, disturbances, tensions, terrorism and several other problems including the fear of third world war. So, naturally public wants peace. But public being ignorant, the so-called saints and false prophets who themselves have never studied Vedas and are far from having peace; they attract public, lure them and assure them of peace along with several false blessings. In this way, they force the public to follow their self-made harmful paths, against our vedic culture.

So, being ignorant, whatever is advised to public against the Vedas by the so-called saints and false prophets, they accept. So, they have no choice except to follow the said path advised by false prophets which leads them to indulge in illusion and blind faith like worship of ghosts, following tantrikism etc.

This has become a scene where the sun sets and darkness begins i.e. the sun/knowledge of Vedas sets down and darkness of illusion spreads.

India has been the Spiritual Master of the world, based on the vedic knowledge only. Therefore, it is India only who will first have to think to Revert Back to Vedas.

VEDAS - A TREASURE OF UNLIMITED KNOWLEDGE

The ancient as well as present learned of eternal knowledge of vedas have clearly stated that right from the beginning of the creation till now, whatever the scientists have researched, their research has been according to the vedic philosophy i.e., whatever has been happening that matter already exists in the eternal knowledge of vedas. For example – Present science states that the earth is created from the fire and water. The earth revolves around the sun and also rotates at its own axis. The reason of the revolution of earth is sun. Day and night, seasons etc., are also generated due to the rotation and revolution of earth.

Actually, the said matters have already been explained in Yajurved mantra 3/6, right from the beginning of the creation.

Now see that Shastra states:-

"Tarvoapi Hi Jeevanti, Jeevanti

Mrigpakshinnaha."

i.e., the trees, as well as birds and animals are alive.

Vedas clarify that in the trees/plants, soul exists. Therefore the trees also experience the sorrow,

pleasure, heat and cold etc., but the said experiences cannot be seen by anybody else.

The said matter is eternal and exists in vedas, which the science has now discovered.

Rigved mantra1/32/1-2 and 8/77/4 state that rays of sun cause evaporation of water of rivers, seas etc., in the form of steam and carry it above to the atmosphere, which is again converted into rain. The present science has also discovered the same process.

The present science has discovered the electricity which is already mentioned in Rigved mantra 10/51/5, 8 that we should generate the electricity from water. In Rigved mantra 8/5/8 the vedas preach to make such an aircraft which can fly in the sky with passengers continuously for three days and three nights.

This philosophy is also eternal but the modern scientists have discovered it now.

Rigved mantra 1/15/1 states that the sun causes division of time and in the spring season sucks the juice of green vegetation. In Yajurved mantra 18/24, there is lot of knowledge of unlimited numbers and in the next mantra, there is knowledge of table of 4. So all the science regarding mathematics, algebra, trignometry etc. already exists in vedas.

Yajurveda mantra 17/2 preaches about numbers 1, 10, 100 etc., i.e. knowledge of unlimited countings which also contains the knowledge of zero.

Atharvaved gives the knowledge of medical science and knowledge of God (Brahma) also.

Samved mantra 377 preaches that in the space several planets are revolving but never hit each other.

Idea is this that vedas give unlimited knowledge right from straw to Brahma. However, we must know it that Atharvaved states that the main subject and motto of four vedas is God. Here we are giving little bit knowledge of science from vedas so that the article does not become lengthy. For the last about more than 5,000 years we have oversighted vedas; so in India, the Land of Rishi-Munis, no more new Rishi-Munis, that is, learned of vedas and Ashtang Yog Philosophy are being produced.

The famous scientist Frith Jof Korpe in his book-"Tao auv physics" [1979] has fully accepted that the vedic knowledge about matters is completely according to the science of 20th century and in all the books of the world, whatever truth is mentioned therein, it already exists in vedas.

However, worldly and spiritual knowledge which exists in the vedas is still required to be discovered from the learned and the scientists.

Four vedas teach the following three educations-

(i) Knowledge – science etc (Gyan) in Rigved,

At the time of every creation, knowledge of four Vedas emanates directly from God and is originated in the

heart of four Rishis in non-sexual creation. In the said process, first of all, the knowledge of Rigved advents and originates in the heart of Rishi Agni. In this Veda though the description of every worldly matter right from straw to God has been mentioned but it speaks especially about matters concerning science of the world. God has described qualities/nature of all materialistic articles of the universe. Therefore, the entire mankind must get the benefit of eternal knowledge of Vedas by knowing about right from straw to Brahma i.e., God. The meaning of "Ric" is that wherein the qualities and nature of all matters have been described and the meaning of Veda is knowledge i.e., eternal and everlasting true knowledge. These words are used in making the pious word "Rigved".

(ii) In Yajurved, the form of true, pious deeds have been preached. So, in the absence of listening of Yajurved, we can't know about real moral duties of students, married persons, vanprasthis and sanyasis. Even the moral and social obligations of King, parents, children etc., can't be known. That is why, the problems of corruption etc. in the said section of society are normally being observed.

(iii) In Samved there is preach about eternal true worship of God like Yajyen, name jaap, practice of Ashtang yog by following which an aspirant realises God/attains salvation.

In the ancient times of Rajrishis, Rishi-Munis, Yogis, the above education used to be attained and spread door to door. That is why, our ancient books written by Rishi-

Munis like Mahabharat epic etc. tell us that the people of the universe attained peace, ill-free, long, happy life, bright future, brotherhood etc. but due to lack of vedic knowledge, the said peace etc. has been converted into terrorism, poverty, casteism, corruption, dirty, selfish, power hungry, rude, noisy, abusive politics, blind faith, dishonor of women, insult of parents and elders etc.

How astonishing and painful behavior is being experienced by the public? Now little hope has arisen to spread vedic knowledge as the learned from abroad have started learning vedas and since then equality/similarity on the subject of spiritualism and science is also being realized between Indian and European countries. As told by Yagyavalkya Rishi, preacher of Yog philosophy in vedas is God. So it is an example that people of several countries are adopting and practising the same.

This is also a good sign for the humanity. The learned Dr. Maxmullar of Germany did the hardest work continuously for forty years to study Rigved, published its edition and dedicated his entire life in spreading the knowledge of vedas to serve the human-beings.

Similarly, the learneds from abroad Dr. Rozan, Dr. Rauth, Dr. Onefee, Dr. Weiber, Dr. Anfrichate, David Frolly and Grassmen did hard study of vedas and after attaining the eternal truth, they tried their level best to make the world understand the same.

Learned Metterlic in his book, "The Great Secret" has

written "Let us once give ear to Rigved, the most authentic echo of the most immortal traditions, let us note how it appreciates the formidable problem".

He states, "There was neither being nor non-being. There was neither atmosphere nor heavens above the atmosphere. What moved, and whither? And in whose care? Were there waters and the bottomless deep?

There was then neither death nor immortality. The day was not divided from the night. Only one breathed in Himself without extraneous breath and apart from Him, there was nothing."

What a wonderful explanation of Rigved mandal 10/129/1, 2, 4 has been produced by Learned Metterlic, clarifying the eternal truth that during the time of final destruction, there was nothing but Formless, Almighty God Who needs nothing to survive.

Therefore to regain the title of Vishwaguru and Golden Bird, there is a need of aspirants who can devote their lives to study vedas, to realise eternal truth, to attain peace etc. and spread the same unlimited pious divine qualities amongst the public to maintain peace also.

VEDAS TELL REMEDIES TO CURE DISTURBED MIND

Keeping in view, the mental cases which are rising day by day at world's level, the medical authorities have been trying their level best to cure the disease but I think, their hard working has not been of much use. What to talk of European countries, our India has also not escaped from the said crucial disease. See, if even one person is effected from mental disease in a family it means the peace of mind of all the members of family is disturbed badly. According to Vaisheshik Shastra Sutra 4/1/3written by Kannad Rishi, for the happening of something, there must be a reason behind. For example- when the birth of son happens, his parents are the reason behind.

Therefore, definitely behind the mental depression or mental disease etc. there should be a reason and when the reason will be over then disease will automatically be over.

As quoted above the medical authorities are on their task to overcome mental disease but no fruitful result has yet been obtained. Isn't it that when efforts by human-beings fail then everybody, even doctors start saying that now remember God to help.

So, when we pay our attention towards the Vedas, knowledge of which emanates directly from God, we find that medical science owes its origin from vedas. Infact all aspects of medicines including fear psychosis of patients have been dealt in detail in vedas. Mantras of Rigved relate to fears and cure of patients having nervous disorders.

Rigved states when the mind effected by delusion wanders hither and thither and in unsettled state faces the sorrows etc. then by giving it some assurance and providing it with some treatment the patient is cured of mental disease.

Secondly, the mind of such patient is indulged in worries and goes far beyond imagination. He baselessly starts thinking that God knows what will happen to him whether he would die, then the learned doctor must give him assurance that he will not die and he should not worry at all.

Doctor must continue necessary treatment for him. When the mind of such patient in delusion, while he is awake, starts talking baselessly about the celestial bodies like stars, planets etc. then his mind should be brought back and by giving him assurance of long life, his disease should be cured.

If the said patient starts thinking that he is on the top of mountain and who would get him down, or he is in ditch and who will take him out or that he is in sandy earth or that he is in mud, then the patient should be given

assurance that he has been escaped from the said problems.

So, he should be cured as said. When such patient, in delusion thinks that he is swimming in the ocean or he is drowning in the sea then he should be taught pleasantly to negate his views and give assurance that he is alright and in this way, he should be cured.

If such a patient in delusion, takes interest in taking bath, drinking water and playing any game again and again then the doctor must assure him by giving him encouragement to make him healthy and peaceful.

The mind of psycho- patient when indulges in happenings that occurred in past and always keeps on thinking over the same matters and sometimes his mind starts imagining baseless matters of future happenings then the learned doctor should cure the patient by giving him several assurances so that the mind becomes calm and good health is maintained. However, it shall not be out of place to mention here that to force the psycho- patient to do practice of Yog philosophy is not feasible.

In the ancient times, Ashtang Yog philosophy was being practised, after performing the vedarambh sanskar between the age of 8-10 years, when the Brahmachari was in good health.

Secondly, the teacher of Yog philosophy used to be a learned Acharya of four Vedas and Ashtang Yog philosophy practically. Nowadays, above quoted both

the conditions have been ignored and hence the problem.

However, if is required to be taught then atleast the aspirant must be having good health and must follow Vedas from which Ashtang Yog philosophy emanates. If the aspirant is having some disease, he should first try to cure the disease through medical advice.

Diseased person, if learns Yog philosophy, may face some diseases.

In view of the above, the psycho-patient must also not be forced to practise Yog philosophy till he is cured from the disease.

For example- If we ask a psycho-patient to do meditation and concentrate somewhere then you yourself think how will he do it because his concentration along with mind has already been disturbed.

Secondly, meditation is the seventh stage of Ashtang Yog philosophy. Before meditation, yam, niyam, asan, prannayaam, pratyahaar are required to be perfected which is impossible to be done by pshycho-patient.

Direct meditation can neither be done, nor is allowed to be done traditionally. So, God made traditions should not be violated.

You see, God has created the universe and in the beginning when non-sexual creation is born ignorant, then to make the same learned, God showers the mercy

on us by providing us with the knowledge of four vedas wherein the matter right from blade of grass to Almighty God (Brahma), including medical science is preached. That is why, the psycho disease has also not been left untouched. The above is the guidance of God to cure the psycho diseases which should be kept in mind by all of us.

To our bad luck, nowadays people have ignored the vedas and hence the problem.

Actually, Yajurved mantra 7/29 states- 'Who am I'

"What is my form", "Whom do I belong to", "What is my name"

The answer of first question is-

"I am soul and I am alive matter but not human body which is non-alive."

Human-body consists of five senses, perceptions, mind and intellect. So, I being pure soul, do not indulge in illusion. My form is the purest form and I am immortal. I never fall sick. Its my mind, intellect and body etc which are damaged. So, the mind of psycho-patient is disturbed and not the soul but under the vedic law, the result of deeds is experienced by soul. So, soul duly indulged in illusion, thinks that he is ill etc. So, treatment of human-body, intellect and mind is required.

As told above, medical science which originates from Vedas very well advises to cure the diseases through a

learned doctor but does not advise to treat the patient through practice of Ashtang Yog Philosophy. However, nowadays man-made tradition to cure the diseases by doing yoga practice is in vogue, which can't be challenged but it is against the vedas.

Yog means realisation of God, so practice of Yam, Niyam, Asan, Prannayaam etc. is not a yog but is practice of a part of yog vidya.

No doubt, the practice of Yog philosophy cures several other diseases like B.P etc. but in that case the mind of said patients is not disturbed. However, fundamentally Yog Philosophy is not to cure the health (but it automatically improves the health.), it emanates from Vedas and is meant for realisation of God. As Yagyavalkya smriti states-

"Hirrannya garbhaha yogasya vakta"

i.e. preacher of Yog philosophy is God Himself and not man.

HARMFUL FLOOD

Flood is a common natural catastrophe. Be it flood of water or flood of variety of fatal diseases like AIDS, mental tensions, drug addiction, terrorism, corruption, disgrace and all sorts of humiliations inflicted on women, corruption infested politics etc. Just as trees get laiden with new flowers every spring similarly flood of new social organizations and new politics leaders with newly floated political parties can be seen every season. Country is flooded by smuggling, crimes committed through sophisticated techniques, pollution, commercialization of cultivable land by building hotels, plazas, commercial buildings on it, foreign outfits, foreign language and foreign culture, religious faiths, casteism, poverty, pop music, vulgar movies and serials on T.V.

In addition to variety of these floods, one cannot help witnessing emergence of the grave flood of religious gurus who are posing serious threat to the country nowadays. For the last 70 years, there have been several derelictions/delineations from Gurugaddis or the self made empires of most of the Gurus and their figures, branches and sub-branches are quite alarming.

Flood of any nature is fatal and leaves behind a heart rendering tale of devastation and destruction. Reconstruction of society becomes quite difficult later on, the loss caused being irreparable. Science and mathematics create hypothesis on some definite fundamentals which leads to further progress but floods violate all principles, trespass all boundaries and where ever they proceed, they are accompanied by devastation. Floods are difficult to be controlled.

It is an open fact that mostly the present saints indulge in misleading public, imposing their will on them and propounding hollow concept of deeds, blind faith, ostentatious attitude and under the garb of this illusion pursue the business of extracting money from public. Just like advocates and doctors, most of the religious gurus charge high fees for their religious discourse whereas study of Mahabharat, Valmiki Ramayan and Vedic culture proves that Rishi-munis did farming, reared cows and accepted "Bhiksha" from just three houses, which was collected by Brahmacharis and these meagre/humble means were used to maintain themselves as well as members of Gurukul including children of king and public. Study of Vedic culture also depicts that Rishi-munis of ancient times preferred to live in seclusion, wearing simplest clothes, eating simplest food with limited resources of life, following the principle-

"Simple living- High thinking"

These Rishi-Munis had complete knowledge of vedas

and yoga philosophy. Though they appeared poor or fakeers yet their divine blessings cured public of so many ills and removed their sufferings, elevated people to gain riches of life with all happiness. When the question arises about Rishi-Munis then we'll have to understand that the said title is awarded by God

Himself, to those who after studying vedas, doing hard practice of Ashtang Yog Philosophy, controlling their senses and perceptions, becoming impartial, adopting truth etc, have realized God as well as vedas within them (Rigved mantra 10/125/5 refers).

Meanwhile, it should also be known that Rigved mantra 3/56/1 declares that fundamental laws of Vedas are always unchangeable. So, to get salvation an aspirant will have to cross over the stages of vedic tapasya (austerity) as quoted above because there is no other way. So, the declaration of several modern so-called saints that they have attained salvation, have controlled their senses, perceptions, intellect and mind and that they are perfect gurus, is not understood, being self-made and against the Vedas.

Such saints create propaganda/tricks etc., sometimes saying that Sri Ram and Shri Krishna adopted their gurus, so, Oh! People you must also adopt us as your guru. Due to lack of knowledge of vedas, world is not aware of vedic truth that in the previous yugas neither the tradition of present so called saints existed nor did the sects originate.

At that time, only vedas philosophy was in vogue. So, Sri Ram, adopted Maharishi Vasishth as guru, who was learned of four vedas and did hard practice of Ashtang Yog.

Similarly, Shri Krishna Maharaj adopted guru named Sandeepani Rishi who also had the same said qualities of vedas.

It is astonishing that what is going on nowadays that so called gurus never see the vedas nor practise Ashtang Yog and thus do not realize God and yet ask public to make them gurus.

You see, Yajurved mantra 19/39 states-"Punantu Ma Devjanaha,

Punantu Mansa dhiyaha"

Meaning:- Oh! learned, kindly, purify me by giving the special vedic knowledge and also purify my intellect. 'Purify' means purification of five senses, five perceptions, intellect, mind, therefore, thoughts and overcoming sensuality, anger, greed, pride etc. At this juncture, question to be indulged in such vices, does not arise.

So, God in vedas preaches that only a Rishi-Muni, Yogi, having above quoted status, are empowered to purify the intellect and man/woman by giving them the vedic knowledge and thus spreading peace, brotherhood, pure atmosphere and all other good qualities to the public.

Therefore the self-made knowledge which is against the vedas, will be of no use for the public. It will only fulfill the selfishness of so-called saints yet, we will have to consider and pay our full respect to all sects and paths. Vedas emphasis that first, guru should be learned of vedas and Ashtang Yog Philosophy by virtue of which he should have purified himself. Keeping in view, the present situation where in the absence of eternal vedic knowledge, there is overall darkness of illusion, to save the public from these self-proclaimed gurus, who are against the Vedas, there is only one way that India will have to

Revert back to Vedas.

"WORSHIP THROUGH GAYATRI MANTRA"

The ancient as well as present Rishi-Munis, Yogis have preached in their Shastras that until an aspirant learns the ved mantras, deeply reflects over them and whatever preach exists in ved mantras is held in life; then mere studying and chanting of ved mantras will be of no use for him. So is the case of Gayatri mantra that if the aspirant does not follow the above procedure then mere chanting of Gayatri mantra will not serve the purpose. Rigved mantra 1/164/39 also throws light that if an aspirant only listens and chants ved mantras even for whole of life but he does not follow and hold the vedic preach as a result he does not know and realize formless and eternal God, Who creates the universe, nurses and destroys it therefore mere listening and chanting of ved mantras will not be beneficial for him.

If we study ved mantras traditionally under the guidance of learned Acharya of Vedas and AshtangYog who by virtue of his pure intellect, has gathered the extract of immortal ved mantras in his heart, then we find that the aspirant will enjoy with all comforts and glory etc., in this life as well as in next births (Samved Mantras 1298,1299,1300 refer). Keeping in view the said ved mantras, we must also pay our full

concentration and attention towards Gayatri mantra which is also mentioned in three Vedas, wherein the best prayer to purify and to enlighten the intellect with divine knowledge exists, which we have to attain.

Knowledge of Vedas emanates directly from God. As the God is a deep, astonishing matter so are the Vedas. Therefore to get proper idea of the Gayatri mantra, we must concentrate deeply on word- Dheemahi, the meaning of which is that we are doing meditation. So, if we merely chant and listenVed mantra and do not meditate then we are telling lies that we are meditating. When the question of meditation arises then we must know that it is seventh part of Ashtangyog philosophy. So, to achieve motto of meditation, we will have to keep the preach of several ved mantras in mind to conclude that the intellect of an aspirant cannot be purified by learning or chanting only Gayatri mantra because there is a word in Gayatri mantra- "Dheemahi" which inspires that the aspirant must sit daily both times to meditate. And for meditation, we will have to learn preach of several other ved mantras because meditation (Dhyan) is the seventh part of AshtangYog philosophy and there is a fundamental law that until and unless an aspirant starts his practice of Yog philosophy right from the first part i.e., Yam, Niyam, Aasan, Prannayaam, Pratyahaar, Dharnna, he would never be able to meditate. (Yajurvedmantra 7/4 refer). He would sit but he would not be able to concentrate. His concentration will always be unstable.

Therefore, you see, the intellect becomes pure only by getting vedic knowledge where the aspirant will have to study Vedas and holding the preach in life, then he will have to do practice of AshtangYog Philosophy. If intellect is not made pure then Yog Shastra sutra 2/20 states-

(Shuddhoapi) Though the soul, who resides within human body is pure (Pratyayaanupashyaha) yet he sees all the worldly matters based on the vritti (faculty which receives knowledge from five senses and passes the same to intellect is called Chitta and Chitta stores the effect of various karmas to be faced by soul in future at a proper time) of intellect.

Idea is this that whatever is the vritti of intellect i.e., good or bad; the soul thinks himself accordingly. So, the vritti and the intellect must be pure so that the pure/pious deeds are done. Accordingly, the vedas preach all the human beings that if the aspirant follows vedic path, gains the vedic knowledge and holds the same in his daily life then only the intellect of the aspirant becomes pure. In this connection, Samved mantra 349 states that just like an owner of chariot takes the support of chariot to reach his destination quickly similarly an aspirant takes the shelter of ved mantras to perform yajyen, to praise, pray and to worship God from ved mantras by which the intellect is purified. And thereafter, the aspirant realizes God. Because all four Vedas preach that the said worship is performed by pure intellect and not by impure intellect.

It shall not be out of place to mention that within pure atmosphere only, the pure matter is attained. Yajurved mantra 40/8 praises the God by saying that God is the purest and is always away from all kinds of sins as well as from the bindings of any kind of deed.

From the purest God, the pure ved mantras are originated. (Yajurved mantra 31/7 refers) and that is why Samved Mantra 350 preaches that we all (Stavaam) pray, praise and worship (Shuddhamindram) the purest God (Shuddheinsaamna) from the purest song of Samved and (Shuddhaiheeukthaihee) from the purest ved mantras, so that our intellect becomes the purest by gaining the vedic knowledge. So vedic knowledge is essential.

Therefore, by taking the shelter of the ved mantras, we must praise and worship the God so that our intellect becomes the purest otherwise the intellect of soul which is indulged in illusion and is entangled in vices like anger, sensuality, greed, pride, ego etc., then the soul naturally would claim himself according to the said vritti of intellect. Again we will have to think how an intellect becomes the purest. In this connection, Rigved mantra 4/24/4 states that an aspirant must desire to purify the intellect by (Yogey) doing practice of Yam, Niyam, Aasan, Prannayaam, Pratyahaar, Dharnna, Dhyan and Samadhi and from the same (Kratuyanti) by doing the pious deeds preached in Vedas; because in the absence of vedic knowledge and without doing practice of AshtangYog philosophy neither the intellect grows

nor becomes pure.

This fact has also been mentioned in Manusmriti shloka 5/109 that by water the human body, by holding the truth, the mind and similarly "Gyane in buddhi Shudhyati" i.e., by attaining the vedic knowledge, the intellect becomes pure. Whatever the deeds from the senses and perceptions and by any part of the body of human-being is done, it is based on the intellect. Therefore, if intellect is pure, the deeds will be pure and pious otherwise the deeds of a person will be impure and sinful.

We must know that God has made the law in Vedas that the aspirant shall achieve his motto based only on his pure intellect. Here, we must pay our attention towards Gayatri mantra. First of all everybody must know that Gayatri mantra is a ved mantra and therefore to study, deeply reflect over it and to consider its meaning, idea etc., its chanting and learning must be according to vedic knowledge only. It is not a mantra which has been made by any Rishi-Muni, man-woman etc. Along with other mantras, this mantra also emanates directly from God. So, to study ved mantras, the complete vedic literature is required to be studied otherwise Atharvaved 12/5/40 states that person who does not study Vedas completely but takes a slight portion thereof like a small piece of a shirt which is torn and taken by a rat then God punishes him.

Therefore, if a person like a said small piece of cloth steals only on-two mantras like Gayatri mantra,

Mahamritunjaya mantra etc., it means he becomes defaulter of Vedas vide Atharvaved mantra 12/5/40and God thus punishes.

In the Gayatri mantra, there is a prayer that may God enlighten our intellect with vedic knowledge and inspire us to do only pious deeds. Here, Rigved mantra 1/10/5 states that mere prayer will do nothing, aspirant will have to do hard accordingly. Further Rigved Mantra 10/70/8 states (Ieeda Devi Ghritpadi) i.e., while doing praise of God, prayer and worship (ManushyavatYajyam) in Yajyen performed by human-beings (SudhitaHaveengsheeJushant) use the mind, pure intellect and chitta {faculty which receives knowledge from five senses and passes the same to intellect is called Chitta and Chitta stores the effect of various karmas to be faced by soul in future at a proper time} etc., concentratingly. The Gayatri mantra has the said three matters i.e., praise, prayer and worship. Vedas state that when a person will use the said three matters performing the worship of God it means his worship is complete in all respects and if amongst the three, one or two matters are left then the worship will not be considered a complete worship. So, the Gayatri mantra is really a mantra which has all the three matters within it. See that "Bhuhu" , "Bhuvaha", "Swaha", "Savitaha", Bhargaha", "Devasya", these divine words are used in the praise of God, secondly "Dheemahi", this word is used for worship and third is Dhiyoyonaha Prachodyat" which is a prayer to God to purify our intellect and inspire our intellect to do only pious deeds.

If an aspirant does hard practice of AshtangYog

Philosophy to purify intellect and get vedic knowledge by studying vedas along with daily prayer, worship and praise of God by chanting Gayatri mantra, offering aahuti of gayatri mantra, the aspirant does prannayam with Gayatri mantra properly along with its meaning under the guidance of learned Acharya then aspirant really completes worship of God and realizes God within him, say all four vedas.

Therefore we must do yajyen, practice of ashtangyog and while sitting on a pure asan must chant Gayatri mantra and must do prannayam with Gayatri mantra daily.

The Gayatri mantra which is mentioned in Yajurved, Rigved and Samved is as follows ---

OM BHURBHUVAHA SWAHA TATA SAVITUR VARENNYAM BHARGODEVASYA

DHIMAHI DHIYO YO NAHA PRACHODYAT

Meaning- Om [This is the name of God]

Bhuhu – Who is the base of human life and is more dear than breathing. Donor of vital airs. So, Bhuhu is also name of God.

Bhuvaha- by whose worship, the soul becomes free of sorrows. So, Bhuvaha is name of God.

Swaha- is the form of divine pleasure and who is omnipresent and holds the universe. So, Swaha is also

name of God.

Savituhu- Who creates the universe. So, Savituhu is also name of God.

Devasya- Donor of all kinds of pleasure.

Varennyam- So the God who has said divine qualities amongst unlimited qualities is acceptable for worship.

Bhargaha- the purest and alive matter (Dhimahi) so, we hold and meditate (Tat) the form of said God.

(Yah) May the God, (Prachodyat) inspire our intellect to do pious deeds and enlighten our intellect with vedic knowledge. So that by using the pure intellect in worship and doing vedic pious deeds we realise the God and experience the divine pleasure and also get comforts and glory in present life as well as in future births.

In view of the above, the worship from Gayatri mantra is this that- 1.) We must learn Vedas under guidance of learned Guru.

2.) We will have to learn and do practice of AshtangYog Philosophy under guidance of a learned guru of Vedas and AshtangYog philosophy so that we can meditate the seventh part of Yog philosophy i.e., Dhyan properly. Because in Gayatri mantra it is mentioned –"Dhimahi" the meaning of which is to meditate.

3.) The aspirant should sit on Siddhasan or Padma asan properly under guidance of a learned Guru then he

should make khechidi mudra under guidance, then he should concentrate properly at the point, between two eyebrows, then he should breathe in deeply from the two nostrils slowly-slowly so that the full air comes and stomach gets inflated. Then the aspirant should stop breathing and chant the Gayatri mantra with its meaning within heart. When it becomes difficult to stop the breath, then slowly-slowly the vital air should be released from the nostrils. In this process, the full air should be out and stomach gets deflated i.e., becomes empty from air and immediately breathing should be stopped. This Prannayaam is called Bahayantar Prannayaam and Gayatri mantra should be chanted as stated. Thus when the air outside the body becomes difficult to stop then slowly-slowly again the vital air should be inhaled as explained above. Repeat this process for three times and then increase the number after one month upto five times. This process should also be learnt under guidance of learned acharya in presence.

ABOUT GHOSTS

There is no existence of ghosts. But mostly the people who want to earn money or try to take enjoyment make it popular through falsehood and self- made frauds. They only spread such false worship of ghosts. They only promote the said worship by giving false proof of existence of ghosts and people are attracted and accept the same as if it is true.

In short I give two instances:

A poor man met me. He was suffering from acute stomach pain. He told me that his relative had taken him so many times to a baba who used to do treatment of ghost. The man was beaten badly there number of times, to accept that there was a ghost in him. The poor man said to me that at last helplessly, he (poor man) accepted that the ghost is within him, only to save himself from beating. But the fact was that he was having acute stomach pain. When such person accepts existence of ghost under pressure then the people who are present there, accept and start saying that they are eye-witness when the person accepted the existence of ghost.

This is what the false worshippers of ghosts want. They actually thus achieve the result of beating of the poor people. I suggested him some medicine and yoga asan and he became all right soon.

Second instance is that one of my followers brought a gentleman to me. He told that his friend's daughter is caught by five witches. He further told the story that when the girl goes to bathroom in the morning, there the five witches slap on her upper arms and the sign of slaps of fingers exist on arms. The girl faints. So this story also looks a true one. But a learned person of Vedas, who is aware of the fundamental law of nature never accepts such stories at any cost to be a true one.

According to Yajurveda chapter 39, the fundamental law states that when alive soul leaves the human body, the soul remains under control of sutratma Vaayu by the power of God. At this time the soul always remains in sushuptwastha i.e., like in comma till rebirth. So how a soul can be a ghost? And in a stage of comma (sushuptwastha) how a soul can give harm to anybody?

I thought if I will straightaway refuse the existence of ghost, then the problem will not be solved, because the father of the girl was firm believer of ghost. So I told that this girl must come to me along with her parents daily at least for 10-15 days then she will be okay.

When first day the girl came to me, I asked her to tell all about the witches/ghosts etc. She repeated the story and told that her parents had spent lot of money to cure her. Her parents used to take her to such persons who dealt with such cases of ghosts. The persons used to ask her parents to offer wine, chicken etc., which her parents provided. She used to sit before them continuously for full night also. She was beaten by them with iron chains a number of times.

The second day I started giving her preach of Vedas. After one week, with the result of preach of Vedas, I was able to make her understand that there is no existence of ghost on the earth and she agreed.

Based on fundamental law of God I already knew that there is no ghost on the earth and the girl is telling all lies. Then in a friendly and pleasant atmosphere I told her that O daughter! When you have understood the fact of non-existence of ghosts then tell me truly about the story of witches and the signs of slaps with five fingers on the upper arms and what about fainting. I myself made a promise to her that I shall never tell her statement to anybody. Then she told that she is a student of class 9th and she never wants to go to school. But forcefully her parents used to send her to school then she thought to play such game.

When she was about to go to school in the morning she used to enter the bathroom and used to beat herself on both the upper arms leaving the signs of fingers thereon. She used to do the acting of fainting and afterwards she used to tell her parents that in the bathroom she saw five witches who beat her. With the result of such drama she used to enjoy the remaining day as holiday.

Then I told her that if she does not want to go to school, whatever may be the reason, I will make her parents agree, but she should stop doing such acting. And I will not tell anything to anybody. She agreed.

Next day I called her parents without girl and told them

that I have cured their daughter. Now the witches will not come again but in this process they should stop their daughter from going to school. I asked them to arrange her education privately. Now she is married having sons and daughters.

After a lapse of six years I told the above true story in one of my regular preach where my follower who brought the case to me, was sitting in the public. Now he is a retired Govt., servant from a higher gazetted post. He was very much surprised after listening the fact. So we must follow the fundamental law of nature only then there will be no problem to understand the truth.

Yajurved mantra 3/55, says, "DEVAIYAH JANAH NAH PUNAH MANAH DADATU" i.e., by blessings (preach and true education of Vedas) may learned Acharya give us next birth of human being so that we may again be able to learn the truth of Vedas and to get salvation. So one must always adopt true path by which he gets rebirth of human being to continue the real spiritualism to get salvation etc., because Atharvaved mantra 9/10/16 further says that human being who has done pious deeds and adopted true path they get pious human body in the next birth, otherwise soul gets the lowest/contemptible body, like animals, birds etc. Mantra is APAANG PRAANGETI SWDHAYAA GRIBHITAH AMARTYO MARTYENAA SAYONIHI. TA SHASHVANTA VISHUCHINA VIYANTA NYA NYAM CHIKYURN NI CHIKYURNYAM.

Soul according to its good or bad deeds(APANGETI) takes bodies of animals, birds, insects etc., and (PRANG) bodies

of Rishis, Munis, i.e., (uuch Yoni) best bodies after leaving the present body. The soul (SWDHAYAA GRIBHITAH) duly attached with its own power of taking birth according to pious deeds and sins, enters other bodies (AMARTAYAH) though the soul is away from death, being immortal but after death of bodies, takes new bodies. These ideas of Vedas has very well been mentioned in Bhagwad Geeta shlok 2/20 wherein Yogeshwar Shri Krishna says (AJO NITYAH SHASHWATOAYAM PURAANNO NA HANYTE HANYAMANNE SHARIRE) i.e., the soul is (AJAH NITAYAH SHASHWATOH) never takes birth and is eternal (NAHANYATE HANAYMANNE SHARIRE) in fact after death of body too soul is never dead being immortal. (TASHASHVANTA) this process of death and birth of bodies and souls is eternal.

(VISHUCHINA VYANTA) soul and bodies go far away to different directions [soul goes to Savita etc., {given below} according to Yajurved chapter 39 and then takes birth and gets another body and five elements of body go to space and are mixed within air, fire etc., according to Yajurved mantra 40/15] (ANYAM NICHIKYHU) many learned know about this fact (ANYAM NICHIKYHU) another who lack knowledge of Vedas, do not know the fact, i.e., we mostly know our body but not ourselves, i.e., soul. Death is sure i.e., the body will have to be cremated one day.

In Atharvaved mantra 8/8/11 'Yamdut' means = 'YAM' means God, and 'dut' means storm, cyclone, flood, earthquake, heavy rains, etc., etc., in mantra the air is Yam. So when a soul is to leave the body then by the powe

of God, sutratma air enters the body and takes the soul out of it then goes to Savita, etc.

In 39th chapter of Yajurved the process of this cremation is mentioned. This process is also called as "NARMEDH YAJYEN", "PURUSH MEDH YAJYEN" and "DAH KARAM" and "ANTEYESHATI KARAM". Atharvaved mantra 10/8/26 says "YEH CHAKAR SAH JAJAR" means He (God) who makes the body, He destroys the same one day. Sense of Yajurved mantra 39/5 is that when the soul leaves the body then the soul wanders in so many places, takes another body according to its previous deeds (karmas). Yajurved mantra 39/6 says that the soul after leaving the body, on the first day goes to Savita (sun), second day agnihi (fire), third Vaayu (normal air), fourth Aditya, fifth chandrma (moon), sixth ritu (seasons), seventh marutah, eighth brihaspati (tiniest air), ninth mitrah (breathing), tenth varunah (udan air), eleventh indrah (electricity), twelfth Vishvedevah (in all divine qualities). Then, after wandering in sky, gets body according to previous deeds. So these twelve days are completed, then after 13 days the soul takes another body. Rigved mandal 10 sukta 135 says that normally soul after getting body faces the result of its past lives' deeds and under influence of illusion (duly attracted towards illusion) does sins and again gets birth to face the sins. The soul is immortal and always separate from body. When an aspirant meets with a learned Acharya and gets spiritual education, then the fourth mantra says that the soul gets salvation.

VEDIC DEFINITION OF MAHAPURUSH (LEARNED DIGNITARY)

There is a saying-

"That if you want to destroy a nation, destroy its culture, the nation will perish away at its own accord."

India is a country of

Rishi-Munis, Yogis, Tapasvis, Rajrishis etc. Its culture is "Knowledge of four Vedas" which emanates directly from God in the beginning of every creation. [Rigved mantra 10/109/1 refers].

The age of the present creation is about one arab, ninety six crores, eight lakhs, fifty three thousand and one hundred nineteen years. I mean to say that right from the beginning of this creation and continuously for said age of earth, the knowledge of Vedas was in vogue as no other man-made path was created. After the Mahabharat war, our said vedic culture started to decline due to one or the other reason.

You see when the sun sets, darkness is generated. Similarly, when vedic knowledge started diminishing the arrogants made their own path of worship and the sun of eternal vedic culture started to set down. So, the above saying became relevant.

Therefore the effect of decline of vedic culture began to be observed that at present mostly the humans are devoid of happiness, peace and international brotherhood. Violence is at its ugliest form and increase of incidents of dishonour of women, sexual offences against women etc. are being seen in T.V. and daily newspapers.

No matter whether rich or poor, mostly all are in search of peace.

In such critical environments, naturally people are trying their level best to overcome violence, ravages of hatred and several other critical national problems.

Now what to say that mostly the so called saints know the weak point of public and are trying to grab the opportunity of exploiting public and showing them new paths of worship against the vedas.

They declare themselves as Mahapurush i.e. perfect saints who have realised God and would shower their blessings on needy to destroy their sorrows and attain peace.

In this way, such so-called saints, who are against vedas and indulged in tantrikism, ghost worship etc., have robbed public of their hard earned money and have forced them to commit sins. The arrogants, who inspire the people to do ghost worship, tantrikism, present astrology etc. have also played a crucial role to spread the tradition of blind faith wherein several persons offer sacrifice of children.

The reason behind it is that innocent public has forgotten the eternal vedic path. Only this land has produced the Rajrishis like Manu, Sri Ram, Sri Krishna Maharaj, Aj, Harishchandra, Yayati, Yudhishthir etc., who were learned of Vedas and they held the knowledge of Vedas in daily life. They ruled over India and spread vedic knowledge door to door; as a result our country was titled as "Golden Bird" and "Spiritual Master Of World". Here only, Rishis like Vishwamitra Ji, Vasishth Muni, Rishi Agastya, Shringi, Yagyavalkya, Pannini Muni, Patanjali Rishi, Kannad Rishi, Kapil Muni, Vyas Muni Ji etc. took birth and spread the vedic culture throughout the country; as a result they united the country and made the country strong. From the ancient religious books of Rishis, we came to know that India got progress, above titles and public used to avail long, happy life only due to the effect of vedic culture.

Now, when vedic culture has mostly been neglected not only by India but by the whole world and against the vedas, several so-called and self-proclaimed saints exist then desire to claim the title of our country as "Golden Bird" and "Spiritual Master of world" and to make people happy, will ever go in vain.

Naturally, the worried people would ask about the path, by following which, peace can be maintained, as everybody is desirous of peace and not worries, militancy etc. Although in territory of India, unlimited saints of different paths are guiding people since long but peace is too far to think.

To attain peace, God Himself states in Rigved mantras 1/46/12 and 1/71/3, 4, that nobody can attain peace until he follows vedic path and worships God according to the Vedas. So, without worship of God, peace cannot be attained. In the said mantras, God adds that without a learned Acharya of Vedas and Ashtang Yog Philosophy, nobody can know Vedas, in the absence of which real and eternal worship of God cannot be performed. So, 1.) Without worship peace cannot be attained.

2.) Without Vedas neither God nor His worship can be known.

3.) Without learned Acharya of Vedas, vedic knowledge cannot be attained. So, God directs us to make contact with learned Acharya of Vedas and Ashtang Yog first, to attain peace.

So, the idea of learned Yudhishthir was to tell Yaksh that true path to be adopted by us is the vedic path which was followed by the then learned Rishi-Munis who were real Mahapurush.

So the claim of the present Swayambhu saints as if they are Mahapurush, is against the Vedas. God in the above mantras also states that learned of Vedas and Ashtang Yog philosophy would only give the knowledge of Vedas by following which the humans attain peace.

Rigved mantra 1/151/8 also states that when the above quoted learned Acharya is contacted then his vedic teachings give the peace.

Rigved mantras 1/72/1,2,3 also advise that in the absence of gaining the vedic knowledge from learned Acharya neither God can be realized nor pleasure/happiness can be attained.

So, if we pay our attention towards the eternal knowledge of Vedas, we came to know that main source of getting peace is the learned Acharya of Vedas and Ashtang Yog Philosophy only. It shall not be out of place to mention here that after Mahabharat war i.e., Five thousand five hundred years ago, people have made their own paths of worship and self-proclaimed gurus, who are not aware of vedic culture, have been attracting people and preaching them falsehood. Hence, the tradition of above quoted fundamental laws of God to gain knowledge from the learned Acharya has been broken and man-made paths have arisen.

This point has also very well been stated by Tulsi Ramayan in Uttarkand, Doha (100) (Kh)-

"That there was only vedic path following which the public used to attain the wisdom and ascetism but due to attachment the people left the vedic knowledge and made their own several paths."

Based on the above quoted and several other ved mantras when Yaksh asked the vedic scholar, Yudhishthir Maharaj-

"Kaha Panthaha" i.e. what is the true path, by following which an aspirant can attain peace (arth, dharma, kaam and moksh)?

Then Yudhishthir answered about five thousand five hundred years ago that in this situation when four brothers of Yudhishthir were lying dead, "There was no scope of argument [sceince of logic] and at that time even there was no learned Rishi whose views could be considered as an evidence in the matter. Further, the matter of dharma is extremely deep to be understood. Therefore the path which is followed by the great personage/learned dignitary is to be accepted."

Actually, since the time of Mahabharat the tradition of reasoning, arguments, science of logic to know the truth has been broken. The said tradition used to make us know truth, in the absence of which, man-made false traditions have begun.

Secondly, Yudhishthir told Yaksh that at that time before Five thousand five hundred years ago, the views of the public on the matter of faith had become different i.e. views of Kauravas and Pandavas were not same.

Therefore, Yudhishthir who always spoke the truth answered-

"Mahajano Yen Gataha Sa Panthaha"

That the real path to be adopted by human-beings is the path which is followed by a Mahajanah i.e. learned dignitary. At present, he is mostly called Mahapurush.

So, the word-Mahajanah used by learned Yudhishthir is to be considered and understood deeply. Actually after a deep discussion amongst learned of Vedas it will be

concluded that Yudhishthir used the word Mahajanah before five thousand five hundred years ago. So the said word is only applicable at that time and not now.

Keeping in view the vedic time period before five thousand five hundred years, meaning of word Mahajanah/Maha Purush would be the learned dignitary who knows four vedas and Ashtang Yog Philosophy.

But, it is sad that now the meaning of Mahajanah (Mahapurush) has been considered present saints etc. who do not know the eternal and everlasting philosophy of vedas and yog.

In the end, I would like to state that like a bird, which sits on a ship in the middle of deep sea, wanders here and there and at last comes back again and sits on the ship similarly after wandering for the last five thousand five hundred years in several kinds of man-made worship etc. we will have to Revert back to Vedas.

THE LAND IS OUR MOTHER- VANDE MATARAM

I wish to display the same honour and respect towards the pious slogan of Vande Mataram as was rendered by Hindus, Muslims, Sikhs, Christians, Parsis, Jains etc. i.e. all the sections of society, in the struggle for freedom.

The slogan of Vande Mataram has been the symbol of unity, security, non-violence, brotherhood and several pious qualities during freedom struggle. Then why can't it symbolize the same qualities at present also?

Now, it is our moral duty to find out the reason for not following Vande Mataram by all citizens; to destroy the same in the interest of unity of India. It may also be possible that most of the people do not know the meaning of such a beautiful poetry. So, it is mentioned below-

Vande= adore/worship/regard,

Mataram= mother.

In Sanskrit, there is a root word (dhatu) "Vand". When it is applied for oneself then it becomes Vande, which means I bow, pay obeisance, eulogize, honour, respect etc. "Aham" i.e., "I" word automatically precedes Vande pad. Hence, it automatically becomes "Aham Vande" i.e., "I bow".

The meaning of "Aham Vande" becomes I pay respect-

give honour, as stated above.

Now, after the words "Aham Vande" any word can be added. For example-

(i) Aham Vande Pitaram i.e., I give respect to my ancestors.

(ii) Aham Vande Bhraataha i.e., I give respect to my brothers etc.

It should be kept in mind that words Aham and Vande are in singular number. Hence, when we say "Aham Vande Mataram", it means I alone pay respect and give honour to my motherland.

Hence, when all the citizens thriving on the motherland, unitedly and with love recite Vande Mataram, then in this way we all citizens individually pay our heartiest respect and honour towards the motherland, who gives us shelter and bestows us with wealth, food grains, medicinal herbs, gold, silver, minerals etc.

In return, it becomes our selfless moral duty to always remain alert for her protection which would be the real Vandana (respect, honour). Is it not that in this way every Indian irrespective of caste, colour, creed, is doing the same and so he automatically fulfills the heartfelt requirement of saying Vande Mataram.

In Vedas, God states that at the time of beginning of non-sexual creation, the earth (motherland) fulfills the role of mother by giving shelter and support to her sons and daughters, devoid of parents at that time and nourishes

them with herbs, food grains and vegetation. Even at present the earth provides food, wealth, flowers-fruits, medicinal herbs, pure water etc., bounties impartially to all sections of society including Hindus, Muslims etc. That is why, in Vedas, She is said to be equivalent to our mother because she discharges her duties in the capacity of a mother.

At present, the parents who give birth to their children, themselves, along with children derive life from earth-motherland and survive on it.

The meaning of Hindi word- "Pooja" is also paying respect, honour etc.

Now, if anybody, in the absence of knowledge of Vedas, distorts the meaning of Pooja in anyway, then he is free to do so in a secular country. But when we look towards our eternal and everlasting culture i.e., Vedas then the meaning cannot be altered.

So, the eternal meaning of Vande will ever remain unchanged. To protect our motherland, Hindus, Muslims, Sikhs, Christians, i.e., all Indians, whenever the time has asked for sacrifices, they have not hesitated to surrender their lives, to serve the motherland.

Atharvaved mantra 12/1/12 also educates us that Oh! men and women say (Bhoomihi Mata) i.e., earth is my mother (Aham Prithivyaha Putraha) I am the son of motherland.

Hence, "Putra" means he who removes all the

difficulties of his motherland, otherwise he is not a putra (son). So, God accepts only those as sons who remove the difficulties-sorrows of motherland.

In the same Atharvaved mantra, God even states that cloud (Megh) is like our father for the reason, he gives us the pure water to survive. Have we got any power to challenge this eternal and everlasting truth made by God?

That is, No. However, it may be a separate issue whether eternal and everlasting vedic preach emanates from God or not. The said matter may be proved by raising several debates of the learneds.

So, truly speaking that in the absence of Vedic knowledge, we have become unable to judge that this land is our mother, as a result, instead of protecting her, her innocent sons and daughters have been slaughtered with gunshots, bombardments etc., have broken the heart of motherland into several pieces.

More astonishingly, we see that through the bombardment by air, water etc. and using missiles, nuclear and Hydrogen bombs on the heart of motherland, her heart has shattered into several pieces.

Are we able to give assurance to motherland that Oh! mother, do not weep, we shall shed our blood on your sweat to maintain unity and to wipe your tears.

You see, vide Rigved mantra 10/18/10, our motherland gave us shelter in the crucial time when we were born without parents, at the beginning of non-sexual

creation. That is why, in the said mantra, God has made unchangeable fundamental law to accept earth as motherland of all human-beings.

This was the time when no present sects had come into being and due to the influence of the vedic culture, not only human-beings but all living-beings used to live in a united, peaceful and brotherly manner.

So, we will have to think deeply that God in Rigved states that right from the beginning of the earth, i.e., in this earth from about One Arab, ninety six crore years ago, the earth is the motherland of all human-beings, which should be obeyed.

Now, whom do we blame that in the controversies between the sects, political fights between the politicians and the public, where the knowledge of Vedas has been made to disappear.

Even after dividing the heart of motherland into two parts, the selfish people were not satisfied but have been trying to hurt humanity, unity, brotherhood, peace, causing riots, fighting over petty issues and in this way are laying down more explosions on the heart of motherland to divide her into several pieces.

The above quoted Rigved mantra states-

(Bhoomim Mataram....) i.e., Oh! Soul, to take birth [without parents], obtain the shelter of motherland, who manifests several kinds of living beings in the nonsexual creation, under the administration of God. You see, at

that crucial time, in the absence of parents, only the motherland holds the living beings on her surface and nurses then with her vegetation, herbs etc. So, at that time, in the form of mother only the land exists.

In the next mantra God preaches that when the soul takes shelter of land as if he has entered the womb of mother then the upper layer of earth becomes soft / porous and rises up so that the body of soul grows up easily on the surface of the motherland.

Thereafter the earth nurses them with vegetation, flowers, fruits, food crops etc. [At that time there were no parents, creation being non-sexual.] So motherland performs the role of a mother. And at that time, the said creation is born young and innumerable living beings take the shelter of motherland. That is why, in non-sexual creation the God has Himself declared this pious land as mother of all living beings. So, in freedom struggle all brothers and sisters gave the slogan of Vande Mataram as a symbol of unity. As a result, we got freedom from British rule.

In view of the above if at present anyone does not want to recite Vande Mataram, then it is his own discretion. So, people should know the eternal truth first, its form, meaning and the idea and when such eternal truth will be taught to the citizens with love and affection then sure it would generate truth and brotherhood, which is the need of hour.

GOD IS FORMLESS

Being formless there is no need of statue or temple of god according to Vedas. As a matter of fact, you, I or every human being, lives in a body. Body is separate, we are called souls. Vedas say soul has no form even. Then also we know each other. For example even if you have not seen the photograph of King akbar then, you can know akbar by means of the study of his qualities. So is the case with the god. If an aspirant really goes to his guru and listens Vedas like Shri Ram and ancient kings and their public then he will be able to know hundred percent about formless god. Then come realization for which Vedas (especially samveda) say that he who performs Uajyen, does jaap (according to vedas) and practices Ashtang Yoga Philosophy while remaining in family like Shri RAM etc. He sure relizes being eternal law.

If we will meditate concentrating outside our body which is also against Vedas/Ashtang Yoga Philosophy then our attention will always naturally remain outside i.e. attached with outer world i.e. decoration/music/ dances etc. In that case subject matter of god will be over.

It will be converted into spending fun, doing dances and singing attractive songs by ladies and gents, which is totally against Vedas. Thus the chapter of praising god, true Acharya, Rishi- Munis, performing Yajyen,

practice of Ashtang Yoga, external knowledge of Vedas etc, will be over.

It is also baseless to say that study of Vedas and practice of Yoga philosophy is difficult. It is self made story because Vedas are also called Shruti i.e, Vedas are to be listened first and not to be studied. So to listen to the Vedas, a learned Acharya is needed. The Acharya will explain the Ved mantras in the Yajyen in your own language i.e, in English or Urdu etc., and for an aspirant to do asan, pranayaam, meditation etc., is also not difficult. It is all difficult for those human being s, including present false Prophets, (who are against the Vedas), who are lazy, can't awake early in the morning to listen Vedas and fail to do practice of yoga philosophy. Those people are always after money, materialistic articles and pomp and show etc.

Vedas are not written or spoken by God. This knowledge is emanated from God and is originated in heart of four Rishi as stated above. God is Almighty i.e., he has all power. So he needs no assistance to do deeds of universe. In human body alive soul resides and soul is dependent, soul requires mouth to speak, eye to see, hand to write etc., etc. But not God. From his power God originates the knowledge of Vedas in the rishis without writing, or speaking etc. Vedas knowledge is divine. The fundamental of the Vedas is this that it was not written or spoken. The knowledge by the power of God was originated about one Arab 96 crore, 8 lakh and 53,111 year ago. Then first time the four Rishi of nonsexual

creation started pronunciation of the mantras by the power of God. God wanted them to know word meaning and sence of the mantrs and therefore the Rishis knew all. Then first time the four Rishi started pronunciation of the mantras. They taught the mantras to other ignorant people. Then more Rishi were produced who knew the Vedas by heart by listening only. There was no paper, ink or pen there. The Vedas were being learnt orally and traditionally this process is yet in force. But mostly not by heart taking help of the printed books. So printed books are not called Vedas but these are called samhita.

Samhita means the collection of Ved mantras. Therefore present printed books cannot be considered as Vedas and will never be in future, but samhita. Kapil Muni throws light on this point in his Sankhya shastra sutra 5/48 that when a Rishi does tapsya in the shape of Yejyen, study of Vedas. Practice of Ashtang yoga then the Ved mantras still originate in heart of the Rishi and Rishi pronunces the mantras. Those mantra are called Vedas, which emanated from God. So Vedas must first be listened from alive Acharya. Then only samhita can help.

UPASANA (ETERNAL WORSHIP)

All four Vedas, preach us three divine educations i.e., Gyankand (Rigveda) Karma kand(Yajurveda) and Upasana Kand(Samveda).

Upasana i.e., Worship of God has especially been taught in Samveda. That is why, Yogeshwar Sri Krishna Maharaj himself praises Samveda in Bhagwad Geeta Shloka 10/22 saying Oh! Arjun, " Vedanaam Samvedaha Asmi" i.e., in all four Vedas , I'm Samveda. Worship and the science of music, including singing of spiritual bhajans etc., is also preached in Samveda. The description of one Samveda mantra pertaining to worship (Tapasya) is mentioned below:-

"Pavitram Te Vitatum Brahmannaspatey Prabhurgatranni Puryeshi Vishwatah,

Ataptatanoorna Tadaamo Ashnutey Shritaas Idvahantaha Sum Tadaashat."

(Samved mantra 565)

(Brahmannaspatey) Oh! Lord of Brahma, here Brahma means Shabda Brahma i.e., for Vedas, so the mantra states Oh! Lord of Vedas i.e., God (Te) your (Pavitram) purity (Vitatum) exists everywhere (Prabhuhu) Oh!

Master/Ruler, You (Paryeshi) reside (Sarvatah) everywhere i.e., in every part of (Gatranni) our body. But (Ataptatanuhu) persons who are devoid of austerity i.e., lack Tapasya (Aamaha) are unripened (Tat Na Ashnutey) are not liable to attain purity. Only (shritaasaha) the ripened (tapasvi) dignitaries (Sum Aashat) very well attain (Tat) the purity.

Meaning:-Oh! Lord of Brahma, here Brahma means Shabda Brahma i.e., four Vedas, so the mantra states Oh! Lord of Vedas, i.e., God Your purity exists everywhere. Oh! Master/Ruler, You reside everywhere (being Omnipresent) i.e., in every part of our body. But, persons who are devoid of austerity (lack Tapasya) are unripened, so they are not liable to attain purity. Only the ripened dignitaries (tapasvis) very well attain the purity.

Idea:-Those who indulge completely in austerity, only they have attain purity of heart, mind and intellect and it is only in pure heart that God manifests and not in impure heart and mind.

In the Vedas, God has been defined by several pious words based on His divine qualities. In this mantra also the word "Brahmannaspatey" applies to God. Why? Because the word "Brahma" means 'Shabda Brahma' i.e., Vedas and 'Patey' means Lord. So, Brahmannaspatey means the Lord of Vedas i.e., God. We must know that Vedas (ved mantras) have not been written by any Rishi-muni, man-woman, saint etc., it is an unchangeable law of God and universe that

when creation starts automatically, the knowledge of the four Vedas, emanates directly from God and originates in the heart of four Rishis (Rigveda mantra 10/181/1,2 also refer). That is why, the God is also the Lord of four Vedas.

In the mantra, the God has been stated as the purest. The quality of God being purest is also natural. As is also stated in Yajurveda mantra 40/8 that God is "Shuddham Apaap Viddham" i.e., (Shuddham) God is the purest (Apaap Viddham) ever away from committing sins. So, purity is the nature of God and has therefore been mentioned in the above Samveda mantra. As we know that God is Omnipresent, so His purity is also Omnipresent.

Prabhuhu i.e., the Lord, our Master, due to His said divine quality of purity also resides in every part of our bodies. Naturally, His purity resides and effects every part of our body. Similarly, His purity is in every atom of universe which we must retain by doing Tapasya (austerity). Due to lack of Tapasya, the five senses of a person (eye, ear, nose, tongue, skin) including mind and intellect indulge in illusion. As a result, the impious deeds (sins) like violence, ravages of hatred, fundamentalism, corruption, deeds based on blind faith, insult of women, unnecessary command on others i.e., an innocents and poor etc., are being witnessed everywhere in universe. So, the main motto of human life is to do Tapasya, based on knowledge of four Vedas to retain purity within heart

as well as in every atom of universe. Tapasya means

(1) Shrutam Tapaha- to listen to Vedas and holy books which promote/teach the path of salvation etc.

(2) Dum tapaha- to control five senses, mind and intellect by means of following eternal Vedic path, holy granths true preach of learned.

(3) Shum Tapaha- to get the result of Tapasya in the form of controlling the mind that the mind never allows illusion, bad thoughts, illusion to enter into it.

(4) Daanam tapaha- to donate to right persons and in right places.

(5) Swaha tapaha -to attain truth and to do daily agnihotra/yajyen

(6) Swadhyaye Tapaha- to listen and to study Vedas, pious holy books.

(7) Yajyum Tapaha- to do Yajyen etc. the said Tapasya is required to be adopted in human life to kill all the previous lives' deeds (sins) etc., to retain divine purity because further the mantra states- Ataptatanuhu- Atapta Tanuhu. Aamaha i.e., persons who are devoid of austerity are unripened i.e., persons who lacks Tapasya does not retain the purity instead he indulges in impure materialistic materials and always remains sorrowful. Only the person with purest heart, due to Tapasya, retains/attains the purity and also realises The Purest God.

So, our life is not only to settle ourselves or our children by completing the education or doing business etc., but God states in all Vedas that a man should listen to Vedas, pious book and do hard Tapasya mentioned in Vedas etc., to realise God. Which? We waste our human life, remain in sorrows right from birth till death and the same process is repeated in the future births.

Hence, to maintain the said purity everywhere, we should do Tapasya daily. Lack of Tapasya invites impurity in the heart of human-beings as well as in the universe which further creates ravages of hatred etc. So, we don't have any right to spread the impurity in the pure atmosphere. Otherwise, Almighty God punishes us.

QUEST TO REALIZE TRUTH IN HUMAN LIFE

The target of a human life to realize truth under the guidance of a Guru even continues (in) the family life like Shri Ram, sita etc., or a brahamcharya life like Bal brahmcharini Gargi who was the Guru of king Janak. But now a days due to attraction in materialistic articles only the people have become ignorant about the path of eternal spiritualism for which we have been blessed with a human body.

I have given following answer to one of a question which has been placed here also. God is not seen with eyes etc., but God is only realized by a Rishi who knows Vedas philosophy and has practiced ashtang yoga philosophy. Geeta shlok 7/19 also refers. The Rishis have explained their experiences of realizing God and other benefits in their shastras/upnishads etc. And they have clarified in their holy books that they got the knowledge from Vedas traditionally in Guru shishya method. So now a days there may also be the Rishi of such kind. Now there is lack of study of Vedas, therefore people aretotally unable to justify that who is the real Guru.

When there is no sun in the sky then it is not possible to say that it is a morning. When sun rises then it becomes

morning.

So there is no any alternative of the sun to reproduce morning. Similarly in the absence of Vedas' knowledge it is not possible to realize truth or even to justify the truth in any case. So is the case of Rishi or Guru.

The people of ancient times used to study Vedas since childhood like Shri Ram, Shri Krishna, Mata Sita, king Dashrath, king Harischchandra, Yudhishtar And their public etc. etc. This all fact is mentioned in Valmiki Ramayan, Mahabharta and Brahmin Granths. So those public was wise and who could justify on the basis of study ofVedas doing Yagya(Yajna) and practice of yoga philosophy while remaining in family life. But it is our bad luck that now a days the public is ignorant on the topic of four Vedas. And the present saint mostly have done a work like offering ghee in fire by sayingfalse statements that in Kaliyug there is no need of Vedas, yajna and yoga in family life.

So it has become difficult to establish truth as is also said by Tulsi in His Ramayan dhoa 100 (b) i.e., in kaliyug the people do not worship God according to Vedas. Butarrogants have made their own path. So the Rishis if have realized God at present they will never talk about the same direct because this is the matter to brief to those only who knows or study Vedas properly. Can any scientist brief his philosophy before ailliterate or literate even whose subject is Geography i.e., other than science?

I remember Saamveda mantra 164 wherein it is said," AA TU AA IT" i.e., come, come and come here "NISHIDAT" i.e., sit down please and "INDRAM PRAGYAT" i.e., recite and learn and even sing the reality of Almighty God. Saam veda mantra 252 says YATHA TRISHYAN GAURAH just like a thirsty animal like deer etc., "APA KRITAM IRRINM ETI" goes to a water tank in a jungle. Similarly NA APITEVE KANVESHU we must be desirous of getting contact with learned Guru TUYAM AW AA GAHI SACHA PIB to realize immortal God. So now a days to be thirsty one to realize God or to do pious deeds or to worship or to contact with spiritual master has been a tough taskdue to attraction towards materialistic articles. But Vedas says about the truth that the first birth of a man or woman is from parents which is like darkness, selfishness, being full of illusion. So there is a word in Vedas Dwij, Dwi= second, ja means janam i.e.,birth. So in human life one has to take second birth. This birth is taken from a spiritual master, real Guru who knows eternal philosophy of Vedas and yoga and has practiced and has experiences thereof.

When a Guru gives Diksha to disciple and starts preaching then the same day the disciple takes his second birth and his Guru becomes his spiritual father. Then only the first birth took from parents becomes faithful.

VEDIC SANSKARS

The sixteen sanskars are performed under guidance of a learned Guru who knows Vedas because in every sanskar the havan is perforemed with Vedic mantras. These all were performed in Satyug, Dwapur, treta yuga and too by Shri Ram, Shri Krishna etc.

1. Garbhdhan Sanskar --- which is performed just after marriage and before pregnancy to have a good baby.
2. Punsvan sanskar ---which is peformed just after pregnancy of second or third month.
3. Seemantonnayan sanskar ---in 4th, 6th or in 8th month of pregnancy.
4. Jaatkaram Sanskar ---just after birth of a baby i.e., the same day.
5. Naamkaran sanskar ---after 101 days of birth in which name of the baby is announced.
6. Nishkraman sanskar--- when the mother and baby comes out of the house. In the 3rd or 4th month totravel or to go anywhere.
7. Annprasahn sanskar--- in the 6th month of the baby after birth on the same day of birth. In this

sanskarthe baby is allowed to take solid food because up to 5th month baby had been taking milk/water only.

8. Churakaram sanskar i.e., Mundan sanskar---in the first or third year.

9. Karanvedh sanskar--- ear piercing ceremony.

10. Upnayan sanskar i.e., allowing baby to go school first time.

11. Vedaarambh sanskar

i.e., to start study of Vedas in 6to 8 years.

12. Samavartan sanskar--- i.e., the baby has attained the knowledge of Vedas. It is performed in the age of fourteen years.

13. Vivah sanskar i.e., marriage ceremony.

14. Vanprasth sanskar--- in the age of 51 plus.

15. Sanyas sanskar --- in the age of 75 plus or at any age when anyone becomes ascetic.

16. then the last, Anteshti sanskar when death comes. This sanskar is of dead body i.e., cremation.

MAHA MRITUNJAYA MANTRA

This mantra is mentioned in Yajurveda chapter 3 mantra 60 and Rigveda mandal 7 sukt 59 mantra 12. The mantra is "TREYAMBAKAM YAJAMAHE SUGANDHIM PUSHTIVARDHNAM URVARUKMIV BANDHNANMRITYORMUKSHIY MAMRITAT" (Rigveda 7/59/12).

Meaning:

Sugandhim = having fame, pushtivardhnam = who increases powers, treyambakam = who save us in past, present and future, yajamahe = we worship that God, urvarukmiv = like ripened musk melon, bandhnat = from binding, mrityoh= from death, mukshiy = to be free, amritat= from salvation, ma, aa= not.

Full meaning:

We worship the God who is having fame, increases power and who saves us. May I be free from death like ripened musk melon and one should not be away from getting salvation. Here is a word yajamahe, which means to worship daily and to be attached with God. So we must worship daily while doing yajna and jaap of holy name of God. And by practicing ashtang yoga. This

is what the mantra is telling. So according to mantra we must worship the God whose qualities have been described in the mantra. And this mantra must be chanted while doing Yajna (Yagya) offering our aahuti of ghee and samagri in havan kund. We have to follow the order of the mantra.

Suppose we do not worship to do Yajna or to do jaap of holy name of God, then it is of no use of mere chanting. So one thing is clear that its name is not Mahamritanjay mantra. It is Rigveda and Yajurved's mantra which tells us about God.

DHARMA IS ETERNAL- GOD PREACHES IT

Due to entanglement in the glow and glitter of materialistic articles only, at present, most of the human beings have forgotten the eternal truth that God preaches "The main motto of human life is to realise God by following eternal vedic path". The said fact has also been briefed in Atharvaveda mantra 11/3(1)/1 that the main subject of all the four vedas is to give the knowledge of God including the knowledge of all three lokas (1.Prithivi 2. Antariksh and 3. Dyulok- heavenly bodies emitting light), innumerable worldly matters- gold, silver, minerals, sun, moon, water, food grains etc., souls, all the senses and perceptions of living beings- cow, horses etc. Although Vedas contain unlimited knowledge right from straw to Brahma including creation yet, Atharvaved emphasis that the main subject matter of the Vedas is to know/realise the Almighty God while discharging all moral duties according to vedas. Vedas further educate us that at first step the deeds done for the welfare of the human beings, to maintain good character to attain Samadhi by practice of Ashtang Yog Philosophy and to do pious deeds with pure intellect is called "Dharma" (righteousness).

Here Dharma means discharging of moral duties which are inspired by God in vedas (Poorva Mimansa Shastra Sutra 1/1/2 refers).

People in the previous Yugas were not entangled in illusion because the knowledge of vedas was in vogue. So, they enjoyed illusion free, long, happy life. On the contrary, at present, in the absence of knowledge of vedic culture, people are indulged in illusion and have been experiencing several kinds of problems, like diseases, injustice etc.

You see, no human being can live without doing deeds even for a fraction of second. In this connection, Yajurved mantra 7/48 states that the human beings do the deeds and God awards the result thereof.

Therefore for the benefit of human-beings God has also preached the fundamental law that he who follows vedas and discharges his duties according to vedas, he does pious deeds and gets pious result thereof and he who does his deeds against vedas, he commits sins and gets punishment accordingly (Rigved mantra 10/135/1,2 refer). So keeping in view the preach, we all human-beings must always be away from sins and discharge our duties faithfully according to vedas.

In support of vedas, Manusmriti Shloka 2/6 states - "Vedaha Akhilaha Dharma Moolam" i.e., all Vedas are the root from where deeds are originated/known. So, the dharma (righteousness)/pious deeds are preached by God in Vedas and is not made by anybody else either

man or woman. Gemini Rishi in his Poorva Mimansa Shastra Sutra 1/1/2 also states that God gives order to all human beings that whatever deeds are discharged by human- beings according to vedas, those are called "Dharma"(pious deeds) and on the contrary, the deeds which have not been preached by God in vedas but are done by human-beings those are called "Adharma" (irreligious deeds-sin), being against the vedas.

Based on vedas and shastras, the above is the eternal and everlasting definition of pious and impious deeds. With broken heart, here it shall not be out of place to mention that in the present times, mostly the people are not studying vedas, so being ignorant of their duties, they do whatever they like and hence the problem.

I would like to quote here a small example that vedas preach us to serve mother because she gives us birth and nurses, to serve father because he earns money by working hard, to look after the family, to serve the elders, to serve the learned acharya of vedas and Ashtang Yog Philosophy. But the said services have mostly been ignored by present young generation. As a result, old–age homes have come into existence. Punishment is therefore awarded by God to defaulters, such deeds being against the vedas.

Followings are the signs of Dharma (pious deeds).

(1) To understand and obey the orders of Almighty God mentioned in Vedas.

(2) To understand and discharge the moral duties

towards society, nation and all living beings.

(3) To maintain virtuous conduct according to Vedas.

(4) To realise all living beings like one's own soul.

Thus, happiness and sorrows of others should become our own happiness and sorrows. Must take interest in eternal and everlasting vedic spiritualism (so, in Vedas the Dharma (pious deeds) and the eternal truth are synonymous to each other). Actually, if in the matter of Dharma –pious deeds/righteousness, there exist the eternal traditional views based on vedic evidence and which are beneficial not only for all human beings, but also for all living beings including creation, then the mind of the society will be steadfast on the said Dharma and the public would also take interest to follow the Dharma (pious deeds). On the other hand, if the base of the Dharma will be on blind faith, bad traditions, selfishness, conservative views, false convictions and policy without argumentation then the destruction of society starts quickly. Wrong credity of the Dharma generates corruption, self-made bad traditions, characterlessness, foolishness in discharging duties, dissimilarity, casteism, downfall and exploitation of women, violence, spreads ravages of hatred and also generates unlimited sins. As a result the nation becomes hollow.

The fourth sign of Dharma quoted above contains the traditional and eternal spiritualism. Said spiritualism is only mentioned in Vedas, this spiritualism states that

until a person follows vedic path, controls all his senses, perceptions, mind and intellect, does daily vedic worship, discharges his moral duties inspired in vedas, he can never get peace and can never live long, happy life, no matter whether he is rich or poor. So it is sad that due to ignorance, most of the people are after materialistic articles and pomp and show. They have forgotten their eternal vedic culture then question to discharge their duties according to Vedas does not arise. As a result, question of attaining happiness/salvation, maintaining brotherhood by destroying the sorrows, problems, illness etc. also vanishes away, which is practically being observed that all sects say that sects do not preach hatred and fighting against each other. They further claim that there is one God for all human-beings. But what happens when in the name of sects, daggers are drawn and blood shed takes place.

Hence, we must understand that definition of Dharma mentioned in Vedas and ancient vedic culture written by Rishi-Munis is – pious deeds done according to Vedas and not according to human beings.

The said eternal and everlasting fact about the Dharma (pious deeds) has been very well briefed by Yogeshwar Shri Krishna Maharaj in Bhagwad Geeta shloka 3/15 that the pious deeds originate from eternal knowledge of Vedas and Vedas emanate directly from God(Yajurved mantra 31/7 also refers). Study of all four Vedas and our ancient vedic culture reveals that in the

absence of eternal worship of God mentioned in vedas, neither anyone can discharge his duties faithfully nor can attain permanent peace/salvation, which destroys all types of sorrows and promotes universal brotherhood and further in the absence of which violence/ militancy cannot be overcome. So, to spread international brotherhood and to overcome the violence also, Samved mantra 50 states that every human being must listen to vedic knowledge from a learned acharya of vedas (Atharvaved mantra 1/1/2 also refers).

So, like the previous yugas all human beings must study and follow vedas teachings to destroy illusion, sorrows and to make nation strong

DYNASTY RULE

It is not an easy task to make a family educated and full of several kinds of good qualities. Even ancient and present Rishi-Munis also try their level best to spread the vedic knowledge amongst their future generations. For example- we see in Upnishad that Bhrigu Rishi was the son of Shameek Rishi and Nachiketa was the son of Uddalak Rishi etc. that is why, right from the beginning of earth, a tradition of Guru- disciple and genealogy of Rishi family is very well known. You see, Vedas our eternal and everlasting culture which cannot be oversighted, that is why, all our Rishi-Munis have declared vedic culture as an evidence to attain the truth. (Yog Shastra Sutra 1/7 refers). So, I quote Rigved mantra 1/10/1 wherein the matter regarding building up a family line is described.

Mantra states- Oh! (Shatkrato) God, the creator and doer of unlimited pious deeds, (Brahmaannaha) The Brahma, after getting the vedic knowledge and then by preaching the vedic pious qualities and education to others (Vansham Udyemirey) builds up his family-line, hard- working and full of good qualities.

Based on the said eternal knowledge which emanates directly from God, there remains no doubt about

building up of family line and that everybody must pray to God for the well-being of his family and future generations.

So, hue and cry over genealogy (especially in respect of Gandhi family) is quite unfortunate for our country. Could it not be a result of good image of Gandhi family who ruled over the country faithfully for about forty years? Again is it not the result of image of Gandhi family that Rahul Gandhi is being listened in foreign country attentively and newspapers are giving him importance?

See, is it not the affect of image of Gandhi family that some politicians are afraid of their return in parliament and that is why they are trying their level best, by hook or crook, to tarnish their image and win the next parliamentary elections? Now consider that if this family's image for one or the other reason is distorted then other party by proper way has won the elections and taken over the ruling power from the congress party. Then why is there dispute over family line/Dynasty rule and why some people are targeting the Gandhi family and in several circumstances have even made spending fun of Shri Rahul Gandhi and personal attack by name over this family. It is also astonishing that several leaders are after Gandhi family, are shouting that they will make India free of congress party and are trying to remove/destroy them forever by tarnishing their image so that Gandhi family may never take part in politics in future. Actually this is not a part

of democracy.

Politics of revenge is most dangerous where politicians enjoy but its worst effect is to be borne by the nation.

For the politicians who are full of pride, ego and are fond of tarnishing the image of others, Rigved states that when the water content of the clouds increases then the clouds becoming proud and angry and due to massing of clouds, like a person who hates others, they overshadow/cover the light of sun. But when the rays of sun attack clouds and it rains then the clouds themselves fall down at the feet of human-beings.

Similarly, the politicians or others who are indulged in ravages of hatred and by their acid tongue tarnish the image of others and even families, they at first stage get progress and in a short period are destroyed.

Family line is a matter to be honoured and not to be insulted. If the family line of a person is famous for its good qualities then naturally the person would be proud of it. We see that progeny of late and first Prime Minister of India- Mr. Jawahar Lal Nehru has been active in political field right from Nehru, Late Smt. Indira Gandhi, her aunt Late Smt. Vijay Laxmi Pandit, Late Shri Sanjay Gandhi, Late Shri Rajeev Gandhi to Shri Rahul Gandhi and his mother Smt. Sonia Gandhi. All the said political leaders served India at their level best and sacrificed their lives to serve the country. We remember according to the requirement of that time and situation, Shri Nehru was elected as Prime minister of India which

was not his own fault, so why is he being accused even after his death? Such blame on Shri Nehru and his family shows how such persons who blame them have gone in dirt and illusion due to their personal grudge and duly indulged in hatred and jealousy.

Not even Shri Nehru but nobody knew that Pakistani army and Kabalis would attack Kashmir which was an independent state then. At that time Raja Hari Singh asked help from India which was given on some terms and conditions. At that time, our country was not so strong as is at present. So, may be due to international pressure and keeping in view the circumstances, Shri Nehru gave orders for ceasefire when war was being fought against kabalis/Pakistan army at Kashmir in 1948.

Now after a long period of seventy years of independence, the circumstances have changed. During the spell of Mr.Nehru and his family line, the spirit of patriotism based on the struggle for independence was in vogue and therefore the Nehru family line sacrificed their lives for the country but now mostly there is only struggle of politicians to grab the power.

Now, in politics Nehru-family line is not existing alone but several family lines like that of Shri Mulayam Singh Yadav, Late Shri Mufti Mohammad, Shri Laloo Yadav, Late Shri Sheikh Abdullah etc., are discharging their duties in the politics at their level best.

You see, the son of agriculturist traditionally becomes

agriculturist, son of businessman becomes businessman, son of music director Late Shri S.D Burman was also the best music director named late Shri R. D. Barman. Family of several best actors like late Shri Raj Kapoor, Amitabh Bachchan, Dharmendra and others have also glorified their family line and huge public is a big fan of said respected dignitaries. So, family line of above said dignitaries must be respected and not denied. So is the case of respected Smt. Sonia Gandhi and her son Shri Rahul Gandhi who are considered in family line and they are discharging their political duties well.

Hence, we cannot ignore family line as mentioned in above ved mantra. That is why, the family line in respect of King Dashrath, Sri Ram etc., whose dynasty ruled over the earth continuously and successfully for about more than one crore eighty one lakh years, is praised.

For the last seventy years several political parties have ruled over India but it does not mean that any of them was traitor. It is quite unfortunate that several politicians are trying to tarnish the image of family line of Shri Nehru. Everybody knows that Shri Ram and Ravann, became biggest enemies of each other but after the death of Ravann, Shri Ram had forgotten all the sins of him and happily participated in the cremation ceremony of Ravann with his brother Vibheeshann. Shri Ram told Vibheeshann that Ravann has died, so now there is no need of having enimity with him. But it is astonishing that not a single crime has been done by

family line of Nehru but they are being insulted and their memorials are being destroyed. So, it is sad that our politicians participate in Ram Leela and tell about Ram Rajya but due to ignorance of Vedas and vedic culture, they hate Nehru and his family, which is not a sign to establish Ram Rajya in India.

Can we oversight the above ved mantras where in to build a family line is promoted. If we oversight mantras, it means we have oversighted our eternal vedic culture and family line of Rishi-Munis.

INDEPENDENCE

It is an old saying that there was situated a house of a gentleman in the neighbourhood of a proud, selfish, stubborn, grumpy person. In rainy season, water from the roof of that stubborn person used to fall down through a drain in the house of the gentleman, which had become a problem for his family.

Despite several requests, the stubborn person refused to shift the drain. Atlast, the problem was put before the village panchayat. The jury members of Panchayat tried their level best to make understand the stubborn person to shift the drain to another place, so that the problem of the family of gentleman is removed. After listening carefully, the stubborn person declared his decision before the panchayat.

"Pancho kee baat sir maathe pe,

Lekin Patnaala to wahin rahega"

i.e.

"The decision of panchayat is accepted with pleasure but the drain will remain there as it is."

Probably the said saying seems to have been held in action by the politicians, the agitators who damage the

government property, the self-proclaimed cow protectors who cause violence in the name of such protection, greedy politicians who cross any limit to capture power and even make false promises for votes and the Government who have not yet achieved satisfactory solution to solve the border problem where usually the casualties are occurring, farmers' problem is still critical, poverty and unemployment is teasing the country, women exploitation and crimes have not yet stopped.

The public has been explaining their grief/sufferings before the politicians for the last seventy years but their request always goes in vain and therefore the matter regarding poverty, insult of women, the suicide by farmers, atrocities over backward classes, corruption, blind faith, harm to vedic culture, injustice, spreading of diseases, hooliganism, theft- dacoity, riots, downfall in brotherhood etc., has not yet been solved fully by our politicians. Whereas the time of seventy years of independence has lapsed.

It is astonishing that Pakistan and China have been creating trouble for a long time but political parties are fighting against each other to capture the power of 2019. It seems that like the drain of stubborn person, the politicians are also replying to the public that the complaint of the public is very well accepted with pleasure but the task of being attached to power, to apply their own orders, to maintain their own reputation, to maintain the security and comforts of

their families only, false promises, display of highest-level of anger during elections, to comment on other's personal life/matters, horse trading, murders of innocents, theft, dacoity, insult to women and so many other scams will remain as were.

It seems that the slogan given by respected Bal Gangadhar Tilakji-

"Freedom is my birth right and I shall obtain it." has been very well utilized by politicians for their own well-being that to-

"Obtain power by any means is our birth right."

Oh! our seventy years of independence has made the politicians independent/free and the public dependent/slave before them.

Independence has not been obtained by beggary. In this most pious task, mothers sacrificed their ornaments and sons, rich donated wealth whereas poor sacrificed themselves, the big political leaders and public faced the sticks and the bullets of British government. Who can forget the blood shed witnessed in Jalian Wala Bagh. The honour of mothers, sisters and daughters was violated, families at large were murdered, trains were loaded with dead bodies and blood, hunger, destruction of property and in this way public offered the fearful aahuti to obtain independence.

Nobody knew that the independence will be used by several selfish politicians to fill their pockets, generate

scams, cause sense of insecurity in public, thereby not making nation strong and would make the public helpless to weep badly in the atmosphere of poverty, hooliganism and fear.

Actually, nobody thought about the said situation and it was beyond imagination that our independence, which was obtained by several sacrifices, would break our motherland into two parts i.e. Hindustan and Pakistan.

Think whether the history and the cry of pain emanating from the heart of the sorrowful public would ever forgive such crimes of the politicians.

I am sorry to state that if in future the above problems mainly that of unemployment, of farmers and insult of women, are not solved immediately, these may take the shape of cancer and government will be straight away held responsible for the same.

LET US GAIN A LITTLE BIT KNOWLEDGE OF POLITICS FROM VEDAS

Since none of the matters of the universe can be created by human-beings so based on the evidence of guess, the whole universe has been created by God. (Rigved mandal 10, Sukta 129 also refers). It is very clear that as a person builds his house, naturally, he being the owner, has to look after the house. Similarly, the lord of universe has been taking care of the universe by nursing and protecting us. Let us pay our attention to the fact that mostly people are not interested to listen to Vedas and due to lack of Vedas' knowledge it has become very difficult to make the intellectuals understand that the constitution of God to look after creation and human-beings is in the shape of knowledge of four Vedas which emanate directly from Almighty God in the beginning of every creation.(Rigved mantra 10/181/1,2 refer)

Vedas contain several principles and orders to be followed by the human-beings to live long, happy life and Vedas have clearly preached that if any person fails to follow the vedic instructions then God very badly punishes. Keeping in view the said instructions, is it not that public is experiencing difficulties and sorrows etc. inspite of doing several types of worship. In the previous Yugas, Kings used to obey the vedic

fundamentals and rules considering Vedas as the constitution of the universe. They did not even think to make their own constitution as at that time only vedic culture was in vogue.

For example- When Bali blamed Sri Ram for killing him claiming himself to be innocent then Sri Ram did not speak about any man-made constitution but told him that he (Bali) used his younger brother Sugreev's wife as his own wife which is a sin and Sri Ram gave him the evidence of Maharishi Manu's vedic preach that those who are indulged in sins and are punished by the king, they are liberated from sin etc. (Manusmriti shloka 8/316, 318 refer)

Secondly, Rishi Valmiki writes in Sundarkand of Valmiki Ramayan that when Meghnaath and Hanumanji fought against each other in Ashok Vatika and at last Meghnaath tied Hanumanji with Brahmaastra and produced him before Ravann then Ravann ordered to kill Hanumanji. But Vibheeshann did not agree and told Ravann to leave anger. Vibheeshann added that as per eternal vedic tradition, killing of an ambassador is prohibited. Therefore, Hanumanji being an ambassador of Sri Ram could not be killed. So, all our ancient religious books written by Rishis and fundamentals of Vedas give evidence that in the ancient times, Kings used to follow the order of Vedas to rule the country, to punish the culprits and to settle all the problems.

Let us see the impartial vedic politics wherein Yajurved

mantra 8/23 preaches to the King/political leaders that the King and public should never follow the path of illegal activities/crime. However, if any of these does so then public should punish the King or King should punish the culprits i.e. the criminal should never be protected and innocent should never be punished. But to our bad luck the Indian land of Rishi-Munis and trust of vedic culture is not aware of the eternal knowledge of Vedas. As a result, innocents are being punished and criminals go Scot free.

Again just as python creates a harsh-unpleasant noise, the King/political leaders should never tell lies or speak harshly.

And just like a snake bite stops the heart beating, the King should never give pain to the public like an angry poisonous snake.

But it is sad that for more than five thousand years, neither politicians nor public is in touch with vedas.

So, it is bitter truth of nowadays that when public has turned its mind away from the vedic culture then naturally the existence of illiterate people would remain in society and even the educated people who are occupying either important posts or menial jobs along with politicians who rule the country, will remain indulged in corruption and other vices and would generate several problems in the country. That is why, for the last seventy years, even our main national problems have not been solved.

The rulers of all the nations along with their ministers, administrators etc. are selected after several examinations, interviews etc. But how can we change the vedic fundamentals wherein God preaches all the human-beings to praise, pray and worship God through Gayatri mantra of Vedas to inspire the intellect for pious deeds and to enlighten the intellect with vedic knowledge. Vedas state that intellect is only increased and becomes purified by gaining the vedic knowledge and by daily doing the practice of Ashtang Yog Philosophy. It definitely concludes that those who are not aware of vedic Gayatri mantra or other mantras, then how their intellect be considered pure and how that intellect can be inspired by God Himself to do benevolent acts and how the intellect would be enlightened with vedic knowledge.

God is like our father because He nurses, protects us and gives every kind of education through Vedas. So, He inspires us to be educated and get progress in science along with other fields but He also warns in Atharvaved mantra 11/3 (2)/31 that if the human-beings will only and only get progress in materialistic articles, science etc. and even like progress in atomic energy but do not pay extra and more attention towards vedic spiritualism also to control their senses and to purify their intellect to do only pious and benevolent deeds then they while getting materialistic progress would sure indulge in corruption, bribery, sensuality, deep illusion and other unlimited crimes etc.

Such created illusion makes the human-life worst and worst by several strokes of problems, sorrows, tensions and fears etc. as is being seen nowadays.

Though our country along with US, Britain, France, North Korea etc. has got surprising progress in atomic energy and several types of weapons also but due to negligence of vedic spiritualism, the rulers are far away from following non-violence and providing the public with all comforts and protection. They duly indulged in pride, ego, greed, anger always try to bring disgrace to the other nation.

Such intentions have broken the ancient chain of international brotherhood. Let us again pay our attention towards vedic politics that-

1.) Rigved mantra 1/54/11 states that it is the duty of the ruler and his ministers that they provide full protection to the public so that they can live in fearless atmosphere. The politicians must make the arrangement so that public can get good education and provide them peace and pleasure, there must not be shortage of food and wealth and thus there must not be any poverty in the nation.

2.) Rigved mantra 1/54/7 preaches that ruler and his ministers should provide public with best education, knowledge, humility, justice and establish a strong army to protect the nation.

3.) Rigved mantra 1/54/6 states that the person who is not able to give protection to the nation, he should not

be selected as a ruler. All rulers and ministers must be learned of Vedas.

Please note that otherwise, neither living-beings nor any matter of universe is empowered to break the rules and regulations of the Vedas framed by God; God being Almighty and lord of universe. He gives pleasure to the religious persons and punishes sinners/corrupt persons because He is only our supreme judge.

So, in vedic culture there are numerous instructions to the rulers and ministers. It is sad that nowadays the rulers and ministers are ignorant of vedic culture and hence the problem.

For example- Majority of India has not been able to rise above poverty line. The poor was/is born as a poor and dies in poverty as a debtor. For the last seventy years, several politicians have been claiming that they have risen from a poor background, son of farmer, tea-sellers and from backward class etc. and on the said grounds they ask for votes.

Vedic culture is impartial and treats all the living-beings equally and asks for good qualities only.

However, if the above stated gentlemen once become ministers etc, then question arises whether they would look back towards the poor persons described above to motivate them.

I think neither they go back to tea-shops nor enter into fields to cultivate land etc. That is why our ministers

have never been able to finish poverty or solve farmer's problem in our country as yet.

So, at this juncture where vedic spiritualism has almost been oversighted then to think to build up the nation with all comforts and pleasure and to establish Ram rajya will only be like building castles in the air.

Therefore, especially India has been a land of Rishis-Munis, Tapasvis, Yogis and is a trust of vedic culture. She should make the means to spread vedic knowledge all over India otherwise not the public alone but as compared to the public all the politicians are more sorrowful.

KNOW ABOUT RAJAS, TAMAS, SATVA GUNNAS FROM VEDAS

It is a bitter truth that in the past the title of "learned acharya" used to be given to the aspirant by a renouned Rishi only, but now the practice of addressing 'Guru' is in vogue. For example- Vishwamitraji was given the title of Rishi by renouned Maharishi Vasishthji after a long struggle. Such title used to be awarded to those who studied Vedas, did practice of Ashtang Yog philosophy, controlled their senses, were impartial, sweet spoken and had several other pious qualities.

But due to our bad luck, nowadays, when the sun of Vedas has almost set down, as a result most of the saints and people have declared themselves with the title of Rishi-Muni, Guru etc., etc. without studying Vedas. The word Guru has only been used by Rishi Patanjali in respect of God in his Yog Shastra Sutra 1/26 stating that Almighty God is the guru of the ancient four Rishis of non-sexual creation, in whose hearts, the God Himself originates the knowledge of four Vedas [Rigved mantras 10/109/1,2 refer].

That is why, in the absence of vedic knowledge, the so-called gurus hardly try to give any ved mantra in support of their preachings or writings which is necessary vide Yog Shastra Sutra 1/7 as aagam pramann i.e. proof of ved mantras in support of preach/writing.

Idea of expressing the above views is this that in the case of explaining the Raj, Tam and Satva gunnas, such gurus etc. would never give proof of ved mantras in their speech/writing.

Now, let us pay our attention towards Atharvaved mantra 9/9/9 which preaches about Traitwad. Mantra states that the aspirant while living with the family of disciples of the learned acharya gets knowledge of the Ved vanni which gives him the unlimited knowledge of the worldly and spiritual matters. He pays his attention to know about the Traitwad i.e. about Prakriti, Souls and God by which the aspirant keeps himself free from diseases, remains without hatred and becomes the purest.

But here, we are studying about the three gunnas (qualities) of non-alive matter – Prakriti from the eternal knowledge of Vedas which emanates directly from God in the beginning of very creation.

Rigved mandal 10, Sukta 129 and mantra 10/190/1 speak that after the lapse of time of the final destruction, only unknown and indescribable prakriti along with vedas are available before the God to create the universe. Prakriti is defined that it has three gunnas i.e., Raj, Tam and Satva. When the said three gunnas remain idle and donot work then this stage of three gunnas is called prakriti.

So, non-alive prakriti is the Upadaan Karann (reason) of creating the universe and alive Almighty God is the Nimit Upadaan karann (cause) of the creation. Because

Prakriti alone, which is a non-alive matter, is not empowered to create the universe itself. It requires alive matter i.e. God. As in the case of making pots, the non-alive matter clay requires help from the alive matter- Potter.

Rigved mantra 10/27/7 preaches that the God only waters the unknown, indescribable and non-alive prakriti. Here watering means the minutest part of the power of God acts in prakriti and creation starts. (Yajurved mantra 31/3 refers).

Rigved mandal 10, Sukta 72 briefs that Almighty God activates the three gunnas of Prakriti and thus creates the visible world from the invisible prakriti.

The next mantra preaches that from Upadaan prakriti which cannot be described, the described form is generated and then the whole world is created, directions, earth and all the living beings are created. Thus in the beginning of the creation, indestructible fire, the Sun (Surya) and from sun, the light of dawn (Usha) is generated. So, we should remember that unseen Prakriti is the seed of universe, which is watered by God.

The definition of Prakriti is that it has three gunnas i.e. Satogunn, Rajogunn and Tamogunn. (Atharvaved mantra 10/8/43 refers).

Sattogunn is form of light, Rajogunn is active and Tamogunn is indication of remaining lazy. Therefore the Sattogunn is learned. Rajo gunni chitta desires glory. Tamogunni chitta is lazy, ignorant, non-ascetic and

irreligious. When by doing hard work/tapasya, the Rajo gunni chitta destroys the cover of attachment then he by becoming Sattogunni attains dharma (religion), knowledge, ascetism and glory and the chitta when destroys the Rajogunn then he gets knowledge of intellect and soul and attains Dharam megh Samadhi; wherein the soul realizes God.

Kapil Muni in his Sankhya Shastra Sutra 1/26 also clarifies the definition of Prakriti that-

"Satvarajastamasaam Saamyavastha Prakritihi"

i.e. when the said three gunnas [qualities] of the Prakriti remain idle and thus donot act then this stage of the three gunnas is called "Prakriti" as said above. When the minutest power of the Almighty God acts in the Prakriti then the three gunnas become able to come into active form and the creation starts. As a result, Mahat, the first matter of the creation is made from Prakriti. "Mahat" is called intellect.

From Mahat (intellect) ahankar is made; from ahankar five Tanmatra, five senses and five organs of action are made; from Tanmatrayein (Sooksham bhoot), the five corporal matters (sthool bhoot) i.e. fire (agni), water (jal), air (vayu), earth (prithvi) and space (akash) are made.

These are twenty four non-alive maters. Mann, buddhi, chitta, ahankar also originate from the three gunnas of Prakriti i.e. Raj, Tam and Satva. Therefore, the said three gunnas exist in mann, buddhi, chitta, ahankar. See, how important are these three gunnas of Prakriti

to be understood. Atharvaved mantra 10/8/43 states about the human body that- (Pundareekam) The source of doing pious deeds, (Navdwarum) has nine opening ways (Tribhihi gunnebhihi aavritum) covered/made with Rajas, tamas and Satva; these three gunnas of prakriti, is human body.

So after having the priceless human body, everybody must follow Vedas for knowing and doing pious deeds only. The purest soul is quite separate from any kind of influence of Raj, Tam and Satva gunn of prakriti. Idea is this that the relation of soul with prakriti brings the soul in bindings and the said contact of soul with prakriti is due to lack of judgement (Avivek) i.e., the soul comes into contact with Prakriti due to his lack of judgement.

So, Prakriti [Raj, Tam, Satva gunn] under the shelter of God is to discharge its duty in two ways-

First- helps the Yogi to attain salvation.

Second- helps those persons who want to enjoy the pleasure of senses in materialistic articles and pomp and show etc. Yogi achieves the motto of life i.e. salvation whereas the persons who enjoy the pleasure of senses and indulge in illusion, destroy their lives, after death do not get human body and immerse in the sea of sorrows. So main motto of the human life is to restrain the senses from indulging in three gunnas of prakriti by following vedic preach.

CASTE SYSTEM IN MANUSMRITI

It is an ancient saying, "That to destroy a country Destroy its culture."

So, since a long time, the people, based on the said saying, have been spreading falsehood against our vedic culture including Manusmriti, that Manu has spread caste system. In this connection, I really feel sad that the arrogants, who are against the Indian culture, have got success in ruining our vedic culture by adding false shlokas therein with a malicious aim to further ruin our country by spreading falsehood.

For example- For Mahabharat epic, King Bhoj writes in his book- Sanjeevini that Vyas Muniji wrote 4400 shlokas of Mahabharat to which another 5,600 authentic shlokas were written by the disciples of VyasMuniji. Thus, total number of authentic shlokas is 10,000 only. On the contrary, King Bhoj states that in the reign of Maharaja Vikramaditya another 20, 000 false shlokas were added by arrogants. He further says that during the reign of his father 25,000 and during half of his life time 30,000 more false shlokas have been added. Regarding this Kashinath Rajvade also writes-

This ancient work has been diluted from time to time

with all sorts of additions and has grown in proportion on that account. So is the case with Manusmriti.

We must also not forget our eternal truth that knowledge is gained when it is given by someone. So, as in the previous yugas, the treasure of knowledge was only four Vedas, which emanate directly from God and which are an eternal, unchangeable truth. Indeed according to Yog Shastra sutra 1/7, Vedas are self-proof and to establish the truth of any matter/views etc. the ved mantra is required to be produced as an evidence otherwise matter/views are declared false. So, there was no base of writing except vedas and accordingly after studying Vedas, every Rishi-Muni like Bhagwan Manu, wrote his spiritual books. So, idea of every Rishi-Muni of writing the Shastras etc. has been from four Vedas only. Here, I would like to quote Yajurved mantra 31/11 wherein description of four varnnas i.e. Brahmin, Kshatriyas, Vaishyas and Shudra has been preached based on karmas and not by birth. For example- He is only Brahmin, based on karmas, who knows Vedas and after hard practice of Ashtang Yog philosophy, daily performing of Yajyen, agnihotra, controlling senses, being impartial etc., has realised God.

Similarly, he is kshatriya, by his pious deeds who has power in his arms to save poors and country, thirdly, he is Vaishya (Mahajan) who has power in his thigh to deal with his business and distribute all the matters like food grains, clothes etc. equally without storing them, and

atlast he who has not studied and has got no knowledge etc. and is ignorant, is shudra by deeds and not by birth. So, varnna can be changed based on deeds. Similarly, Manusmriti shloka 1/31 states that the God made Brahmin, Kshatriya, Vaishya, Shudra comparing the said as mukh(mouth), baahu (arms), jangha (thigh) and paun (feet), based on deeds and not based on birth and the said statement tallies with the above quoted Yajurved mantra 31/11.

In view of the above, in original manusmriti, there is no mention about caste-system because it doesnot exist in Vedas and original Manusmriti is based on four Vedas.

Infact, when caste-system does not exist in Vedas and every Rishi-Munis including Manu Bhagwan has written his vedic culture based on Vedas only, then how Manu Bhagwan could go against Vedas to promote caste-system?

So, falsehood is occurring only due to lack of study of vedas. Sun rises to destroy the darkness. Similarly, spreading of knowledge of Vedas is like rising of sun which destroys darkness of illusion completely which further spreads international brotherhood by finishing ravages of hatred.

ONLY PIOUS INTELLECT DOES PIOUS DEEDS

For the last several years, it is being observed that the inhabitants of the nation are not being properly nursed/looked after impartially by the successive governments. Right from the time of independence uptil now several communal riots, violence based on casteism, atrocities on women, discrimination between rich and poor, accumulation of black money etc., have been witnessed with broken heart. The condition of the citizens of nation has become like a helpless, weak bird who has come suddenly before a strong hawk. Actually, the nation has not been made strong after attaining independence, as a result it is staggering. If intellectuals, ordinary people, the politicians especially pay their deep attention towards vedas then they will find that the disturbances all over the world are due to the lack of knowledge of Vedas. So, study of Vedas is must.

We must know that divine light of God in the form of eternal knowledge of four Vedas is the only and the best guide of all human-beings including politicians regarding all the worldly and spiritual matters.

(Rigved mantra 10/29/2 refers).

Rishi-Munis, Yogis, Who followed Vedas, practised Ashtang Yog Philosophy and thereafter realised God along with Ved mantras within their heart, have very well preached us in their six Shastras and other Vedic literature that the knowledge of Vedas emanates directly from God in the beginning of every non-sexual creation for the welfare of human-beings. So, Vedas are not sects and therefore are equally, universally and impartially applicable to all human-beings of the world; right from the beginning of the earth. Therefore, let us pay our attention to some of the ved mantras wherein God also guides the politicians to make the nation strong.

Rigved mantra 4/24/1 states that he who maintains complete celibacy (brahmacharya) after studying Vedas, maintains good character, is praiseworthy and is quite capable to protect and provide pleasure to the public of the nation, he must only be a king/leader. The king must be a learned of Vedas and he must make such a good arrangement so that each and every citizen of the nation gets vedic spiritual knowledge, as well as materialistic- science education, simultaneously. In this connection, Vedas preach us that every deed is done based on the decision of the intellect. Naturally, pure intellect will do pure deeds whereas, impure intellect will generate vices like anger, pride, sensuality, ego, selfishness violence etc., and such corrupt intellect will also spread corruption, tradition of blind faith, theft and several other problems.

So, Vedas preach that the king/leaders of the nation

must possess pure intellect which is attained by listening, following vedic preach and doing daily practice of Ashtang Yog Philosophy as was done by monarchs of previous yugas. Manusmriti also states that human body becomes pure by water, mind by following truth but intellect becomes pure by attaining vedic knowledge. That is why, the ancient as well as present Rishi-Munis, Yogis and learned acharya praise Gayatri mantra and daily remember it because in this mantra we pray especially to God that Oh! God, we "Dhee mahi" always do meditation and pray that may our intellect be enlightened with wisdom. So, Gayatri mantra also inspires us to do practice of Yog Philosophy quoting the words "Dhee mahi" i.e., meditation.But, perhaps preach of Vedas and Manusmriti for purifying only body and clothes is being strictly observed by leaders, leaving aside the matter of purification of intellect and mind. So, in the absence of meditation, intellect is not enlightened, inspite of daily jaap with or without string of beads (mala).

So, how an impure intellect of leaders can protect the public, avoid falsehood and fulfil the promises made before the public? According to our ancient Vedic culture Manu Bhagwan was the first monarch of the earth and thereafter uptil Mahabharat time, Yuyutsu, Kshipt, Vikshipt, Ashtak, Sagar, Aj, Kuru, Puru, Dashrath, Sri Ram, Sri Krishna Maharaj, Yudhishthir etc. i.e., several monarchs ruled the whole earth to the entire satisfaction of the public based only on vedic knowledge as at that time present sects and sant ideology had not originated.

The said all ancient kings are adorable, respectworthy, praiseworthy, worshipful not because of being kings but because of having vedic spiritual divine qualities which cannot be mentioned here due to limited space. Otherwise, Aurangzeb, Napolean, Hitler, Alexander and several other politicians who have ruled for the last five thousand years were there but they are not adorable, worshipful, praiseworthy as compared to the ancient kings quoted above. There is only one difference that Sri Ram, Dashrath etc., had attained vedic knowledge and ruled the earth accordingly whereas, Alexander, Aurangzeb etc., ruled their nation without having vedic knowledge.

It is our bad luck that nowadays mostly the public and our leaders are not interested to listen to authentic Mahabharat epic and Valmiki Ramayan written by the Rishis who never tell lie, then what to talk of Vedas, in the absence of which, Ram Rajya would always remain as a dream. Because Ram Rajya was established based on vedic knowledge.

So, why the inhabitants of our nation are facing sorrows, sickness, injustice, poverty, violence, casteism, atheism, women dishonour etc., (such subjects do not exist in vedic culture) then truly the answer would be that after Mahabharat war, that is, for the last about 5,300 years public as well as rulers have totally forgotten the knowledge of vedas and its preach through learned. But rather, it is more surprising that the present politics is ruling over the country, keeping

aside the matter of Vedic spiritualism, which has broken the eternal Vedic tradition maintained by Sri Ram, Sri Krishna Maharaj and all above quoted monarchs. As quoted above there is only one divine light of God in the form of four vedas on the earth, to guide the King and people to solve every problem, to get long, happy life etc., as was in previous yugas. So, how the future of India can be brightened in the absence of knowledge of Vedas, inspite of worldly progress in science, education, agriculture etc.

So, in the absence of vedic knowledge, leaders and public will always be indulged in illusion and sinful acts.Atharvaved mantra 11/3(2)/31 awakens us that if we get progress in only materialistic articles/science of the world then no doubt we'll survive but our survival will be sorrowful and unpeaceful as we'll be indulged in illusion and will remain entangled in Prakriti made worldly articles, pomp and show and thus we'll ignorantly promote the concept of Drink, dine and Be Merry, as is being observed nowadays. So, where on one hand the spiritual knowledge restrains us from doing the sins there on other hand, progress in materialism alone, indulges us in illusion and sinful acts.

So, in the light of spiritual knowledge, progress of worldly articles, science etc., will always be beneficial for the public because spiritual knowledge also inspires human-beings to discharge their moral duties honestly and faithfully. Only worldly knowledge ruins the human-life as is being ruined nowadays.

For example- oversighting the Vedic knowledge politicians are only after politics, scientists are always after science, students are only after studies to settle themselves in future, head of the family is always after the wealth and to settle children, mostly in the present time Sadhus are only interested to gather more and more people to deliver their lectures before them to get money etc., businessman is always after business, serviceman is only after service, agriculturist is always after agriculture, film actor and actresses are always making their future totally indulged in acting or making number of movies and thus maintaining their image etc. In this way, almost everybody is saying that "Work Is Worship". Hardly few people know that work is worship i.e., what is the main motto of human life.

Keeping in view the above, now we think that if anyone out of the above fields is not having vedic spiritual knowledge but materialistic then hundred types of shortcomings are seen in their lives and sometimes suicides also occur. Though they get worldly progress but their life is not full of pleasure-peace or free from problems. As quoted above, the politicians are required to follow the vedic path, to purify the intellect because only pure intellect is able to establish a strong nation providing the public with health, wealth, good character, protection etc., selflessly.

But see, what happens in the parliament house and state assemblies that politicians speak loudly, use unparliamentry language, even insult the women and

go to any extent to get the vote. They misuse the power. The nation has become unstable, the people are facing several problems, violence at border as well as within the country is not being controlled, poverty and injustice is very well prevalent. Partition took place and at that time the sanctity of women was violated, public had to leave behind their wealth, there was scene of gruesome violence, murder, heinous sins took place etc., which is only due to the politicians who were not aware of vedic knowledge. Vedic spiritual knowledge unites whereas only worldly Progress disintegrates. No doubt all inhabitants must obey the law and order of nation but the problem is that how many follow law and order?

Otherwise, crime rate should be zero. If you'll study previous vedic culture, crime rate was zero because vedic spiritualism was in vogue. So, we must remember that people always fear God (spiritualism) and not only law and order made by human- beings. So, when vedic spiritualism and the materialism (including law and order) both, would get progress simultaneously then as usual the peace and international brotherhood will be maintained always.

We should also remember the fundamental vedic law that main subject of vedas is to realise God along with getting progress in worldly matters –science simultaneously. So, to follow the vedic spiritualism is the main motto of human life wherein a person destroys all his sorrows/sins and attains salvation.

PLEASURE GIVING LAND

There is no matter in the universe, which is not pleasure giving to the human beings and so is the land, which is created by God and is always pleasure giving to the human beings (Rigved mantra 1/22/15 refers). In the above mantra, therefore, God further preaches us that all human beings should look after and maintain the land in such a good manner that no sorrow giving thorns like violence, injustice, blind faith, illusion, dishonour of women, not to serve parents, elders etc., are created on it. The land is only a place where all the matters like ocean, mountains, vegetation, herbs, gardens, all living beings, various kinds of precious stones, gems, gold, bronze etc., take shelter. Thus, it protects us also. The three types of visible and invisible world have been created by God to give us comfort and you see other than God nobody is empowered to create it.

The said three types are as under-

In the shape of earth (Prithivilok).

In the shape of space (Antariksh lok).

In the shape of sun, stars etc. - celestial bodies emitting light (Dyulok). Regarding creation, Yajurved mantra

31/1 states that the omnipresent God from Prakriti creates five subtlest/minutest (suksham) and five corporal (sthool) matters (bhoot). From which He further creates the universe. After creating the universe He enters, holds and nurses it (Kapil Muni Sankhya Shastra Sutra 1/26 also refers). The wonderful, pleasure giving land which is complete in all respects is thus donated to us by God, to make the heaven on it by our hard work and pious deeds.

Vedas states that the earth, whom the qualities of day and night, make fertile; the sun, with its qualities like attraction, light and causing rain etc., makes the earth to exist and on whom the learned get vedic knowledge, speak in accordance with reality and get victory. Such a pleasure giving earth should be made beneficial by us for its best use by all living beings (Atharvaved mantra 12/1/10 refers).

Here, we may also learn about the existence of Almighty God based on one proof i.e., guess (anumaan pramann) out of four proofs, mentioned by Rishi Patanjali in his Yog Shastra Sutra 1/7. Remaining three proofs are:-

(1) Pratyaksha Pramann - to observe the matter by seeing.

(2) Ved Pramann – support of any ved mantra.

(3) Rishi Pramann – the statement of Rishi, who after studying vedas and obeying each and every order of Almighty God mentioned in vedas like services

towards parents, elders etc., daily agnihotra, remaining impartial for all, control over senses, perceptions, mind and intellect, hard practice of Ashtang Yog Philosophy attains Samadhi i.e., realizes God.

So, based on guess (anumannn pramann) we can say that the visible creation proves that creation is a divine task of Almighty God Who exists everywhere, His nature being omnipresent. Therefore, we must worship the God whose some of the divine qualities have been briefed above.

However, God states in Rigved that in the absence of the vedic preach from the learned of vedas nobody is able to understand the creation. So, to know the creation and the creator and to make the best use of worldly matters, the aspirant needs a learned acharya as quoted above. Otherwise, land provided by the God will be of no use as stated by God because in this way, we'll live on the earth like an animal, says Vyas muniji in Mahabharat epic. Simultaneously, vedas preach us to thank God for providing us with the pleasure giving land, human body and several matters quoted above for our use and to live upon; by performing daily agnihotra, name jaap and Ashtang yog practice, which is His best worship. Rigved mantra 1/22/21 preaches that persons, leaving behind the laziness, illusion, unrighteousness/sins; follow the vedic path, discharge their moral duties accordingly, adopt righteousness; they only become able to study vedas,

know creation and the creator and thus attain salvation, which is the main motto of human life.

In view of the above, we must also follow the preach of Rigved mantra 10/191/2 that there must not be different kinds of groups of human beings. Instead, they all must be united and live together, so that they may discuss together, may observe happiness and sorrows of each-other. Thoughts of all persons must be one to enable them to choose their one motto.

In the end, we must also follow the preach that beware of false prophets.

SO-CALLED SAINTS SHOULD NOT TEACH BUT GOVERNMENT SHOULD TEACH THEM

If we pay our attention towards Rigved mandal 10, sukta 129, we find that during the time of final destruction there was nothing to be observed and whatever existed was unseen. However, only self-existent matter was there. Surprisingly, He existed without air, food or any other assistance. You see, He was alive Almighty God. At this stage, before the God there are only two matters left- one non-alive Prakriti and second knowledge of Vedas by which He creates the whole universe.

Prakriti consists of three qualities i.e., Satva, Rajas and Tamas. When the one fourth part of minutest/subtlest power of God acts in non-alive prakriti, immediately creation starts. (Yajurved mantra 31/3 refers). The first created matter then is made which is called 'Mahat'. Mahat means intellect. From Mahat ahankar, from ahankar panch tanmatra and five organs of perceptions and five organs of action are made i.e., mind and outer organs- eyes, nose, ears, tongue and skin along with five organs of action i.e., mouth, hands, legs, two organs of excretion are made. Then fire, air, water, space and earth (five corporal elements) are created. (Sankhya Shastra Sutra 1/26 refers)

Rigved states that God has created the earth for giving pleasure to all living-beings. Hence, it is the duty of human-beings that while living on this earth, they follow the vedic path. And while discharging their moral duties, they spread international brotherhood, restrain violence, save forests and rivers, maintain peace etc. By doing so, we become capable to protect the pious earth from terrorism, violence, corruption, blind faith etc.

We must know that the prakriti which has above quoted three qualities, has oceans of illusion which produce vices like sensuality, anger, greed, attachment, pride etc. Besides all this, several matters like sun, moon, earth, air, gold, silver, iron, precious gems, gases etc. and other kinds of wealth including human body are also created from prakriti for the use of human-beings. So, the whole creation including the human-body has all the bad effect of prakriti like illusion, sensuality etc., as mentioned above. So, it is not an easy task by an ordinary person to overcome the illusion. Due to indulgence in illusion, almost all people forget to achieve the main motto of human-life i.e., while discharging all moral duties, we have to realize God.

Such vedic path automatically inspires the person to do always pious deeds, as a result, violence, terrorism, blind faith, theft, dacoity etc., i.e., hundred's of all bad deeds are finished. It is well known fact that the above vices are being dealt with by those who are not educated, in vedic spiritualism do not follow vedic path, do not know and therefore do not discharge their moral

duties but are indulged in crime.

It is very well stated in Vedas that rarely any aspirant, after getting the vedic knowledge traditionally, following the vedic path and adopting the preach therein, comes out of the web of illusion. (Rigved mantra 10/71/4 refers)

Here, Bhagwad Geeta shloka 2/29 also refers wherein Yogeshwar Shri Krishna Maharaj states that rarely an aspirant pays his attention to know the secret of Soul, Almighty God and Prakriti. Again Shri Krishna Maharaj emphasis that out of thousand's of people there is hardly one aspirant who tries hard to follow the vedic path to realize truth. Otherwise, most of the people are attracted towards the glow and glitter of materialistic world and they themselves drown along with others.

Now, the problem has arisen that for the last more than two thousand years, the arrogants have been spreading their own views and have stressed the public to leave the vedic path and vedic culture. Their ill efforts have become successful and at present the number of learneds of Vedas are few and the public has become ignorant of vedic culture i.e., darkness of illusion, ignorance has spread all over the world.

That is why, due to lack of knowledge of vedas the so-called saints as well as family holders, who do not know about God, whose description is in vedas, they have made the spiritual path means to earn the money and to enjoy vices. When the question of spiritualism arises,

then we find the tradition that right from the beginning of earth there were several Rishi-Munis, Yogis who followed and adopted vedic path only, did hard practice of Ashtang Yog Philosophy, had control over their senses, perceptions and mind, were impartial and always spoke truth. Such Rishi-Munis spread the vedic knowledge in the public and removed their sorrows and problem. They made the future of the public bright. They never stressed the public for forceful donation etc.

In vedas, there is a tradition that Rishi-Munis used to give Vedic knowledge and knowledge of Yog Philosophy free of cost. On the contrary there is a flood of so-called saints, who in their lives, never even saw vedas and vedic culture but make the people to obey their pocket orders. Vedas never tell a sanyasi to earn the money but against the vedas, we see that most of the sanyasis are professional and with their so-called pravachan, they are ruining the future of public. Is it not an eighth wonder of the world?

Vedas tell that it is the duty of the government to punish such so-called saints and to force them to earn the money by doing hard work; otherwise they have already damaged the nation and in future will be causing more and more damage.

God preaches human beings in Atharvaved mantra 9/10/15 wherein we pray that Oh! God, I do not know who I am. I'm indulged in illusion because I've no control over my mind. So, if you kindly provide me with vedic knowledge, which was originated in heart of

previous four Rishis, then sure I would know myself and realise You. So, God has told the vedic path for the benefit of human-beings which destroys our sins, keeping us always away from vices and other crimes. So, there is no other way. But due to the propaganda of so-called saints in the matter of vedic knowledge, people have become ignorant and do not know the eternal vedic path. So, naturally the people indulge in illusion and make their future dark.

The intellectuals of the whole world try their best, they even establish several institutions like U.N.O. etc., for the betterment of public but all efforts have gone in vain. We've fought two world wars and third world war may happen anytime. So, is there anyone who can think that Almighty God is like our father, He is nursing us, He is omnipresent. So, who can do the best to make the life of people long and happy, other than God.

So, only by arranging of debates and by holding discussion of intellectuals in the matter of vedas, that vedas emanate directly from God in the beginning of universe and the same is the right path to follow to live long happy life; is immediately required and as regards India, most of the people know the fact about vedas. So to destroy the illusion and sorrows from public, India will have to Revert back to Vedas.

REVERT BACK TO VEDAS

Vyasmuniji states that if a person doesnot know about the process of creation then he cannot be accepted as a saint/learned. So, if we pay our attention towards Rigved Mandal 10, Sukta 129, we come to know that process of creation, nursing, destruction and again creation of the universe is eternal and everlasting.

With reference to context to the above Rigved sukta, learned Metterlic also briefs in his book "The Great Secret" about the period of final destruction that "there was neither being nor non-being, neither atmosphere nor heavens above the atmosphere. What moved, and whither and in whose care? [His idea is that there was no sky (space), no inhabitation.]

Were there waters and the bottomless deep? (i.e., how could there be even an atom of water to survive when living beings did not exist). There was then neither death nor immortality etc."

So, during the period of final destruction, there was nothing. No water, no air, no world, no earth, stars, moon, sun, no atom, no day, no night, no birth and death, no space etc., but it is astonishing that there was only one alive matter, who needed no help to survive like breathing, food, air etc., and He was "Swayambhu"

Almighty God.

In view of the above, it is clear that there was no living-being so no alive learned guru. Further, the mantras state that the non-alive matter Prakriti existed from which the God created the present universe. This present living creation was non-sexual as all the living-beings of the previous world had met with death.

Now, question arises that who would give the knowledge to the ignorant public when all learned gurus, Rishi-Munis of previous creation had left their bodies?

Based on the fundamental law of universe that knowledge is only gained when it is given by somebody, so, in the absence of any alive guru and public being ignorant, at that time there was only Almighty God from whom the knowledge of four Vedas emanates and is originated in the heart of four Rishis as is also mentioned in the following Yajurved mantra 31/7-

"Tasmaat Yajyatsarvahutaha Richaha Samani Jajyenre

Chchandangsi Jajyenre Tasmaat Yajustasmadajaayat."

(Yajurveda Mantra 31/7)

Meaning- From the adorable, formless Almighty God, the knowledge of Rigved, Yajurved, Samved and Atharvaved emanates. This knowledge is originated in the heart of four Rishis by the power of God. Further, from the said four Rishis, it is gained by a person

named "Brahma" who further spreads it in public [Rigved 10/109/1,2 refers].

In this connection, Rishi Patanjali also states his experience in Sutra 1/26 that-

"Saha eeshey poorve sham api guruhu kalenaan vachchedat" i.e., the God is also the Guru of our ancient four Rishis because like human-beings the God does not meet with death and therefore, he is always free from the bindings of death. So, the knowledge of four Vedas is always available within Him to emanate whereas the gurus/learned acharyas, who are human-beings, always meet with death and cannot preach vedic knowledge in the new creation.

So, we have to worship only one formless God from whom the knowledge of four vedas emanates and Who surprisingly exists even during the time of final destruction. He only starts creation, nursing etc. In this regard, Yajurved mantra 27/36 also states- -'Na Jataha Na Janishyate' i.e., there is only one Formless, Almighty, immortal God and equivalent to this, neither any other God was born nor shall be born. He is alone empowered to maintain peace in the world.

Secondly, it is also a fundamental law mentioned in Atharvaved mantra 19/41/1 that to make the nation strong, first the Rishi-Munis gain vedic knowledge and then spread it amongst political leaders and public. We may also pay our attention towards Rigved mantra 1/86/4 that in the absence of vedic knowledge, gained

from learned acharya, pious qualities in the human-beings are not generated. As a result, crime rate increases and just as body cannot be saved in the absence of breathing system similarly in the absence of the preach of Vedas by learned acharya, the public of the nation including political leaders, cannot be protected.

So, as was in the previous Yugas, if in the present time, all the learned political leaders and learned Rishi-Munis give protection to the public then why can't the happiness, pleasure, brotherhood, bright future, long life and peace be maintained in the nation and the world.

Therefore, the base of true knowledge is four Vedas which emanate directly from God in the beginning of every creation. Thereafter, God does not teach but learned acharyas of Vedas traditionally gain and then preach and spread it amongst public..

The said unchangeable and unchallengeable eternal law made by God Himself is now required to be studied and adopted by the whole world as to maintain peace, as was studied and adopted by the people of previous Yugas.

It is astonishing that the Indian land which is famous to be called as "the land of Rishi, Muni, Tapasvis" full of eternal knowledge of Vedas has nowadays become totally against the Vedic culture. This has been effecting the daily life of all human beings causing

violence, corruption, blind faith, immoral deeds, insult of women etc.

No, doubt, the views of all International political leaders are good that they wish to maintain peace and destroy terrorism but very few know that this is only possible if, like the ancient times, the Vedic culture is arranged to be adopted by politicians and entire public.

The study of our Vedic culture mainly four Vedas, Mahabharat Epic, Valmiki Ramayan reveals that up till Mahabharat war i.e., 5300 years ago there was totally/perfectly peace, brotherhood, justice, respect of women, non-violence, ill free world and the world was free from illusion, illiteracy, war, blind faith, poverty, suicide problems, problems of farmers, tensions, corruption, bribery, casteism, dishonor of women etc. The said study and the experiences of the ancient and present learned further reveals that the above ideal situation/environment was not due to the single effort of the politicians but it was due to the efforts of the Kings/Leaders to provide every citizen with the eternal knowledge of Vedas which restrains everybody from indulging in illusion and committing sins. The said fact is briefed in Atharvaved mantra 11/3(2)/32 wherein it is preached that if a nation or a person will attain one-sided progress i.e., in materialism alone then he would never be restricted from committing above quoted sins. So, we will have to pay our personal and deep attention on the said Vedic

views that vedic spiritualism is the only way and the means to destroy the evils raised during the progress of worldly matters/materialism. That is, the spiritualism maintains the character of every citizen compelling them to discharge their moral duties further honestly and sincerely which results to maintain peace everywhere and make the nation strong. Otherwise, several countries have achieved huge progress in science and other worldly matters but in the absence of Vedic knowledge, the crime rates are daily increasing there.

The ancient history of the world written by Rishi-Munis in Mahabharat epic and Valmiki Ramayan, very well reveals that the whole world was free from greed, lust, anger and other vices, as a result, no crime took place. We will have to think, if we want nation and the whole world free from any crime then we will have to REVERT BACK TO VEDIC PHILOSOPHY.

OUR INDIAN CULTURE IS FOUR VEDAS

Culture gives us education how to spend life time. Vedas feed us with the eternal knowledge of science [Gyan kand], form of deeds i.e. moral duties to be discharged [Karma kand] and how to worship [Upasana kand] (Manusmriti Shloka 1/23 refers). Until we study Vedas from a learned Acharya, it is not possible to hold the said three educations which are full of unlimited knowledge. That is why, Sri Ram also studied vedas under the guidance of Mahrishi Vasishth. So, our ancient kings and ministers followed Vedas, knew the knowledge how to nurse and protect the public but you see nowadays there is a dearth of ministers and politicians in the world, who know the above three educations.

The reason behind oversighting the vedic education is this that after Mahabharat war, i.e., about five thousand three hundred years ago, for one or the other reason when the public stopped making contact with learned Acharya of Vedas to listen and to hold the vedic knowledge in daily life, the whole earth became ignorant.

You see when a farmer sows the seeds then plants are grown in the fields. If the farmer does not take care of

plants by pulling out the weeds/grass etc., then it is observed that the weeds-grass grows up more than the height of real crops and thus the crops are hidden. Similarly, when the eternal knowledge of four vedas, right from the beginning of the earth till Mahabharat war, was in vogue and was held in the daily life of king, political leaders and every citizen then the whole public used to be very well nursed and protected by the king and his ministers, being the order of the Vedas.

In Vedas, God orders that the King and his ministers must be aware of the knowledge of Vedas and they must be impartial to whole of public. King should be religious minded, he should protect and nurse the public well. He should also protect all the animals. (Yajurved mantra 9/32 refers)

"But, in the absence of vedic knowledge", the king and the public have forgotten to discharge their moral duties according to Vedas and to destroy the views of human-beings against the Vedas, which resulted to originate several new paths of worship etc., against the Vedas by the arrogants for the last about two thousand to two thousand five hundred years.

In the said line, we can also not forget the newly raised sant-mat whose main and most of the views do not tally with Vedas. Thus a huge crowd of religions has hidden the eternal vedic knowledge as the weeds/grass did with real crops, quoted above. If we study the said crowd of newly raised religions, we find

that they have neither advised the political leaders to protect and nurse the public properly nor have advised the public to exercise control over their senses, to maintain peace and promote international brotherhood etc. as compared to the impartial vedic knowledge of Vedas. For example- sun, moon, air, food, water and unlimited matters of creation are equally applicable not only to all human-beings but to other living-beings as well, whereas the thoughts of the above quoted man-made religions are not impartial, that is not equally applicable to all the living-beings. Though above sects and saints etc. claim that God is one but when the question of concerned personal sects arises, all religions raise their swords to cause blood shed everywhere. So, where does the claim of God being one and we all being His children and each other's brother and sisters, vanish away.

And most important fact is this that mostly the views of newly raised sects and sant-mat donot tally with Vedas, whereas Vedas are the main evidence to decide the true views. (Yog Shastra Sutra 1/7 refers)

In addition, we can also not forget Kapil Muni's Sankhya Shastra Sutra 5/51 wherein he states that Vedas contain their own natural divine power of knowing the divine meaning of ved mantras. That is why, the Vedas are self-evidence. That is, to achieve the truth, the evidence of ved mantras is required but for any ved mantra no other supportive evidence is required. Study of Vedas reveals that God Himself has

given order to obey the preach of Vedas. So, we should save ourselves from committing the sin of oversighting the eternal vedic culture, which emanates directly from God. However with respect and honour, the present sects may also be followed by the respective people along with the Vedas. This process will enable all the human-beings to understand the impartiality, secrets of the Vedas and the eternal fact that vedas are the knowledge, which emanates directly from formless, Almighty, Omnipresent God who creates and nurses the universe. People would be able to know that vedic knowledge is meant for the benefit of entire mankind equally.

The said fact can also be experienced from Vanparv of Mahabharat epic wherein, Yaksha asked Yudhishthir, " Keh Panthaha" what is the path i.e. what is the path to be adopted by the human-beings?

Yudhishthir answered- There is only one vedic path which is followed by the learned dignitaries. So, we must follow the learned of Vedas and not others. If we go in depth of the answer given by Yudhishthir, we would find that answer was given keeping in view the situation of that time i.e. about five thousand three hundred years ago. And it was the time when the present sects and sant mat had not originated. Therefore, the king and the public used to follow only Vedic path, vedic path being in vogue at that time.

Here, we must consider deeply that Yudhishthir is

telling to follow vedic path only. And if at present any so-called saint etc. imposes himself as famous dignitary before the public (equivalent to the dignitary of the time of Yudhishthir) and asks people to follow whatever he says then his preach would be full of selfishness and totally away from the traditional truth and even insult of Mahahrishi Vyas, the writer of Mahabharat epic.

Here every citizen of India should pay attention to Atharvaved mantra 4/30/3 wherein it is stated that when a Rishi after studying Vedas, performing daily yajyen, name jaap and hard practice of Ashtang Yog, controls his senses, becomes impartial and attains several divine qualities and realizes God then God Himself awards him the title of Rishi, Brahmin etc. So, the title Rishi, Muni, Brahmin having divine intellect etc., are awarded by God, as quoted above. Whereas at present, in the absence of vedic knowledge, so called Gurus, saints etc. declare themselves, Rishi-Munis, Brahmarishis, saints etc. without following vedic path and attaining above quoted divine qualities and hence the problem that people are cheated.(Yajurved mantra 40/7 also refers)

Rigved mandal 10, sukta 129 throws light that during the time of final destruction, there was nothing except formless Almighty God Who needs no matter to live upon. After the lapse of time of final destruction, God creates universe and then originates the knowledge of four Vedas in the heart of four Rishis for the benefit of

entire mankind. (Rigved mantra 10/181/1 refers)

Every Rishi-Muni, public and kings till Mahabharat war, adopted vedic knowledge and enjoyed their bright future. So were the five Pandavas who were learned of Vedas and Yog philosophy. As a result, they used to discharge their public duties as per the Vedas and became famous to give justice, protection and good governance etc. to public.

But it is sad that now our India has forgotten the vedic knowledge and has further forgotten that in the past, India used to be addressed as "Vishwa Guru" (spiritual master of the world) and "Golden bird" due to the only fact that Vedas knowledge uptil Mahabharat war was in vogue in India. Valmikiji has described about the kingdom of monarch Dashrath that Dashrath was learned of four Vedas. In his kingdom there was no poverty and there did not exist sensual, angry, greedy, proud, bad people then what to talk about insult of women?. It was only the result of adopting the vedic education that learned Channakya spread the vedic education and became Prime Minister of India. Nowadays, in the absence of vedic knowledge, no such politician, Prime Minister and protector of the public has been born on our motherland, India.

History is witness that once the ambassador of China, Huin Tsang, came to India to meet the Prime Minister Channakya. He saw a person on the banks of river. Person washed his dhoti and spread it to dry. Then he took bath. By that time dhoti dried which he wore. He

filled earthen pot of water and carried it on his shoulder and then he started walking towards his residence. Ambassador asked him about the residence of Prime Minister of India. Person asked Huin Tsang to follow him. When the person entered a jungle site, ambassador got afraid that he could be robbed but immediately he remembered that in India, there was the rule of Prime Minister Channakya where there was no thief, robber etc. When both reached before a hut, person entered the hut, placed his pot at a proper place and sat on his asan, placed on the ground. He asked Huin Tsang to sit on the asan placed before him. Ambassador sat and again asked the person that he wants to meet the India's Prime Minister. The sweet spoken Channakya told him that he himself is the Prime Minister.

Huin Tsang was astonished and asked Channakya that you are living in a small hut, despite being a prime Minister?

Such ideal/extra-ordinary dignitaries are not seen nowadays on the earth. Rigved mantra 5/35/1 states that he is only the best king and minister who knows vedas and makes arrangement to spread the same amongst the public to make their future bright. But at present, the vedic divine knowledge is not known by the king or any minister and as a result, so is the innocent public etc. and hence problem all over India. We must remember that East India company entered India for trade and slowly-slowly became our rulers

similarly for the last more than five thousand years, people have become rulers of the earth and rule according to their wish, whereas the earth is created by God and God is only the lord of the earth and all human-beings.

God originated vedic knowledge to rule and the people have kept aside the vedic knowledge and have made their own paths to follow. So, there is an appeal to the Government of India to clarify its policy over Indian culture whether Government accepts Vedas and religious books written by ancient Rishi-Munis based on Vedas i.e. Shastras, Upnishads, Mahabharat and Valmiki Ramayan etc. as Indian culture or otherwise.

Nowadays, every country tries her level best to spread her religion in the world. But what is the reason that our Government never takes interest to first declare vedas as Indian culture and secondly to spread the same in India as well as abroad for the well-being of public as was in the ancient times of vedic period. Therefore, there is a dire need to-

REVERT BACK TO VEDAS.

GET PROGRESS IN MATERIALISM AND SPIRITUALISM SIMULTANEOUSLY"

In the absence of the knowledge of creation that how God creates the universe, nobody can be a learned. From the creation, we come to know about each non-alive matter of universe, by utilization of which we make our lives comfortable, long and happy. This is called materialism i.e., knowledge of worldly matters-science.

Second part of creation which is required to be known is spiritualism which destroys illusion, enables us to control our senses and thus prevents us from doing any kind kind of sin. So, when human-beings get progress in both the matters simultaneously, then only peace is maintained on the earth, otherwise ravages of hatred, tradition of blind faith, violence and what to talk that several types of sins are committed in the society.

Therefore the learned of Vedas in Atharvaved ask the human-beings, "Whether you only try to attain the spiritual knowledge about god or oversighting spiritualism, you are only after the materialistic articles of the world to live i.e., "drink, dine and be merry". Again they ask whether you only try to know and obtain all the materialistic articles of the world to get merriment? i.e., A person tries hard and gets all kinds of wealth/materialistic articles for his own use as well as for the use of his family to get pleasure/merriment. In this

regard, learned ask the people whether the said wealth/articles serve you to fulfil your entire wishes and make you happy or all the gathered materialistic articles are as usual left behind and you have to ultimately meet with death?

Similarly, in the matter of food, they ask whether you have eaten food or the food has eaten you. Vedas emphasis that only one sided knowledge/progress either in materialism or spiritualism is always harmful as in the absence of materialistic articles nobody can survive whereas in the absence of knowledge of Brahma (spiritualism) human-beings will be indulged in illusion and their lives will always be sinful. (Atharvaved mantra 11/3(1)/26 refers)

When the question to get both the above said knowledge simultaneously arises then Yajurved mantra 32/14 preaches to follow the eternal, vedic knowledge traditionally which emanates directly from God in the beginning of non-sexual creation. We will have to follow the said Vedic preach because Vedas contain the eternal and everlasting spiritual as well as knowledge of unlimited worldly matters like vegetation, water, air, earth, sun, moon etc., created by God for the well-being of all living-beings, in the absence of which no-one can survive. Secondly, study of vedas and holy books written by ancient Rishi-Munis like Mahabharat epic, Valmiki Ramayan etc., reveals that God creates and nurses the universe and He preaches in vedas that every human-being must also worship Him, in the light of Vedas

keeping in view the three subjects i.e., one should pray to God (Prarthna), should listen and chant ved mantras which describe His divine qualities (Stuti) and must worship Him (Upasana).Vedic Upasana is eternal and everlasting because it is preached by Almighty God Himself in Vedas and not by any mortal human-being. In this connection, Rigveda mantra 1/24/13 throws the light, (Shunaha shepaha) The aspirant (Ahvat) calls i.e., worships (Aadityam) immortal God by doing (Trishu) vedic- (i.)Pious deed- karma, (ii.) Upasana i.e., worship that one should listen to Vedas, perform daily Yajyen/agnihotra with ved mantras, do name jaap of God and must practise Ashtang Yog philosophy under guidance of learned acharya of Vedas and Ashtang Yog philosophy and (iii.) Gyan i.e. to get knowledge of all materialistic articles of the world and knowledge of God from Vedas.

The idea of the mantra is that Almighty God has created all unlimited worldly matters like vegetation, iron, gold etc., and as quoted above for the benefit of all living-beings and we must know that each matter contains its own individual quality. So, the aspirant by studying the Vedas should know about the quality of each matter to make its best use in daily life and worship.

Mantra 12 adds that learned of Vedas and Almighty God, both preach us through vedas which we must learn and hold in our daily life, to be away from doing sins and immoral deeds. It concludes that only in the absence of Vedic knowledge, most of the public of the world is now indulged in several sins, immoral activities, violence, blind faith etc.

Spiritualism enables a person to make his character good by controlling all his senses and organs keeping himself away from sins. God in Vedas tells us to know all the moral duties from vedas, viz. towards family, society, nation, services towards parents, elders selflessly, duties of politicians, mother, father, son, daughter, army, police, businessmen, agriculturists, spiritual masters and several others.

The above system when remains in vogue surely makes a nation strong, as was in practice in the previous yugas. It restricts everybody from doing any kind of sin, which is necessary to make a nation strong and maintain peace all over the world.

Actually, the unlimited knowledge of Vedas can't be mentioned here due to the limited time and space. So, we must all try to know the secrets of Vedas to form the good character of inhabitants to enable them to discharge their moral duties faithfully to further unite the nation and make the nation strong. So, it concludes that by all means every citizen must try his level best to make contact with a learned acharya of Vedas and Yog Philosophy to listen and follow eternal vedic knowledge which emanates directly from God, for the welfare of nation and all human-beings by promoting International brotherhood.

The Indian land has the deepest relation with Rishis-Munis, who were only learned of Vedas. Indeed at that time, no present sect or sant ideology etc., had originated. Now, it is sad that the said tradition of vedic knowledge is not in practice, hence the problem. We must know that

the knowledge of four vedas emanates directly from God so no other self-made (either materialistic or spiritual) knowledge can be compared to this eternal knowledge, secondly the main subject matter of the four vedas is to realise God though it also contains the vast knowledge of all materialistic articles of the world (science etc.)

So, the study of the vedas is mainly to be carried out to realise God for destroying sorrows and achieving peace while taking the help of all materialistic articles. That is why, need of both the progress is necessary. But it is unfortunate that at present, most of the people of the world are only after the materialistic articles while some others are only after self-made spiritualism, which is all against the Vedas and hence the problem. Actually, when we set our eyes on the world, we find that the progress in materialism- science, education, atomic and nuclear energy, agriculture, medical science, space, animal husbandry, entertainment etc. and what to talk in unlimited fields has been achieved and still is going on all over the world.

On the other hand, progress in the matter of faith- eternal spiritualism briefed in Vedas which unites the human-beings, and spreads international brotherhood and condemns blind faith etc., as before, is observed to be negligible. Infact, our eternal vedic philosophy which emanates directly from God, emphasis that to maintain peace on the earth, progress in spiritualism is imperative and therefore can't be neglected. Actually, in the absence of spiritualism, there will be no existence of good

character, good behaviour, services towards parents-elders, international brotherhood, peace, benevolence etc., which is the basic need of all human-beings to live a long, happy life in society. Is it not true that mere worldly progress has now become acute headache for the world in the form of terrorism, corruption, women dishonour, robbery, theft, violence, injustice, poverty, casteism, hatred, several types of diseases which were not experienced in the previous yugas, only due to the effect of vedic knowledge which was in vogue.

Infact, nobody wants sorrows but happiness/pleasure. However, if we think about getting pleasure-peace, then we find that due to the effect of illusion most of the people are only after materialistic articles, pomp and show and are doing the deeds which generates thorns in their lives and thus they are far away from experiencing pleasure-peace. Such people also do not know the basic principal of vedic spiritualism that without the eternal worship of God and control over senses, intellect and mind, pleasure , peace in the human-life can never be attained. Therefore all the human-beings should get progress in worldly matters of science as well as spiritualism, simultaneously. Progress of worldly matters will very well nurse the non-alive materialistic articles of world like water, forests, bodies of all living beings including ours etc., on the other hand progress in spiritualism will generate peace, brotherhood, cooperation and would restrict people from doing injustice and all sins etc.

ALL SECTS PREACH TO MAINTAIN PEACE

Lecture delivered by Nawaz Sharief in UNO reveals that he has crossed all humanitarian limits, truth and all boundaries of hatred with India. It has very well come to the knowledge of whole world that only Pakistan gives shelter to terrorism, provides them with money and other comforts, as a result India has been facing trouble especially on border. Pakistan supresses and tortures the innocent public of Bulochistan, Sind, POK etc. because they are not generating terrorists. Reports show that Pakistan is badly violating the human rights of people of Bulochistan. It is also known to everybody that Burhan Wani was a dangerous terrorist and was seen with AK.47 rifle several times on T.V. He was not killed while sitting on chair, taking food, taking rest, sleep or doing shopping etc. Infact he was killed in an encounter i.e., he also fired on security forces. So, how and why Nawaz Sharief praised him telling that Burhan Wani was the voice of Kashmir. Why the Pakistan government does not try to understand truth that Kashmir valley is the integral part of India and whatever problems are occurring there, is the internal matter of India and not Pakistan and Pakistan has no right to interfere in such matter. It shall also not be out of place to mention that in Kashmir valley, terrorism has been generated by Pakistan and now the persons who have come under the influence of Pakistani terrorists, they have since long started misguiding new

generation. Now, the present situation is this that few youths under the influence of local separatists and terrorists of Pakistan are demanding freedom and throwing stones on local security forces. No doubt, the said people are handfull in number, situation is under control and will be solved by our government soon and this is very well seen that Kashmiri youth in thousands of numbers are appearing before Recruitment Board to get enrolled as SPO, ignoring the appeal of Hurriyat leaders. But, Nawaz Sharief, his government and army is either misled or want to mislead the world stating that the Kashmir situation is critical. Separatists are demanding freedom. Nawaz Sharief praised the separatists/ terrorists and blamed the Indian security forces for suppressing the kashmiris. Nawaz Sharief also demanded voting and removal of army from Kashmir. But he or his other leaders have never shown their acceptance to vacate Pakistan army from POK which is first requirement as per UN resolution. He declared Burhan wani as kashmiri youth leader. Infact, Nawaz Sharief's said demands are fundamentally nonsense, being the internal matters of India which is being dealt peacefully and under Indian law and order. Quran Sharief preaches that – And if we provide the human-beings with God given wealth, pious goods and again we snatch the same then we become hopeless and thankless. (Soor : Hood 11, vamaa min dabbtin 12)

In this connection, it is mentioned that as per treaty with Raja Hari Singh of Jammu and Kashmir, the entire Kashmir has been merged with India. So, POK is also a

part of India which has been forcefully occupied by Pakistan army which should immediately be vacated from Pakistan. How, can the learned of whole world say that Pakistan is not generating terrorism? Infact, lecture of Nawaz Sharief is baseless. So, whole Kashmir including POK was merged with India and at that time, Pakistan was also aware of the fact. Probably he kept silent for sometime and immediately he attacked on Kashmir to snatch it forcefully, which is against the international law and spiritualism too. As per Vedas, Quran Sharief, Bible, Guru Granth Sahib and other holy Granths, there is only One God Who creates and nurses us. So, we all are brothers and sisters. Therefore, nobody should try to raise the ravages of hatred, based on sects between Hindu and Muslim brothers. Nawaz Sharief should understand that Hindu and Muslim are brothers and living in India peacefully, while following their respective sects.

Again Quran Sharief states that Khuda knows all the hidden matters of each human-being. Hence, Nawaz Sharief, despite knowing that whatever he is saying against India is all false; he may have been forced by someone to say so, yet he is hiding truth from His Khuda. On one side, Nawaz states that the country is also involved in facing the terrorism badly and he wants to exchange dialogue on the matter with India peacefully but on the other hand, he is preparing for war as well because Pakistan has cancelled leave of Army persons, has shown his power by flying F-16 in sky, has deputed more army on border especially on Rajasthan border

and is threatening India to use nuclear bomb. Here, it also clear that Sharief is hiding the truth that he, his government and army are jealous of India. Regarding jealousy Atharvaved mantra 6/18/1 preaches that jealousy is like a fire which destroys the happiness. Therefore, mantra states that it should be destroyed to maintain peace.

Next mantra states the jealousy makes mind of a person like a land which is non-alive matter. Similarly jealousy is like a dead mind which is more troublesome than a dead person. Jealousy makes mind of a person like a non-alive matter. As a result, person himself becomes like a dead person. Next mantra state when a person becomes small hearted/troublesome he becomes prey of jealousy which further becomes the reason of his downfall. Therefore jealousy is to be destroyed to maintain peace. Study of pious Quran Sharief also reveals that person should be satisfied with all matters etc., which are given to him by God. When the other person or nation gets progress, he should never be jealous. All the persons either God-fearing or atheists, they reside within God and take food and other goods to live upon. Therefore, God states in Atharvaved mantra 4/31/2 that all human-beings must get the spiritual knowledge also to thank the God and maintain peace and spread brotherhood all over the world. We must control our anger, sensuality, jealousy, pride etc., says Atharvaved mantra 4/31/4.

THIS LAND IS OURS, SAVE IT FROM DESTRUCTION

Vedas preach us that in the beginning of the creation all the human- beings are born as ignorants. At that time, there is no Rishi-Muni, teacher, guru etc., who can preach the ignorant public. As usual, then from the adorable, acceptable Almighty God, unto whom people make every kind of sacrifice, emanates the knowledge of Rigved, Samved and Yajurved.

In this connection, Yajurved mantra 40/8 also educates us that God in the beginning of every creation always truly gives the knowledge of Vedas to His subjects, so that the public should not remain ignorant. So, all those persons who listen/study Vedas become learned otherwise remain ignorant. Study of Vedas reveals that in the beginning of non-sexual creation, there are no mother or father and bodies of mother and father is also made by God from non-alive matter prakriti. So, at that time, non-sexual creation exists. Rigved mantra 10/18/10 also states that at that time, there remains only this pious land which is called our mother, keeping aside the matter of sects because at that time sects are not originated. Sects are generated only before two thousand to two thousand five hundred years by human-beings whereas creation came into existence about one Arab, ninety six crore, eight lakhs, fifty three thousand and one hundred sixteen years ago. Vedas educate us that at that

time our motherland remains soft like a young women or agricultural land. This land of ours becomes soft and mild like milk which is boiled and its boiling surface becomes soft so that the souls who take birth and get bodies do not bear pain. Because at that time, the new creation is non-sexual and nobody is available there to look after the same, then only our motherland gives shelter. As the mother after delivery feeds the newly born baby with milk, in the beginning of creation, our motherland nurses us with herbs etc. Therefore, human-beings and other living-beings are always dependent on motherland. Even now, we are alive due to our motherland who provides us with every type of herbs and food etc. So, God has created the land and every matter therein/there on for our use. This land decorated with herbs and vegetarian food, cows and other animals which give us milk, ghee, butter etc., is respectful for us and is not required to be destroyed. Secondly, Atharvaved mantra 10/8/9 states that human body consisting of five senses (ear, eyes, nose, tongue and skin), five organs of action (hands, legs, mouth, two organs from where we pass urine and stool), mind and intellect, is a temple of Almighty God, because God. Himself resides in it. So, every human-being must respect the said temple and live and let live. Bulleh Shah also says- "Bow before everyone who comes before us, Because when we have to worship then God abides within everybody."

The said invaluable body, within which God resides and only gets originated by worship, is only entitled to do pious deeds while discharging all moral duties whereas

the other bodies like that of animals, birds, insects etc., cannot do worship of God. May God give all of us the mental and physical power to obey the said preach of ved mantras and therefore may live together promoting international brotherhood.

God alerts us that from this pious human body a learned must always follow the true path because God always give protection to the devotee and destroys the falsehood. Atharvaved states (Vrijinam na hinoti) i.e., God never promotes the sinner and (Mithuya dharyant kshatrium Na) also He does not promote/protect the powerful person who is cheater and commits sins. Indeed He (vakshaha hanti) destroys the devils (Asat vadantam hanti) and those who tell lies. Therefore, God preaches that nobody should follow falsehood and discuss baselessly. Neither become devil nor bitter to others. Vedas tell that human body is like a chariot, to do only pious deeds, to make future bright and happy and to realise God. Based on Vedic culture, Rishi of Aiteryopnishad states that after the completion of time period of final destruction, "Ikshann" generates within Almighty God and creation starts. He creates five bhoots i.e., Agni, Vayu, Jal, Akash, Prithvi. Again it was realised that who would look after the creation/land? We have to understand that God has created all human-beings and other beings to looks after the creation/mother land and not destroy its beauty by promoting terrorism and bombardment etc. This land is not meant to flow the blood of innocent public on her chest, where in the beginning it nurses us.

Quran Sharief also states, in the universe, only khuda is entitled to be praised, who creates earth and sky, light and darkness. He is the only one who creates you from the soil and fixes the particular time of death. And in the sky and earth, he is only the Khuda who knows all your open and hidden tasks and whatever you act, He is the knower of all that. Quran Sharief asks that whatever is being seen in the whole sky and earth, to whom does it relate? Then Quran Sharief answers that Oh! Human-beings tell that it all relates to Khuda. Again Quran Sharief adds that Oh! Man- "Do not walk on the earth with pride (do not give oneself airs) Because God does not like the boastful person." If we try to study deeply the Vedas, Upnishads, Quran Sharief and other holy granths then we would find that Only God/Khuda/Parmeshwar has created this beautiful universe and to protect and look after it, the human-beings have been created from Khak/Prakriti. That's all, nothing else. That is, we have only to understand that there is no question of sects but there is only one preach in all sects that

"God has created the human-beings and the universe."

And the universe is to be looked after by all human-beings living together in brotherhood manner. Mahabharat granth states that in the previous yugas, every king as well as allhuman-beings followed Vedas, truth and did always pious deeds. As a result, Rishi states in Mahabharat that they (all human-beings) decorated the beautiful land like a bride. But it is sad why the preach of our Rishi-Munis and prophets has now gone in vain and jealousy, pride, hatred, anger, greed, lust etc., have

burnt the Kashmir valley where peace, love and even divine pleasure used to be realized by the Devi-devtas, keeping aside the matter of sects, creed etc. As briefed above that God made Kashmir valley which was evergreen, remained always like a young, beautiful, alone loving daughter, decorated like a bride, quite full of different kinds of flowers and fruits; having saffron, honey, almonds, raisins, walnuts and other dry fruits, full of apple orchids, the land which attracts the local persons as well as outside tourists, giving them pleasure, golden land, quite full of musical environments and the land as if it has been brought by God from the heaven to earth. God knows from where the evil eye was cast on her and for the last several years, it is burning like anything. The local life has been ruined, education, employment, daily routine life, agriculture, finance, spiritualism, brotherhood and what to say every type of happiness has vanished away. In the end, we will have only to try our level best to understand that no sect permits to destroy such a glorious, beautiful land.

Based on only false statement, instigation, cheating etc., by those who have never studied their pious spiritual books deeply from a learned to follow the same for the benefit of mankind but have only spread their self-made views to fulfil their selfishness. Nowadays, spiritualism is to be spread quickly to washout the falsehood especially from the young generation. As Vedas tell that worldly progress and progress in spiritualism is required to be achieved simultaneously.

OH! MODERN POLITICS

It is an old saying that there was situated a house of a gentleman in the neighbourhood of a proud, selfish, stubborn, grumpy person. In rainy season, water from the roof of that stubborn person used to fell down through a drain in the house of the gentleman, which had become a problem for his family. Despite several requests, the stubborn person refused to shift the drain. Atlast, the problem was put before the village panchayat. The jury members of Panchayat tried their level best to make understand the stubborn person to shift the drain to another place, so that the problem of the family of gentleman is removed. After listening carefully, the stubborn person declared his decision before the panchayat.

"Pancho kee baat sir maathe pe,

Lekin Patnaala to wahin rahega"

i.e. "The decision of Panchayat is accepted with pleasure but the drain will remain as it is."

Probably the said saying seems to have been held in action by the present politicians, the agitators who damage the government property, the self-proclaimed cow protectors who cause violence in the name of such protection who are greedy and can cross any limit to

capture power and who make false promises for votes.

The public has been explaining their grief/sufferings before the politicians for the last seventy years but their request always goes in vain and therefore the matter regarding poverty, insult of women, the suicide by farmers, atrocities over backward classes, corruption, blind faith, harm to Vedic culture, injustice, spreading of diseases, hooliganism, theft-dacoity, riots, downfall in brotherhood etc., have not yet been solved fully by our politicians whereas the time of seventy years of independence has lapsed.

It is astonishing that Pakistan and China have been creating trouble for a long time but political parties are fighting against each other to capture the power of 2019. It seems that like the drain of stubborn person, the politicians are also replying to the public that the complaint of the public is very well accepted with pleasure but the task of being attached to power, to apply their own orders, to maintain their own reputation, to maintain the security and comforts of their family, false promises, display of highest-level of anger during elections, to comment on other's personal life/matters, horse trading, murders of innocents, theft, dacoity, insult to women and so many other scams will remain as it is.

It seems that the slogan given by respected Bal Gangadhar Tilakji-

"Freedom is my birth right and I shall obtain it." has

been very well utilized by politicians for their own well-being that to- "Obatin power by any means is our birth right." Oh! Our seventy years independence has made the politicians independent/free and the public dependent/slave before them. Independence has not been obtained by beggary. In this most pious task, mothers sacrificed their ornaments and sons, rich donated wealth whereas poor sacrificed themselves, the big political leaders and public faced the sticks and the bullets of British government. Who can forget the blood shed witnessed in Jalian Wala Bagh. The honour of mothers, sisters and daughters was violated, families at large were murdered, trains were loaded with dead bodies and blood, hunger, destruction of property and in this way public offered the fearful aahuti to obtain independence.

Nobody knew that the independence will be used by several politicians to fill their pockets, generate scams, cause sense of insecurity in public, thereby not making a nation strong and would make the public helpless to weep badly, in the atmosphere of poverty and fear. Actually, Nobody thought about the said situation, it is actually beyond imagination that our independence which was obtained by several sacrifices would break our mo0therland into two parts i.e. Hindustan and Pakistan. Think whether the history and the cry of pain emanating from the heart of the sorrowful public would ever forgive such crimes of the politicians.